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MISSIONARY HORIZONS

JUNE, 1957

Photo courtesy of Indiana Department of Conservation

MISSIONARY HORIZONS

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Indianapolis Park Department Photo

Sunken Gardens in Garfield Park, Indianapolis

W elcome from Indiana churches!
E astminster and Bloomington say welcome,
L adies from East and West.
C aledonia, First Indianapolis, and Idaville,
O fficers so faithful and delegates,
M ilroy, Princeton, and Rushville,
E agerly we welcome you.

W estminster, Witherspoon, and Trinity—
G reat days are coming,
M issionary women, welcome.
S alem, Scotland, Somerville, and Springhill
All say welcome.

—Publicity Committee

Presbyterian Historical Society
425 Lombard Street
Philadelphia, Pa. 19147

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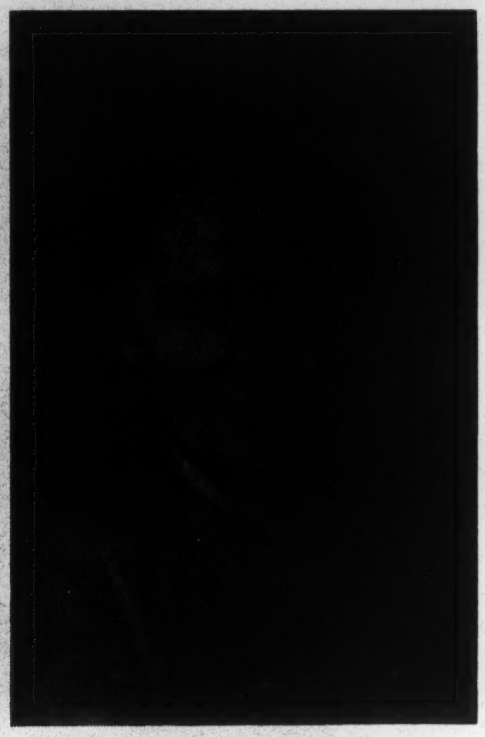

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Third row—seated: Mrs. James Guthrie, Mrs. Lester Ferguson, Miss Flora Eagle, Mrs. Ed Pitcher, Mrs. Gordon Clark

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Missionary Horizons

Vol. LXX June 1957 No. 10

THE WGMS CONVENTION

Indianapolis, Indiana—June 11-14, 1957

WELCOME TO THE CROSSROADS OF AMERICA

Submitted by Publicity Committee, Indiana Presbyterial

HISTORY LOVERS and collectors of Indian lore, both fact and fiction, have a rare opportunity to gain new facts when they visit Indiana to attend the 1957 WGMS meeting in Indianapolis. In 1679, when explorer LaSalle, the first known white man to enter Indiana, crossed its northern section, it was an area exactly in the center of the Northwest Territory and was inhabited only by Indians and the wild game upon which they depended for food. This area was of extreme importance to the establishment of trade since it lay astride the watershed and extended from Canada to Louisiana. For this reason the first white posts were established for protection of trade along the principal waterways.

From these first trading posts the heart of the Northwest Territory has progressed through the hardships of Indian warfare, Colonial difficulty, and revolution, combined with the rigorous task of developing a wilderness into usable farmland until the Indiana to which we welcome you not only ranks high in industrial and agricultural productivity, but is also 12th in population.

Not only is Indiana the Crossroads of America, but it is often referred to as the most typically American of the 48 states because of historical, industrial, and agricultural development, varying scenery, and interesting people.

Familiar to most as an agricultural state, Indiana also holds an important place in industry, ranking ninth in the nation in the value of manufactured products, including virtually every item necessary in our everyday lives. The center of manufacture lies within the state's eastern boundary. To mention a few facts, over 90 per cent of all building limestone used in the nation comes from three Indiana counties; the largest steel mill in the world is at Gary; the gypsum plant near Shoals is another "world's largest" enterprise; and two Indiana pharmaceutical companies produced the major portion of the Salk vaccine for the recent program for immunization against polio. Agricultural facts include: one-eighth of all the corn grown in the corn belt states is produced here; we are first in production of tomatoes for canning, second in production of soy beans, third in hog production; and two-thirds of all the peppermint and spearmint oil produced in the country comes from northern Indiana farms.

Indianapolis is the capital and largest city. The site is almost the exact center of the state, having been selected by surveyor's method in 1820 after the determination of the state's boundaries made it apparent that Corydon was too far south for easy travel from the north part of the state. The city now has a metropolitan population of over 600,000, rank-

Indiana State House, Indianapolis

ing 29th in the nation. The center of population of the United States moved from Indiana across the Illinois border according to the latest census in 1950.

Both the city and state park systems rank high in the nation. A short distance north from the Indiana Central campus is one of the city's leading parks—Garfield Park, famous for its beautiful sunken gardens. Other parks include Riverside with its Taggart memorial, and University Park in the square north of the Federal Building, with the beautiful DePew memorial forming the centerpiece, symbolizing the love of nature. Among its 14 state parks is the famous Brown County State Park, covering more than 17,000 acres of wooded, rolling hills, near Nashville. Many miles of drives, foot trails, and bridal paths lead to scenic views, including two lakes. The entire county is filled with historic interest. Nashville, the county seat, is famous for doll making, fine hand-turned pottery, exquisite hand-woven articles and interesting art galleries. Brown County is called to your attention particularly because it lies only a short distance from the city.

Many historical homes are in existence today as landmarks. One which has been restored and is open to the public is the home of Benjamin Harrison, 23rd president of the United States. He lived in this home continuously from the time it was built in 1872 until his death there in 1901, except for the time he spent in Washington as Senator and President. You owe it to yourself to visit the home of a man who received the highest honor this nation can bestow, and who in turn gave this nation a pride in its past and a faith in its future, for he was a good President, intensely patriotic and deeply religious.

It is no trick to reach Indianapolis from any part of the country, for it is easily accessible by rail, air, or highway. There are six railroads entering historical Union Station. All lines which enter and leave the city are connected by the unique Belt Line of the Indianapolis Union Railway Company, giving all industry access to Union Railroad Station. Indianapolis boasts the first Union Station in the country, although the original structure was completely replaced by a new building which was completed in 1889 and which has been remodeled since that time. If you plan to arrive by rail, notice the plaque on which is carved a picture of the original structure, located near the

arch as you pass from the train shed to the waiting room.

If you choose air travel you will arrive in an airport which has been a center of commercial aviation since its earliest days and has recently been made a port of entry into the United States. Its new air terminal building is one of the finest for a city of its size and a beautiful welcome to the air traveler.

Or, if you are motoring to the Convention, Indiana has over 10,000 miles of paved state highways and over 50,000 miles of improved secondary roads, linking together a highway system that ranks second in the country—a system which will carry you comfortably to every nook and corner of the state.

Route 40, the historic National Road, from the east brings you through Greenfield, the home of the great Hoosier poet, James Whitcomb Riley. State Road 29, the old Michigan Road, brings you through Greensburg, the "Tower Tree City," where you will see the maple tree growing in the crevice of the tower roof. These two highways meet at the intersection of Washington Street and Southeastern Avenue, where stands a marker erected in 1916 by the Daughters of the American Revolution. The joining of these two roads ended a chapter in the saga of courage and determination written by our forefathers in the winning of our land. The National Road was projected by Congress from Wheeling to St. Louis, and the Michigan Road was developed by the state, running from Madison to Michigan City, thus connecting the waterways of the Ohio River and the Great Lakes.

Approaching Indianapolis via Indiana 67 from the southwest brings you through another historic city of Vincennes, the first territorial capital, where many historic sights and memorials are worth your visiting. That route also brings you through the coal mining region of the state, and, nearer Indianapolis, the town of Martinsville, known for its mineral springs and health resorts, also the world's largest gold fish hatcheries.

As an attraction to visitors there are many other points of interest in Indiana and Indianapolis, and only a few are mentioned here. No visit to Indiana would be complete without a visit to the Indianapolis Motor Speedway, famous the world over for the 500-mile Memorial Day race. This two and one-half mile track has played a great role in the development of safety and comfort in the automobile industry.

In the center of Indianapolis stands the historic Soldiers and Sailors monument from the top of which one may view the city and surrounding countryside. Among other interesting places to see and visit are the Indiana War Memorial Plaza, Scottish Rite Cathedral, Holcomb Observatory on Butler University Campus, John Herron Art Institute, and Indiana University Medical Center. The state boasts many more, including the George Rogers Clark Memorial on the historic site of Fort Sackville at Vincennes; the Corydon Capitol, Corydon; Tippecanoe Battlefield, Battle Ground; Limberlost State Memorial, home of Gene Stratton Porter, Geneva; and many more scattered throughout the 36,291 square miles within her boundaries.

The recreation and vacation possibilities are varied enough to suit any wish, and extend from Lake Michigan's sand dunes and beaches of its 1,000 lakes in the north to the scenic hills and riverlands of the south with the added mystery of caves and underground passageways.

We, the people of Indiana, welcome you to the Hoosier capital, which has grown from the Crossroads of 1821, the village of 4,000 in 1840, the town of 9,000 in 1850, the city of 19,000 in 1860, to a bustling metropolis of approximately 600,000 of today.

When you have visited our fair city and state, we are sure you will agree with our native son who wrote:

"Ain't God good to Indiana,
Ain't he, fellers,
Ain't he though?"

A VERY HEARTY WELCOME FROM INDIANA PRESBYTERIAL

Officers, Delegates, Visitors—1957 WGMS Convention

Publicity Committee, Mrs. A. J. McConnell, Chairman

WE WANT to introduce to you our churches and societies, so we present brief articles concerning each and pictures.

BLOOMINGTON

The Bloomington Church is the result of a unique three-way union. The Associate Reformed Church was organized in 1833, the Associate Presbyterian Church in 1834. These two congregations became the United Presbyterian Church of Bloomington in 1858. A branch of the Reformed Presbyterian Church in 1869 joined with the larger United Presbyterian congregation.

In 1870 a new edifice located in downtown Bloomington was dedicated. This was the church home and a historic landmark in the community until it was destroyed by fire in 1951. In October 1952 a new church was dedicated in a new residential district of the rapidly growing Indiana University City, with Rev. Vincent Strigas as pastor. Among former pastors were Dr. J. L. Kelso, professor of archeology in Pittsburgh-Xenia Seminary, and Dr. J. Merle Rife, professor of Bible at Muskingum College. A son of the congregation, Dr. Allen B. Layman, is pastor of the Second Church, Monmouth, Ill.

The Mary B. Philips Women's Missionary Society was named in honor of the daughter of Rev. John Bryan. She organized the first Young Women's society. The president now is Mrs. Dwight Beyers. Janille Bayless is president of the Juniors with Mrs. Earl Sutherlin as superintendent.

CALEDONIA

The Caledonia Church was organized in 1834. A praying group of men and women who came from Scotland held a regular service each month from the time of their settlement in the year of 1816. Many of them came from a church home in Scotland called Caledonia so when the group organized they gave the Scottish name to their church. The first church building was erected in 1835 with Rev. William Horne as pastor. As the congregation grew, new buildings for worship were erected and the present sanctuary was dedicated on June 12, 1921, with the late Dr.

Bloomington Church
Rev. Vincent Strigas, pastor

Caledonia Church, Vevay
Rev. John C. Williams, pastor

Eastminster Church, Indianapolis
Rev. Franklin W. Harper, pastor

Joseph Kyle preaching the sermon. Sixteen pastors have served the church. The present pastor is Rev. John C. Williams.

On Nov. 11, 1893, the Women's Missionary Society was organized and with unbroken continuity it has maintained its monthly meetings and support of the WGMS and other missionary programs of the denomination. These meetings are always held in the homes of members of the society with a full day's program. The fellowship is both spiritual and social.

EASTMINSTER

The Eastminster congregation worshiped for the first time in the first unit of its new church, 7145 E. 10th Street, Indianapolis, Sabbath, July 10, 1955. Formerly, it was the Woodruff congregation, organized in 1896 by Dr. and Mrs. J. P. Cowan, devout Christian leaders and true missionaries who had the vision of new churches to be built in outlying districts as the city grew. Woodruff, along with the present First Church, was an outgrowth of the first United Presbyterian Church in Indianapolis, located at 705 East Street, then at the edge of the business district.

In the list of worthy pastors is the name of Dr. Vernon C. Butler, now field secretary of Second Synod. The present pastor of this rapidly growing congregation is Rev. Franklin W. Harper. Already plans are under way for the erection of the more commodious second unit.

The Women's Missionary Society was founded by Mrs. J. P. Cowan and has had many capable leaders throughout the years. Mrs. Cleon Scott, the present president of Indiana Presbyterial, was the president of this society when, in December of 1956, it joined hands with the Women's Fellowship Group. With four active study groups, it was thought possible to do a broader and more efficient work and thereby attract more new members. A Junior Society is being organized. As another advance project of the Fellowship Group, with the assistance of a member each from the session and trustees, a youth group is in the offing.

IDAVILLE

In 1843 at the home of Andrew

Idaville Church

Hanna, members of the Seceder and Reformed Presbyterian Covenanter churches joined to organize the Burnett's Creek Institution. After the union of 1858 the congregation was reorganized as the United Presbyterian Church of Idaville. The first church building was erected in 1849; a new and larger structure, at the south edge of Idaville, was built in 1871; and the present brick structure was dedicated in 1905, and redecorated in 1954. The first settled pastor was Rev. Thomas Callahan in 1858.

We are proud of fruits of life service that have accrued: Miss Ella Barnes, missionary to Egypt, and at least eight sons of the congregation in the ministry of the United Presbyterian denomination.

The Women's Missionary Society organized in 1885 is now inactive.

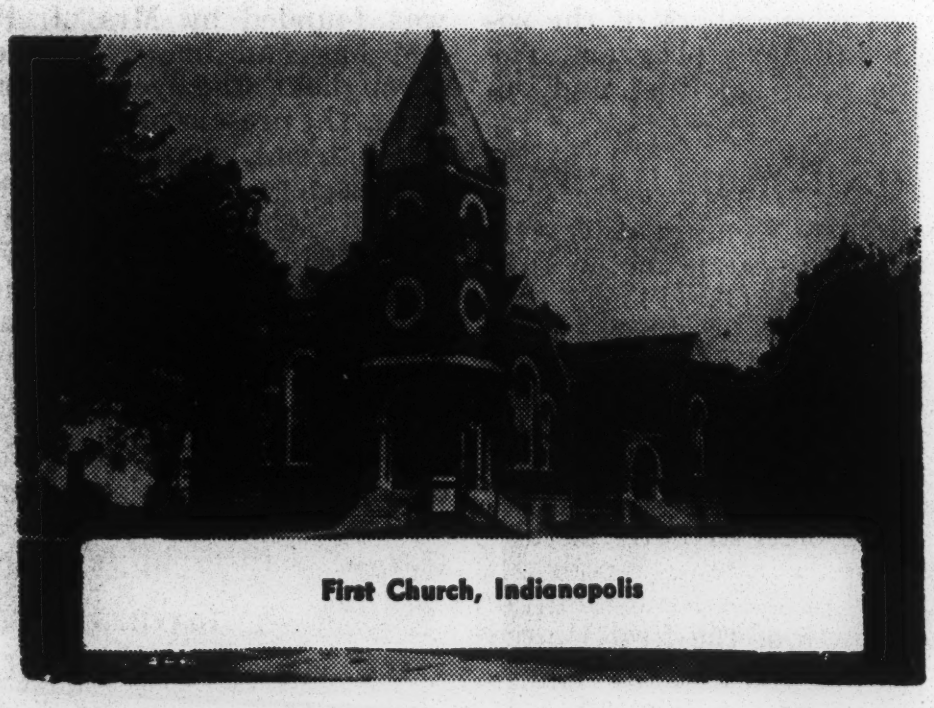
First Indianapolis

First Indianapolis Church, located at 2201 N. Park Avenue since 1896, was originally a part of the old East Street Church organized in this city in 1849 (according to the official register). Rev. Clarence P. Blekking was pastor until his recent death.

The women have maintained a Missionary Society for many years, just how long is not known. It is an interested group, seeking always to bring the missionary message before the people through the WGMS, the presbyterial, Missionary Horizons, the Thank Offering, and the Junior Society.

Milroy

The United Presbyterian Church of Milroy, as the old Associate Reformed Church, Bethesda, was organized in 1835. The original log church was across the river from the town. As the membership increased, a larger frame building was built. This structure burned in 1878 and in 1879 a new building was erected in the town on the site where the 1912 present brick church now stands. A number of able ministers have served



First Church, Indianapolis

here, among them the late T. H. McMichael, D.D., later president of Monmouth College. Rev. A. J. McConnell is the present minister.

In 1878 the Missionary Society was organized. Though membership has varied through the years, it continues to serve faithfully. Mrs. A. J. McConnell is sponsoring the Junior Missionary Youth Group and is bringing the mission work to the Juniors in a very able way.

fields. Beside the mission budget carried by the whole church, three missionary societies—Women, Teen-Age, Juniors—are carrying on work and one of the members, Miss Florence M. Carithers, is serving as a nurse in Pakistan.

As it looks back over its history, the church is proud of all that has been accomplished yet ever mindful of the white harvest and the few laborers.

Milroy Church
Rev. A. J. McConnell, pastor

Princeton Church
Rev. Elmon E. Ward, pastor

PRINCETON

The United Presbyterian Church of Princeton had its beginning in the Covenanter Church in 1810. Its first spiritual leader was Rev. John Kell. The first house of worship was erected in 1820. A new church was built in 1858 on the ground where the present church stands. Later this church was remodeled into the structure it is today through the generosity of a member, Mrs. Ann Eliza Woods Hudelson. The present pastor, Rev. Elmon E. Ward, came last year.

All through the years this congregation has never shown any lack in patriotism. Many young men, as well as some young women, have gone forth to manifest the supreme test of loyalty to their country. Likewise, all through the years this church has been mindful of the spiritual needs of both home and foreign mission

RUSHVILLE

Within the last year the Rushville Church celebrated a double anniversary, the seventy-seventh of the organization and the fiftieth of the dedication of the present building. This church was organized in 1879, with a charter roll of 16 members. The congregation worshiped in the brick building erected in 1879 until October 1906, when it moved to the present Bedford stone building.

The Women's Missionary Society was organized during the first pastorate in 1881. Since that time there has always been an active missionary society, sometimes two or three different age groups. At present there are three organizations—the Mary E. Logan Missionary Society, named for Miss Logan who was for forty-two years a missionary in India and whose retirement years are being spent in Rushville; the Nazir Ala-

Rushville Church
Rev. Herbert M. Glass, pastor

mites, the Teen-Age society; and the Junior Society.

Rev. Herbert M. Glass has been pastor since November, 1953. One young man, active in the Church School, choir, and Youth Fellowship, expects upon graduation this year to continue his education for the ministry.

Salem

Salem is a rural church located near Kirklin, approximately 30 miles north of Indianapolis. This church was organized as an Associate Reformed Church in 1837 and became a United Presbyterian Church in 1858. The Women's Missionary Society was organized in 1879 and meets once each month. The prayer meetings were started in 1840 and are held one night each week.

Worship services are held each Sabbath morning followed by the Church School. Worship service and Junior Missionary meeting are held each Sabbath evening. Fellowship suppers are held four times a year, using visual aids as entertainment.

The present church building was built in 1898 and dedicated in February 1899. In 1916 the basement was completed and in May 1954 a service was held dedicating a new addition of a choir loft, two Church School classrooms, a modern kitchen, and rest rooms.

Salem Church, near Kirklin
Frederick S. Zeller, D.D., pastor

Scotland Church
Rev. James Billman, pastor

The present pastor, Frederick S. Zeller, D.D., took up his duties in May, 1950. Miss Marie Cash, R.N., a missionary to Pakistan, now on furlough, is a member of this church.

Scotland

The Scotland Church was organized as the Associate Presbyterian church in 1847 but became a United Presbyterian Church in 1858. Rev. James Ingalls was pastor of the church 44 years. The present church building was erected in 1916. The centennial was observed in 1947, when Rev. Lester Taylor was pastor. Rev. James Billman has been here a little over a year, during which attendance more than doubled and a number have united with the church.

There is an active Missionary Society and a newly organized Junior Society.

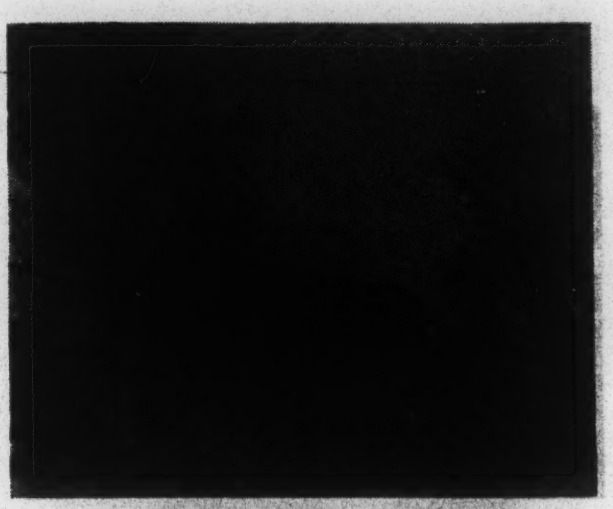
SOMERVILLE

In 1858 the Associate and the Reformed Presbyterian Churches united and formed the Somerville United Presbyterian Church. Dr. Robert Moore, prominent local man, gave an acre of ground to the trustees of the new church. In 1860 the building was completed. In 1862 Rev. Robert Gray became the first pastor. The present church was built in 1886. In 1955 a full basement was added. The congregation has a remnant of the faithful and hopes to have a minister in the near future.

An active Women's Missionary Society meets each month in the homes of the members. The *Program Calendar, Prayer Cycle,* and MISSIONARY HORIZONS are used to plan the meetings. The president is Mrs. Audrey McCullough. Also an active Ladies Aid Society meets twice a month to quilt, tack comforts, and enjoy a covered dish dinner together. The president of this society is Mrs. Verda Tomborini.

SPRINGHILL

The Springhill Church was organized in 1825 and is one of the historic churches of Decatur County. The pioneer group emigrating from Kentucky and locating here were of Scotch-Irish descent. The first church, built of logs, was called New Zion in honor of the home church in Kentucky. In 1872 the name was changed to Springhill. The log church was replaced by a frame structure. The present brick church was erected in 1893. The first settled pastor, Rev. James Worth, came in 1832 with his bride. Twenty ministers have had part in the spiritual upbuilding of the Kingdom in this part of the Lord's vineyard. Springhill was the home of the parents of L. M. Henry, M.D., the medical missionary, who spent many years in Egypt and founded the Assiut Hospital.



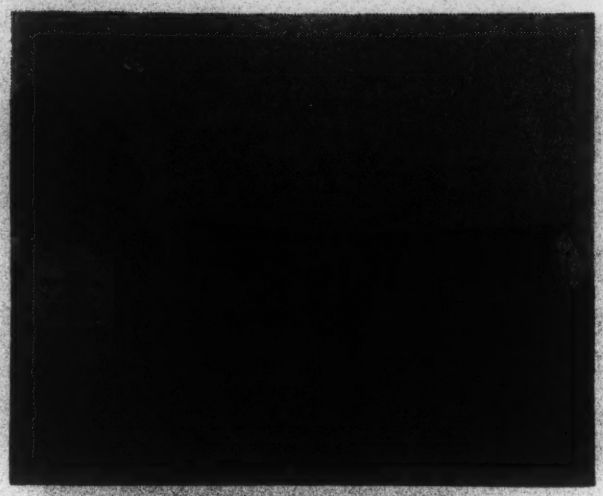
Springhill Church, near Sandusky
Rev. Milton Boos, pastor

The church maintains an active Church School, a Junior Missionary Society, a Pioneer Group that meets each Sabbath evening in the church, and the Women's Missionary group that meets monthly in the homes. A Vacation Church School is conducted annually, under supervision of the Women's Missionary Society. The present incumbent, Rev. Milton Boos, assumed the pastorate of this church in 1955.

Somerville Church

TRINITY

The Trinity Church, 465 E. 86th Street (Route 100), Indianapolis, under the Board of American Missions and with a beautiful new first unit building, held its first service on Oct. 31, 1954. The congregation was



Trinity Church, Indianapolis
Rev. Cloyd E. Kress, pastor

officially organized on Mar. 27, 1955. The first minister was Rev. James Eddy. The present minister is Rev. Cloyd E. Kress.

In December 1954 the women of the church met to discuss the need for a women's group. In April 1955 a constitution was adopted and officers were installed. The name chosen for the group was Trinity Christian Women's Association. The purpose is "to unite all women of the congregation in Christian fellowship, to foster their spiritual development, and to increase their vision, service and support in the missionary and educational program of the church." One of the first projects was to conduct a Thank Offering service, and also to collect donations.

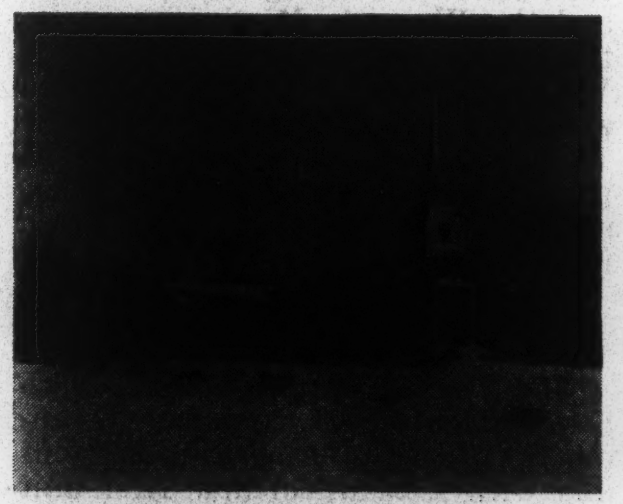
Westminster

The Westminster Church at Marion was organized June 6, 1951. After worshiping for more than a year in the Public Library, the congregation dedicated a beautiful building of modified Colonial design. The membership at the close of 1956 was 423. Church school enrollment is 354. The only pastor that the church has had is Dr. James M. Guthrie.

Women's work is organized as the United Women's Fellowship. Endeavor is made to enlist all of the women of the church in this organization. Missionary education and promotion and numerous service projects are undertaken by this group. The first project was the furnishing of a completely equipped kitchen in the church. Also provided were numerous items such as are needed in a new building. Special interests have been Ezel School, the Oljato Mission Church, and the Mt. Pleasant Home. It is expected that special interest and study groups will be formed in the near future.

Witherspoon

For 50 years Witherspoon Church, 25th and Paris Avenue, Indianapolis, has progressed steadily under capable leadership of men who, despite their humble beginnings, have helped to build an organization of high standing.



Westminster Church, Marion
James M. Guthrie, D.D., pastor

Witherspoon Church, Indianapolis
Clinton M. Marsh, D.D., pastor

The late Mrs. E. D. McKune
Past president of Indiana Presbyterial

Miss Helen M. Walker, Assiut, Egypt
Aided by Indiana Presbyterial

The early work which led to its beginning was carried on by Dr. Henry Lytle Hummons and Mr. Henry Cleage, both graduates of Knoxville College. On Apr. 9, 1907, Dr. J. P. Cowan, then pastor of the Woodruff Church, with the help of these two men, organized Witherspoon Church. In June of the same year, the Women's Missionary Society was organized by Mrs. J. P. Cowan, the president of Indiana Presbyterial.

The present pastor is Clinton M. Marsh, D.D. During the 11 years of his pastorate, the congregation has grown more than 300 per cent. Through his influence, Witherspoon has contributed to the ministry Rev. James Wadsworth, Jr., pastor of St. Marks Church, Detroit, Mich.; and to foreign missions Miss Lillian Anthony, a short-term teacher at the Pressly Memorial Institute, Assiut, Egypt.

INDIANA PRESBYTERIAL

Indiana Presbyterial was organized Oct. 4, 1882, through the efforts of Mrs. J. P. Cowan. Mrs. J. A. Kennedy of Madison was the first president. The late Mrs. E. D. McKune, former editor of MISSIONARY HORIZONS, was also a president. And now, Mrs. Cleon Scott of the Eastminster Church is the president. Our special interest in foreign missionary work is helping to support Miss Helen Walker at Pressly Memorial Institute in Assiut, Egypt.

Our presbyterial was honored in 1898 by having the late Mrs. J. C. Meek serve as president at the Cleveland WGMS Convention and in 1904 by entertaining the WGMS at Bloomington. May the Lord bless the coming Indianapolis Convention to the strengthening of our mutual fellowship and visions of service, and to the advancement of His Kingdom.

You cannot control the length of your life, but you can control its breadth, depth, and height.

Source unknown

Officers' Page

LABELS

"And the disciples were called Christians first in Antioch." Acts 11:26.

From the time I learned to read, labels have always fascinated me. Regardless of their appearance—plain, drab, cheap, gaudy, or "works of art" with great "eye-appeal"—they have a definite task to perform. They give identity to a product—whether it is a can, jar, bottle, or wearing apparel—as to its name, quantity, and ingredients. This is required by law to protect the purchaser as products cannot be sold under "false colors."

What has that to do with us? Just this—back in Acts 11:26, we, as followers of Christ, had a label placed upon us. The only difference between the commercial and the Scriptural label is this: the former can be seen while the other one is unseen! The moment we have accepted Christ as our Savior, the unseen label is placed upon us, just as surely as if it were tattooed upon our chests! Since we are not placed upon shelves as so much merchandise and we do not shout from the rooftops "I am a Christian," we must show the rest of the world that we are Christians, in a way that is acceptable to God and pleasing to man!

As we go about in this life, are we filled with COMPASSION for those who are weak-willed, fiery-tempered, sick, humorless, dirty, and bedraggled; or are we filled with CONCEIT about our strength of will, even temper, health, humor, and cleanliness? Do we impress people with our gentle HUMILITY; or, do we leave an atmosphere of HAUTEUR? Does our presence show forth a RADIANCE that is heartwarming and welcome; or, rather display a RUDENESS that is crushing? Are we alive with INTEREST in the well-being of our youth, our aged, our handicapped; or are we filled with an INERTIA that is exasperating? Do we perform little acts of SERVICE to bring happiness to someone because we want to; or are we guilty of being SELF-CENTERED and SELFISH? Are we THOUGHTFUL or THOUGHTLESS of those who love us most? Are we INSPIRING to those, both the known and the unknown, who observe us; or, are we judged INSIPID? Are we ACTIVE in our churches, by supporting them with our time, talents, and money; or, do we hold ourselves ALOOF and let "George" do it? Are we NEIGHBORLY with a smile, a glad handshake, a nod of the head, a cheery greeting; or are we NEGLIGENT about these little but much needed pleasantries?

Are we worthy of the label "CHRISTIAN" that has been bestowed upon us because of God's great mercy and Christ's love for us? If we look carefully through the above questions, we shall find our category. Are we pleased with what we find? We are either 14-karat PURE GOLD Christians or we're GOLD-PLATED Christians who lose their lustre in the trials or successes of life!

Remember—ol' Uncle Remus said, "The label don't count if the stuff ain't inside!"

Mrs. William W. Whitlatch, President of the 1957 WGMS Convention

MRS. WILLIAM W. WHITLATCH

The hand that wrote the preceding page will soon tap the gavel that opens the annual WGMS Convention. A graduate of Slippery Rock State Teachers' College, Mrs. Whitlatch for 13 years taught in McKeesport, Pa. She was active in the East McKeesport Church as a church school teacher and Junior society superintendent, and worked in interdenominational groups also. During World War II she served 100 hours at the Salvation Army Canteen in Pittsburgh and received the U. S. Treasury award for patriotic service for 1941-45 in the war bond drive.

Since 1948 her home has been in Canton, Ohio, where she is a member of First Church. She teaches the adult couples' class and, with her husband, sponsors the Builders' youth fellowship. She is a past president of the Mission Guild at First Church and of Mansfield Presbyterial. Last year she was co-chairman of the Local Committee for the WGMS Convention.

ARE YOU A WEATHER PROPHET?

What will the weather be like at Indianapolis on Friday, June 14, at 4 P.M.? Will there be a heavy shower or only a drizzle? Last year's Convention Shower was the largest ever and, with total receipts of 487 new subscriptions and 995 renewals, will be hard to top.

However, in 1956 the WGMS gained 1,447 women members, most of whom are potential readers of MISSIONARY HORIZONS, if they have not already subscribed. Moreover, the whole denomination is growing, so there is no lack of prospects.

June is the last month of the three-month period when the magazine is offered at the special club rate of five NEW subscriptions for $6.00. Additional NEW subscriptions may be included at the low $1.20 rate. Renewals continue to be $1.50 each. Both new subscriptions and renewals will be welcome at the Convention, accompanied by names and money. See that your delegates come to Indianapolis prepared for RAIN!

WHAT MAKES A HOME CHRISTIAN?

"Having a Christian home means much more than having a house full of nice people who go to Church fairly regularly and treat each other kindly. It means having a home where Christ is known and loved and served; where the children learn to know him through their parents; where the welfare and Christian training of the children is put ahead of the social ambitions of the mother and the business ambitions of the father; where the father is determined to carry on his business in conformity with the mind of Christ; where both father and mother are determined to make their social life conform to high Christian ideals."

—P. C. Payne

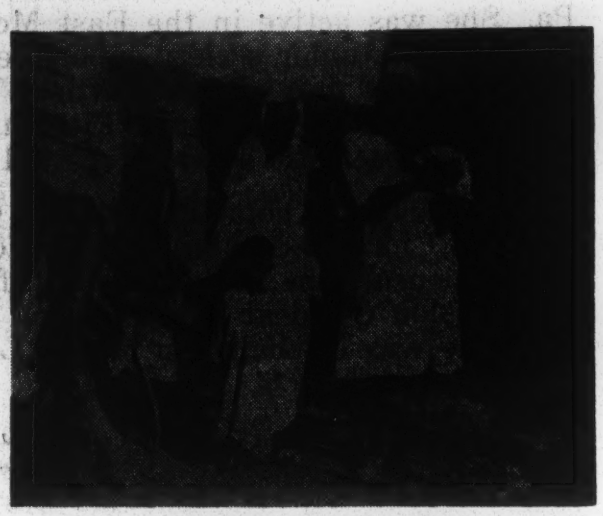
CHRIST CHANGES A HOME

MARGUERITE M. McCLELLAN, Wad Medani, North Sudan

OUR PURPOSE in going into the homes of the Sudan is to give the Gospel message, and the means which was long ago found for gaining an entrance is the teaching of reading to the women. The men were willing, sometimes eager, for their wives and older daughters or sisters to be taught to read, therefore they suffered them to hear a Bible story each week. There were and are occasional protests. "Why won't you teach just the reading?" "If you must tell a Bible story, why can't you do so without pushing it into the women's minds by asking questions?" they ask. Sometimes there are threats that pupils will be deprived of their lessons if we do not quit teaching them from the Bible. These threats are probably based on the mistaken idea that Bible Women are paid by the number of pupils they have. Often when the New Testament lessons are reached pupils drop out.

But A's home is different. He wants the Way of Salvation made known to others as well as to himself. A is a laborer who helps in our garden several afternoons a week. One day when some women were having reading lessons and a Bible story on our front veranda I noticed that he stayed within hearing distance. When the women had gone he asked if he might be taught about Jesus, too. He had heard of Jesus since he was a lad, and said he had always loved Him and wished to learn more about Him. What little he knew was based on the Koran. He believed that as a baby Jesus had talked, and that He had made clay pigeons fly.

The next Sabbath A went to church with us, and he has gone several times since. He asked for a Bible, which he says he can read and understand, but he added that he finds the filmstrips which we show from time to time more enlightening than sermons and reading.



A with his wife and baby

Desiring to see his home and wife and the little boy of whom he is so fond, I went to call, conducted by A through devious winding alleys which could not be traversed by car. The house is a windowless mud room with a shelter in front for the goats. It is one of five such residences in the mud-walled compound, all owned by A's father-in-law and occupied by the older man's relatives. Though I was not expected, the place was neat, and the beloved little son was clean as he lay sleeping under a square of white voile.

The wife was friendly, and asked that we give her and some other women in the compound reading lessons. Consequently the following Saturday found me seated on a low roped bed in the dark little room trying to help a group of women recognize pictures and the accompanying words. A's wife is not yet, after five lessons, quite sure whether the book is right side up or not, in fact she is so slow that I believe her eyes are defective, but she can tell the five Bible stories she has heard, and can tell them well.

In A's house each of the five beginning stories—of the creation, of the fall of Adam and Eve, of Cain and Abel, of Noah, and of the tower

A NEW CREATURE IN CHRIST JESUS

FRANCES M. PATTON, Mansura, Egypt

"HAVE YOU HEARD our terrible news? We have twins and one is a girl. Girls cost a lot and are more trouble than boys. Besides this baby is not at all beautiful." Such was the news given to the missionary by the father of the twins. She knew the father had been thinking how to clothe, feed, and educate two more.

All through the infant years of the twins, little Azeeza seemed to have the hard row to fill. Physically she was smaller than her twin brother. She contracted more of the diseases for children, had an unhappy disposition, and was not attractive in any way. Azeeza was not popular in school. She barely passed her grade; was none too honest in examinations, as well as in her school games; was very seldom chosen for special programs. She could have dropped out of school and all would have been relieved.

Finally she passed the government examination for entrance into high school. Her first year was rather hard. By the kind influence of one of her grade teachers, Azeeza attended the class for alumnae of the Mission school. Another difficulty loomed up in the way of a "crush" on one of her high school teachers. This crush so took up Azeeza's mind and her time that she failed to pass her year in high school. Then she was confronted by all her family blaming her, nagging at her until she decided to do away with her own life. This shock awakened the family, especially the big brother, as to what they had been doing to her all through her school days.

Through the kind visits of the teacher of the alumnae group and her encouragement, Azeeza took a new lease on life. Her parents permitted her to attend the conference for girls during the summer. She returned radiant and happy, eager to do something for Jesus. She began taking part in the Bible class and attended church on Sabbath afternoons.

Recently in the quietness of her own room one night Azeeza made the decision to accept Jesus as her personal Savior. She broke the news to the teacher of the Bible class and the missionary. Even though she was teased and taunted by her big brother, when the pastor visited her she stood her ground. At a recent Communion service she stood before the congregation and took her vows. None of her family being present to encourage her, she needed no one, for she was "a new creature in Christ Jesus."

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of Babel—has been the starting point for the story of salvation, for in A's house that is the desired teaching. He himself was present for the story of Cain and Abel and for the Gospel message which followed. His expressive face glowed as he listened to how God had sent His Son to be the perfect sacrifice once and for all. Because of his deep interest the women listened more eagerly, and attention to the Bible story has been marked on each weekly visit.

Even an imperfect knowledge of Christ, if it is accompanied by a desire to learn, can change the atmosphere of a home, yea, of a patriarchal family compound. Perhaps only those who have taught in Muslim homes can understand the joy that one feels when one knows that a true understanding is sought, and the story of salvation is welcomed, not just endured. May your prayers ascend to God for this humble home.

CHRIST CHANGES HOMES IN ETHIOPIA

JOAN E. YILEK, Pokwo, Ethiopia

ANUAK HOMES need changing.

1 Peter 3:7 (RSV) says: "Likewise you husbands, live considerately with your wives, bestowing honor on the woman as the weaker sex, since you are joint heirs of the grace of life, in order that your prayers may not be hindered." And in the margin of my Bible, there is a note from seminary days: "This was a revolutionary idea." And it's a revolutionary idea to the Anuak too. Also in the same margin, I put my own note, addressed to the Anuaks: "Your wives are more than possessions, they are not just like your cows."

And yet, that's not even strong enough, for no Anuak would treat his cows as he sometimes treats his wife. Just recently, an Anuak man almost beat his wife to death. She didn't bring him a drink of water as quickly as he thought she should have, and in his drunken rage, he struck her again and again. Our nurse says that just a few inches in the other direction, and she would have been killed.

Often, in our lighter moments of conversation in the villages, the women will laugh and ask me why I'm not married. Since that is usually no place for a long discussion of a serious type, I generally laugh and ask them what those big welts are across their backs, and tell them that I don't want a husband! Who would want a husband like that? But when I say that, they all just laugh, for it is the common thing for women in this land to carry the scars of their husband's rages.

The life of the average Anuak woman is a dreary, dull round. In order to prepare the one of two meals a day that her family will eat, she must spend long hours pounding dried corn or kafir corn into flour, sifting it, and working over it until it is ready to be cooked into porridge. She must walk long distances out into the forest and carry home head-loads of firewood that would make the average American *man* stagger under their weight. And it is her responsibility to carry water from the river for all of her family's needs. When the food is all prepared, she does not sit down and eat with her family, but rather serves her husband and any other men living in the household, and then cooks another portion for herself and the children.

I said, "Anuak homes need changing." Perhaps you wonder if there is any such thing as an Anuak "home."

Unless man and wife have found Christ as Savior, there is very little true home life among Anuaks. Generations of Satanic domination have taken their toll, and the message of the first chapter of Romans paints a terrible, but true, portrait of conditions here.

* * *

I paused at that point in the writing, for it seemed hard to go on and talk about the changes that have come in Anuak homes. Sometimes we get very discouraged, for there are not as many and wonderful changes as we know are possible when Christ really gets hold of hearts and lives, but we need to have faith that the Lord will work out His whole redemptive purpose in the hearts and lives of these precious young Christians.

There have been some real changes in some Anuak homes. The young man that works with me in the villages married his Christian wife in the first Christian wedding ceremony the Anuaks in this area have ever known. Abula and his wife have had some ups and downs, largely because, I think, she doesn't understand how to act with a gentle husband who won't beat her, when the non-Christian husband is the only kind she has ever observed. But they love one another, and their mutual concern for

Anuak mother and daughter cooking outside of their hut

each other is precious to watch. Recently, it was necessary for Cam to go to the hospital for an examination which she feared, and I am quite sure that she would not have gone at all had not her husband talked to her quietly about it for a long time, and then gone into the examining room with her to comfort her. This is not typical of an ordinary Anuak. Abula truly cares about his wife, for he is a Christian.

Abula and his Christian wife pray together before they go to sleep at night, and have separate times of prayer in the morning. That's bound to make a difference! I asked Abula himself what he thought was different about their home, and he told me that in a home where people aren't Christians, there is no true love. A man might love his wife for a little while, but he would be willing to get rid of her and marry another if she didn't have children or displeased him in another way. He told me that non-Christians were always quarreling, and are never really happy. "Sometimes," he said, "Satan comes to me and makes me fall down, and my wife and I quarrel, but we are Christians, and when we see our sin, we can confess it to each other and to the Lord, and He will make it right again."

Pray for the establishment of true Christian homes among the Anuaks, for this is one of the most important foundation stones in the building of the indigenous church. Pray that young Christian men will be led to believing wives. Pray that homes where only one member has found Christ may be made whole as the other becomes a Christian. (This is a very real problem to some of the church evangelists who have become Christians after they had already married, and whose wives consider them absolutely demented for forsaking their old gods and following Christ.) Pray that Christian husbands and wives may "walk in the light" with one another, that their

(*Continued on Page* 632)

CHRIST CHANGES HOMES IN EGYPT

EMILY HANNA

"IF THE SON makes you free, you will be free indeed." "For freedom Christ has set us free. Stand steadfast therefore."

Blessed be Jesus Christ our Lord and Savior who has set us free. Truly when He frees anybody, he is really free. I have seen this in many homes that I visit. I think especially of one family where the change and freedom in Christ is real. You could see it even in the first visit.

This family is composed of two sons, two daughters, and the mother. The father died when the children were young. The mother was full of bitterness and worry. She did not turn to the Heavenly Father for help. Because of not having much means to live by, the boys did not have enough education but had to go to work. One of the sisters had to work also as a dressmaker. The other sister is teaching in a small school. The dressmaker had real hunger and sense of her need of a clean heart. She was the first to accept Christ as her Savior. Her life was changed immediately. It was noticed by many who knew her. She became a faithful, happy, and gentle person. Her sister was hard on her and proud because she knew more in the books. She wanted all her money for herself. The sons were not of much help. The born-again member of the family had a burden for her family. They laughed at her when she testified to them.

One day there came a strange preacher. They all went to hear him. After some evenings the mother and the sister were born into God's Kingdom. How happy the dressmaker was! She also had a full assurance of her salvation. Now they found new meaning in life. They have a passion for lost souls. They have also a purpose in their lives. They have prayers together, and try to win the brothers. One of them is already saved also. The aunt and other relatives came to know the Lord through them. More than that, they have some active work for the Lord. They give of their time and ability.

May every one be really the Lord's!

Miss Emily Hanna is an Egyptian Bible teacher in Assiut, Egypt.

Hymn For A Household

DANIEL HENDERSON

Lord Christ, beneath thy starry dome
We light this flickering lamp of home,
And where bewildering shadows throng
Uplift our prayer and evensong.
Dost thou, with heaven in thy ken,
Seek still a dwelling-place with men,
Wandering the world in ceaseless quest?
O Man of Nazareth, be our guest!

Lord Christ, the bird his nest has found,
The fox is sheltered in his ground,
But dost thou still this dark earth tread
And have no place to lay thy head?
Shepherd of mortals, here behold
A little flock, a wayside fold
That wait thy presence to be blest—
O Man of Nazareth, be our guest!

Family Life—Its Problems and Some Christian Solutions

BUILDING CHRISTIAN HOMES

ERMELINDA G. QUIAMBAO

SOME FOUR DECADES AGO when Lizzie Merrill-Palmer of Michigan gave her gift for the establishment of the Merrill-Palmer School, she wrote in her will the following: "I hold profoundly the conviction that the welfare of any community is divinely and hence inseparably dependent upon the quality of its motherhood and the character and spirit of its homes."

During the years that followed, students in psychology, sociology, and home and family life have, through research, more and more confirmed this conviction of Mrs. Merrill-Palmer. They have found that the home or family into which one is born and in which he is reared determines to a great extent the quality of his life as an adult. For as someone has said, "It is in the family that most people acquire their basic behavior patterns, their religious sentiments, their moral and ethical precepts, their political and economic philosophy, their attitudes toward others and human relationships in general." And so it is quite true that before righteousness can be enthroned in a nation, it must first of all be enthroned in the home; and that since homes and families are the builders of future citizens and citizens are builders of their communities, a community can only be as secure, happy, peaceful, and progressive as its homes and families are. . . .

The family, more than any other agency or institution, determines the future life of individuals and hence the destiny of nations and of the world. As the nursery of human nature, the family is first, the source of the democratic way of life; second, the chief laboratory for peace; and third, the beginning of the Kingdom of God. Let us look into each of these functions.

1. HOME AS THE SOURCE of the democratic way of life. Through his experience of identification with loving and affectionate parents, the child develops the ability to identify himself with good causes, to relate warmly to people, to give and take, and to cooperate with others. In this experience we find the source of democratic living. Lacking in this experience, the child may in the future be handicapped in getting along with others, in giving and taking, in cooperating in work and play activities with his fellows, in identifying with noble causes. He is likely to develop negative attitudes toward the world in general and will find difficulty in living in a group and in participating in the democratic processes.

Not only in the experience of identification with loving parents do we find the source of democratic living. We find it also in the child's experience of expressing himself freely without fear of censorship, of wondering and exploring and creating with the encouragement of his parents, of participating in the discussion of family problems, of always being regarded as a person in his own right by the members of his family. Such experience makes for self-respect, tolerance, courage, creativity, and progressiveness—all of which are qualities that are needed in a democracy.

2. HOME AS A LABORATORY for peace. I heard recently about a family in which one night the children wanted very much to watch an exciting TV program but because it was time for them to go to bed, they had to go to bed. Then, one by one, they took turns to get up and go to the kitchen for a glass of water and another glass of water and still an-

Condensed from an address to the Seventh Annual Assembly of the Division of Foreign Missions of the National Council of Churches in November of 1956. Mrs. Quiambao is director of the Christian Home and Family Life Program of the Philippine Federation of Churches.

other glass of water until finally, the father got angry and said, "Get to bed right this minute or else. . . ." The children did crawl back to bed but after a while, there came to the living room twittering from upstairs a slip of paper on which was written, "If you are nice to your children, they'll be nice to you, too.—God." Indeed, out of the mouth of babes may come a formula for peace such as this one. It reminds us of the biblical injunction, "Children, obey your parents. . . . Parents, provoke not your children." Certainly, in a home where the members try to understand and cater to each other's needs there is peace. This ability to be considerate, to understand and make others content is carried over to mature life and may enable the adult to live at peace with others.

The home may also be a laboratory for peace if the people therein learn to live together with their differences in age, temperament, needs, interests, and desires. They should not expect or desire to be alike in all things. Rather they should maintain their differences but try to get along in spite of them. Differences are inherent and inevitable. No two people are exactly alike so we might just as well learn to live together with our differences through tolerance, respect, and understanding.

3. HOME AS THE BEGINNING of the Kingdom of God. . .

Love which is the essence of God's Kingdom is born in the heart of a child who is first loved by his family. This love he develops spontaneously in response to his warm and affectionate parents and to all others in the family who love him and demonstrate this love in ways that he can taste and feel and hear and smell. The love response which he develops grows with him and when he is older, he will have the ability to love his God with all his heart and soul and might and his neighbor as himself.

No less important to the building of the Kingdom is the fact that the home is a place for growth. Here we find an atmosphere that is permissive of and conducive to a person's best growth. The full development of one's potentialities is not only allowed but actively promoted. Hindrances to growth if at all present are at a minimum and so the individual has every opportunity to become his best self. At this point we might do well to remind ourselves of Christ's mission: "I came that ye may have life and have it more abundantly." This abundant life which Christ speaks of can hardly be achieved as long as our personalities are underdeveloped. It would almost be necessary for us to grow up into mature persons with well developed personalities before we can truly enjoy the abundant life. And so it is that parents are encouraged to help their children become their best selves through the unhampered growth and development of their innate potentialities. . . .

Finally, the home as the beginning of the Kingdom is a place where Christian virtues are developed and nurtured. The attitudes expressed therein are easily caught by the younger members and are either consciously or unconsciously incorporated in their personalities. The virtues of honesty, sincerity, charity and the like are ever present so that the children assimilate them to the extent that together these become their second nature. I remember a little child who one day was so pleased with something her mother did for her that she said, "Mommy, is God as nice as you?" Whereupon her mother said as she hugged her, "Darling, God is much, much nicer." Surely, seemingly insignificant experiences like this one can be the beginning of a man's great love for God.

Thus far, I have tried to show how the Christian home can be an effective method of evangelism and how it can be the source of democratic living, a laboratory for peace, and the beginning of the Kingdom of God. With this we can see how important it is that the Church and its workers pay greater attention to this worldwide task of building Christian homes.

MISS ELLA BARNES

Memorial Resolution Adopted by the American Mission in Egypt

Miss Ella Barnes first came to Egypt as a teacher in the Ezbekia Boys' School of the Mission, where she served for three years. In 1911 she returned to Egypt as a missionary, supervising the Kulali School, and, later, giving faithful and devoted service as "mother" in the Fowler Children's Home where she remained until her retirement in 1939.

Many of her "daughters" recall how she was often found on her knees in prayer, naming each one before the Throne of Grace; how anxious she was for them to have the best in life; and the homelike atmosphere she created for them. It was no wonder, then, that many were led to accept the Savior through her loving ministrations and are now following her example in service to their Lord.

Her friendliness, her ready sense of humor, her love of the beautiful in nature and in people, and her wise counsel enriched the lives of all who knew her.

Now, after years of weakness and failing health, she has entered the heavenly home, and the joy of her Lord. Her life here lives on in the lives of the many whom she touched in His service and for His sake.

Evelyn McFarland
Elsie M. French

MISS ALTA G. FRENCH

Memorial Resolution Adopted by the American Mission in Egypt

The ties formed through fellowship in the service of the Master remain strong and firm even though separation of time and space prevents continued contacts in the same service. We wish to pay tribute to the memory of Alta G. French who served Egypt for six years in Pressly Memorial Institute in addition to her service in other centers in the Mission. Her firm Christian faith made her witness among teachers and students impressive. In performing any duty laid upon her she gave it exacting attention and was not satisfied unless every detail was carried out carefully. Her pupils became her loyal friends and the precepts that she left with them are still bearing fruit in their lives. Although we mourn her departure from this life, we rejoice in the memory of her faithful service.

Marie F. Tait
Mary L. Thompson

(MRS. W. B.) GERTRUDE JAMISON

Memorial Resolution Adopted by the American Mission in Egypt

With the home going of our beloved co-worker and friend, Gertrude Jamison, we cannot but let our minds wander back to the years she spent with us in Egypt. Hers was a devoted life, first of all to her Savior and Lord, then to her husband and boys. Her buoyant spirit, her keen sense of humor, her friendliness, her generosity, her wholeheartedness, the way she

served with her husband, the way she brought up her boys, the way she entertained—all made their home a strong Christian witness in this land.

Her circle of influence outside the home was wide. She was active in the church and in the presbytery. For years she taught singing to the girls in the Bible Teachers' training school, thus adding to their preparation for serving. In the mission hospital she cheered many a patient by her visits. In district evangelism she went side by side with her husband, usually driving the car.

She will long be remembered for her talent in singing. Her voice led the congregational singing in Tanta for years. Many of the hymns in the Arabic hymn book recall her to mind because of the way she sang them; such whole-hearted abandon is rare and not soon forgotten.

Laura B. Wright
Eulalia D. Grether

PROGRAM SUGGESTIONS

SEPTEMBER—*The Truth Claims My Service.* This topic includes the ideas of Thank Offering and stewardship. Material to develop it will be found in the July-August issue of MISSIONARY HORIZONS. If you plan to emphasize the Thank Offering, some of you will no doubt use a speaker; others will present a pageant. (See the *Catalog* or the leaflet, *Thank Offering Supplies.*) Sometime during the summer a sample Thank Offering worship service, *I Saw the Lord,* will be mailed to all Thank Offering Secretaries; other copies will be available at a low price. This new worship service being used by the women of the Presbyterian Church USA and the Presbyterian Church US, as well as our own, would make a good program with the addition of a few brief talks on various aspects of the Thank Offering.

If you choose to emphasize the stewardship idea, you will find worship suggestions in the stewardship booklets mailed to society presidents last summer. See the *Catalog* for leaflets that might be distributed to members at this meeting. For a practical application of stewardship your society might undertake some special service project. Appoint a committee to confer with your pastor and bring to the meeting suggestions for projects he would like to have your members undertake—a visitation of shut-ins, new neighbors, planning a party for some special group, etc. In addition to the stories told under "Some Who Have Served" there are others that have appeared in other issues of MISSIONARY HORIZONS or in *The United Presbyterian.* This might be a good time to recall members of your own congregation who served faithfully. There is so much material available for this meeting your problem will be to limit it.

OCTOBER-NOVEMBER—We shall be studying the interdenominational theme *Christ, the Church and Race.*

—*Mrs. James T. Vorhis*

CHRIST CHANGES HOMES IN ETHIOPIA

(*Continued from Page* 626)

fellowship may be sweet. Pray especially about the problem of drink. Some of the Anuak Christians are still bound by this awful thing, and that keeps them from a good testimony for Christ, and from having really happy homes. Pray that the Christians may have a vision of what the Lord wants their homes to be like, and a realization that He can give them the power to have such homes.

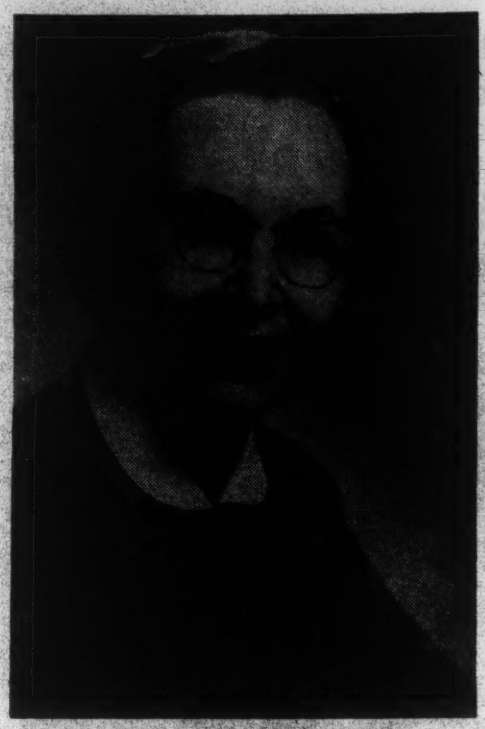
Appointees of Board of Foreign Missions

SINCE THE 1956 GENERAL ASSEMBLY

CAREER SERVICE

REV. AND MRS. W. SHERMAN WILSON have been reappointed as evangelistic missionaries to the Upper Nile. Formerly they had served in Doleib Hill for three years but had to resign for family reasons. Both are graduates of Sterling College, Mr. Wilson of Pittsburgh-Xenia Seminary also. Since their return to America Mr. Wilson has served as pastor of the Burgettstown, Pa., Church.

Career appointment to the North Sudan has been given to REV. AND MRS. ANDREW W. CRESWELL. Mr. Cresswell is a graduate of Muskingum College and of Pittsburgh-Xenia Seminary. Mrs. Creswell, also a Muskingum graduate, has had about four years of teaching experience. They have one eleven-year-old daughter. Until recently Mr. Cresswell was serving as pastor of the church in Minneola, Kan.



MRS. HELEN ARMSTRONG, appointed to career service in Egypt, served a special term of five years at the Fowler Home in Cairo and as a dietitian in Tanta Hospital. Her home church was Westminster, Des Moines. She majored in home economics at Iowa State College and hopes to receive a master's degree from Cornell.

Career missionary appointment has been given to REV. AND MRS. JOHN A. STUBBS, but their field of service is yet to be determined. An alumnus of Miami University, Oxford, Ohio, Mr. Stubbs was graduated in May from Pittsburgh-Xenia Seminary. Mrs. Stubbs, the former Jean Tocher, was graduated from Westminster College and the Department of Christian Education of the Seminary. Since then she has been serving as Director of Christian Education in Second Church, Wilkinsburg, Pa. Mr. Stubbs has been called to the double charge of Harrisville and Uniontown, Ohio, churches.

MISS FLORENCE GREEN has recently been given career appointment to the Pakistan Mission. She was born and reared in Philadelphia. After receiving a B.S. degree from Temple University, Miss Green taught school for a number of years in Philadelphia. The past two years she studied at Biblical Seminary in New York City.

In response to the Ethiopia Mission's request, REV. AND MRS. ALBERT C. STRONG have been given career appointment as evangelistic missionaries to that country. Mr. and Mrs. Strong formerly served five years in Ethiopia under another mission so that he comes to us with a good command of the language as well as being highly recommended by the members of our Ethiopia Mission. Mr. Strong was graduated from Fuller Theological Seminary before he and Mrs. Strong went to Ethiopia. Recently Mr. Strong has been taking some courses at Pittsburgh-Xenia Seminary. There are three children in the family.

The need for a business man in Pakistan has been filled in the career appointment of MR. AND MRS. JAMES A. GITTINGS. Mr. Gittings attended Juniata College and was graduated after serving for a period of time in the Army. Between college and his first year at Pittsburgh-Xenia Seminary Mr. Gittings had about seven years' experience in the business world. Mr. and Mrs. Gittings were married less than a year ago and since that time Mrs. Gittings has been helping in their support by working while her husband attends Pittsburgh-Xenia Seminary.

MISS H. JANET SWENSON has been appointed as a nurse to Pakistan. She trained in Presbyterian Hospital and Columbia University, both in New York City. Miss Swenson received her M.R.E. from Biblical Seminary and has taken additional work at Hartford Seminary and Columbia. Her home is in Dunellen, N. J., where she is a member of the Presbyterian Church.

Career appointment has been given to MR. AND MRS. GORDON M. TOWER who will help carry on the business details of the North Sudan office located at Khartoum. They are members of the church in Prosser, Wash., where they have had their home. Mr. Tower was graduated from New Mexico Military Institute, following which he attended and received a B.S. degree from Washington State College. Mrs. Tower also attended Washington State College until their marriage in 1948. The Towers have three children.

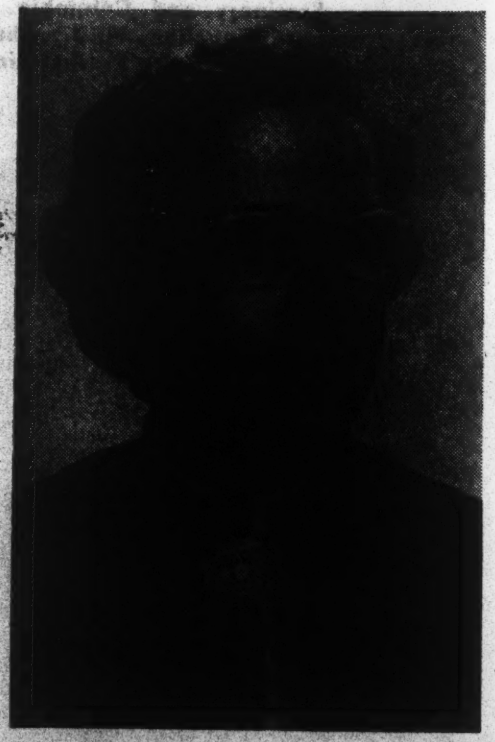
REV. AND MRS. ROBERT E. NOBLE, JR., (no picture available) have received career appointment to Pakistan. Following his graduation from Westminster College and service in the Marine Corps, Mr. Noble taught in Gordon College, Pakistan, for a special term of three years. After his return to America he enrolled in Pittsburgh-Xenia Seminary and was graduated in 1954. Mrs. Noble is the former Ethelyn Boyd, daughter of Mr. and Mrs. Thomas H. Boyd of Wallace Memorial Church, Pittsburgh. Home for Mr. and Mrs. Noble since his graduation has been Apollo, Pa., where he has served as pastor of the church. Last month Pittsburgh-Xenia Seminary conferred on him the Master of Theology degree.

DR. AND MRS. JAMES A. T. WEST (no picture available) have been appointed as medical missionaries to the Upper Nile Mission. Dr. West was born in Cairo of British parentage and received his schooling and medical training in London, England. He served with the Church Missionary Society's Mission in the Sudan from 1944 until 1953. Mrs. West received her schooling and nurse's training in London and served with the CMS for nine years as a nurse.

The Wests were married in 1952 and have two children. When the United Presbyterian Board took over the work at Ler from the CMS in 1953, the Wests remained with us as special-term missionaries. They have now received career status.

✝

SPECIAL TERM SERVICE

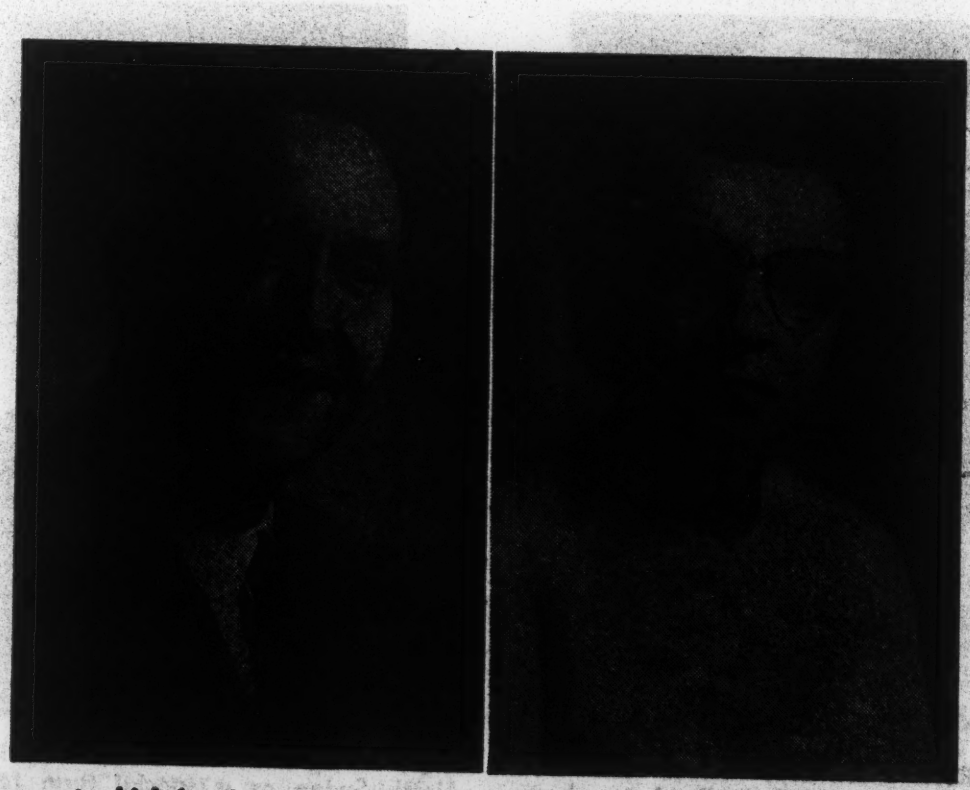


MISS MARJORIE A. BANUAT is at present serving at the Commercial High School, Omdurman, Sudan. She was born and reared in Bovina Center, N. Y., and is a member of the church there. After having been graduated from Delaware Academy Central School, Delhi, N. Y., she took courses in commercial subjects. In 1943 she studied religious education and social work at Schauffler College. At the time of her appointment she was working as a practical nurse at a hospital in Albany.

MISS LILLIAN D. ANTHONY was born in Indianapolis, Ind. She was educated at Lincoln University, Jefferson City, Mo., majoring in elementary education. In 1952 Miss Anthony received her M.R.E. from Pittsburgh-Xenia Seminary. Before leaving for the field Miss Anthony served in the capacity of Director of Religious Education for the Witherspoon Church, Indianapolis, of which she is a member. She is now a teacher at Pressly Memorial Institute, Assiut, Egypt.

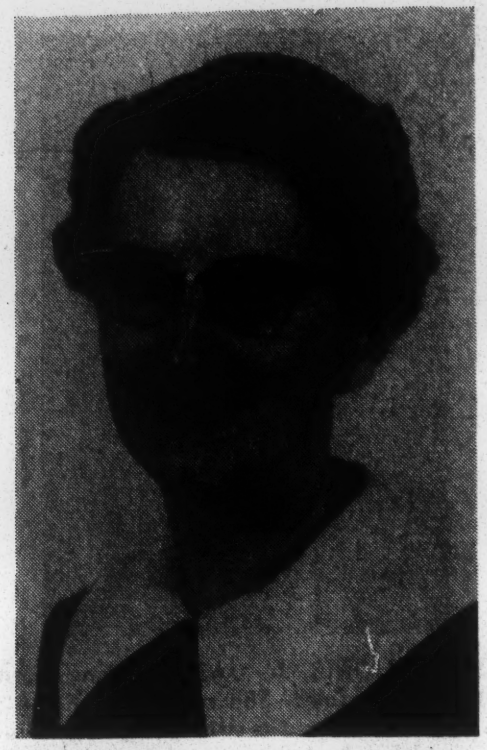
MISS MARJORIE A. JASPERS was born in Marshalltown, Iowa. She received her B.A. degree in Bible from the University of Dubuque, Iowa, and has had four years' experience as an elementary teacher. Miss Jaspers is a member of the Steamboat Rock Presbyterian Church in Iowa. At present she is a teacher in the Schutz School for Missionaries' Children, Alexandria, Egypt.

MISS ALICE HESSELINK is an alumna of Hope College and Biblical Seminary. She has served as house mother in mission work in Mexico, as minister's secretary in New York, as director of religious education in a Reformed Church, as a teacher for a number of years at the WGMS school in Frenchburg, Ky. Miss Hesselink is now teaching at the PMI in Assiut, Egypt.



The assignment which has been given to MR. AND MRS. J. ROBERT SISLEY is to serve in the School for Missionaries' Children in Alexandria, Egypt. The Sisley name has preceded them to Egypt through their daughter Martha who before her marriage served for a special term in Assiut. They are members of the Parnassus Church, New Kensington, Pa. Mr. and Mrs. Sisley were graduated from Grove City College, and since that time both have been successfully engaged in the teaching profession. For a number of years Mr. Sisley has been serving as principal of the junior high school in New Kensington.

MISS MARGARET D. GROHMAN teaches in the Girls' School, Tanta, Egypt. A member of First Church, Butler, Pa., she studied at the University of Pittsburgh and Biblical Seminary. At one time she traveled through the Holy Land with Miss Mary J. Campbell, missionary to Pakistan, and has since wanted to return to the Near East.

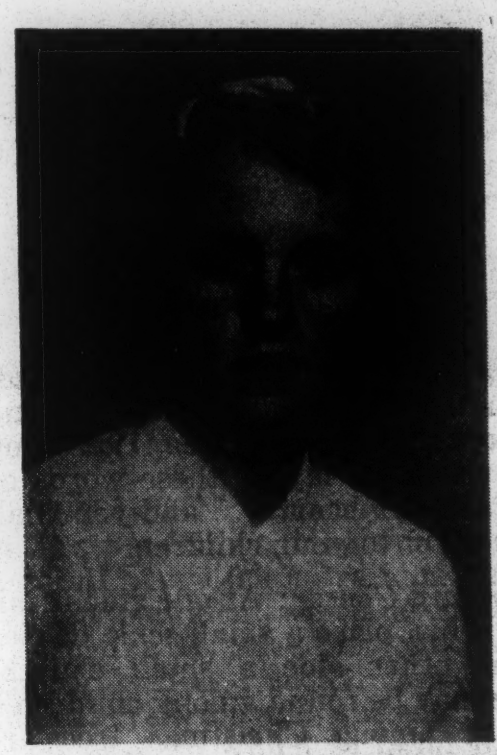


MISS RACHEL E. PIERCE has received special term appointment to serve as a secretary at the Pressly Memorial Institute in Assiut, Egypt. Miss Pierce attended Butler Business College and since that time has had considerable experience along that line. She is a member of the Second Church in Butler, Pa.

MISS DOROTHY E. WRIGHT trained at Providence Hospital, Beaver Falls, Pa. Later she received her B.S. in Nursing Education at the University of Pittsburgh. She has served as staff nurse in Providence Hospital, Children's Hospital of Pittsburgh, and Jane Cook Hospital in Frenchburg, Ky. She is now in Tanta Hospital, Egypt.

MISS MARY JANE CAMPBELL will go to the North Sudan as a special term teacher, the school to be determined by the Mission. She expects to graduate from Muskingum College this year. Miss Campbell is a member of the Mt. Pleasant Church at Monroe, Ohio, where her father is pastor.

MISS JUNE J. LUEBBEN is under appointment to the American College for Girls in Cairo, Egypt. She received her B.S. in music education from Muskingum College. For the past two years she has been an instructor of music in a school in Minnesota. She is a member of the Pleasant Grove Church in Youngstown, Ohio.



The need for a special term teacher at the Avalon School, Pathankot, India, will be filled by MISS M. JEAN MARTIN. Her home church is First Steubenville, Ohio, of which her father is pastor. A graduate of Westminster College, she hopes to receive an M.A. degree in elementary education from the University of Michigan.

Special term appointment has been given to MR. AND MRS. RUSSELL A. SCHAEFFER to help with the agricultural work in the Anuak Project in Ethiopia. Their membership is in the Broadway Church in Bellingham, Wash. Mr. Schaeffer has had some years of experience in farming and lumbering, as well as having served for a period of time in the Army.

MISS ELOISE JAMES, born in Stockton, Calif., received her education at San Jose State College and took courses at the Multnomah School of the Bible, Portland, Ore. For three years she taught school in Santa Maria, Calif., where she belongs to the Grace Baptist Church. She is now teaching in the School for Missionaries' Children at Murree, Pakistan.

Worship Him in Sp

THE TRUTH MAKES

MRS. S. B. COPELAND, Honli

Key Verse: (to be recited by leader and group at beginning and end of program) Deut. 11:18a, 19a. "You shall therefore lay up these words of mine in your heart . . . and you shall teach them to your children."

Worship Center: At one side of an open Bible, place a small-scale house; at the other side a small church. These may be found among children's toys or among Christmas tree arrangements.)

Songs: Psalms 121 and 128

Suggested Solos: "Bless this House, O Lord" or #454 in *The Hymnbook.*

O Love divine and tender
That through our homes dost move,
Veiled in the softened splendor
Of holy household love,
A throne without Thy blessing
Were labor without rest,
And cottages possessing
Thy blessedness are blest.

#454 *The Hymnbook*

Scripture: Two homes: one in Lystra, Acts 16:1, 2; 2 Tim. 1:5, 6; one in Bethany, Luke 10:38-42; tell briefly the story in John 11. One home has a child in it; the other is composed of adults.

Prayer: For the homes of congregation, nation, around the world.

PARENTS, GRANDPARENTS, AUNTS AND UNCLES: Lay up the truth in your hearts, and transmit it to the children in your homes. What security can compare to the Word hidden in the heart—a bulwark against temptation, a solace in trouble, inspiration for the day's beginning, guidance for its working hours, peace at day's end. The truth is no amulet, to be fingered for good luck, no charm against trouble or danger, no trimming on the sleeve. It is to be carried deep in the heart, and it takes more than a good memory to put it there; but if we do not try to remember it, it can hardly do us much good.

Timothy's home in Lystra was one where the truth was part of the life of his mother and grandmother. Children are quick to detect a "phony," so if our lives are out of

Timothy with His Mo

Spirit and in Truth

S HAPPY HOMES

Hanlin Station, Pennsylvania

line with our teachings, we must straighten them before we attempt to teach truth to the children. But teaching the truth is a vow parents take at the child's baptism, and should be kept at all costs. Assist the minister and Church School teacher who attempt to store the child's mind with Biblical truth; a little practice of this sort every Sabbath afternoon would not only help to keep the day holy, but would bear fruit in character in the teens and later.

CHILDREN: Timothy had a good reputation "among the brethren" as a result of his home training and the "unfeigned faith" which he possessed. There was no false piety about him, and friends and acquaintances knew that his religion was sincere. What a good base on which to build for the teens and twenties! There's no worry about delinquency here.

But Paul comes along and reminds Timothy that it is not enough to *know* the truth. "Stir up the gift of God which is in thee!" challenges Paul. Don't hoard truth, or use it merely to confound those who are less well taught, or to debate moot points with argumentative friends, or just to show off how much you know. That would debase the truth. Use it courageously when others sneer; use it evangelically among the unsaved; use it practically to make a decision, to determine a policy or program.

ALL CHRISTIAN HOMES: Enrich your life through Christian hospitality, not only that you may entertain angels unawares, but that Christ may have the head seat at your table. Did a motto hang on the walls of your home years ago: "Christ is the head of this house, the unseen Guest at every meal, the silent Listener to every conversation"? A casual glance at that motto by one of our parents put an end to pettiness or disagreement.

Bethany has come to be a synonym for a Christian home which offers hospitality, a home where Jesus loves to dwell. Mary and Martha did not extend the hospitality of their home

(*Continued on Page* 651)

Mother and Grandmother

The Center Of WGMS

SEVENTY-THIRD ANNUAL WOMEN'S GENERAL MISSIONARY SOCIETY

JUNE 11-14, 1957 — INDIANAPOLIS, INDIANA

Convention Theme: "By This Sign Conquer."
Convention Text: "In the name of our God we will set up our banners."
Convention Song: "A Glorious Banner."—(Psalm 60)—SCW 265
Note: Prayer Room Services will be held every day at 8:30 A.M. and 4:30 P.M. Each Convention session begins with a prelude and ends with a postlude.

HIGHLIGHTS OF THE CONVENTION PROGRAM

TUESDAY EVENING

Processional
Invocation ..... *Rev. Franklin W. Harper*, Eastminster Church, Indianapolis
Worship, "Banner of Truth" ..... *Mrs. Tobias Vander Weele*
Greetings:
Indiana Presbyterial ..... *Mrs. Cleon Scott*
Indiana Central College and Church ..... *Rev. Robert Koenig*
Response ..... *Mrs. Arthur B. McBride*, President of Board of Directors
Presentation of Board of Directors, Staff of MISSIONARY HORIZONS, Missionaries, Officers, Local Committee
Presentation of Service Pins
President's Message, "A Glorious Banner" ..... *Mrs. William W. Whitlatch*
Convention Song
Prayer and Benediction ..... *Rev. Franklin W. Harper*
Recessional
Reception arranged by the Local Committee

WEDNESDAY MORNING

Worship Service, "Victorious Faith" ..... *Mrs. G. G. Rice*
Business (Adoption of Program, Appointment of Committees)
Treasurer's Report ..... *Miss Evlyn W. Fulton*
Recording Secretary of Women's Board ..... *Mrs. William C. Latta*
Executive Secretary's Report ..... *Miss Evlyn W. Fulton*
Parsonage Secretary ..... *Mrs. William L. Neal*
"A Glorious Banner in Foreign Lands" ..... *Donald Black, D.D.*
Luncheon Blessing (at close of each morning session)

WEDNESDAY AFTERNOON

Convention Song and Silent Prayer (at beginning of each afternoon session)
CONFERENCES (Presidents, Temperance and Social Education, Prayer Group, Literature, Juniors)
"A Glorious Banner in America" ..... A. K. Stewart, D.D.
Quiet Hour and Quiet Hour Chorus, "Banner of Love" .... *Mrs. Tobias Vander Weele*
Bus Tour of City (1½ hours)

WEDNESDAY EVENING—FOREIGN MISSIONS NIGHT

Worship Service ..... *Miss Janet Swenson, R.N.*, Appointee
"Servants for Jesus' Sake" ..... *Mrs. Fred L. Russell*, Ethiopia
"Light Shining in Darkness" ..... *Miss Mary K. Smith, M.D.*, Upper Nile
"Treasure in Earthen Vessels" ..... *Mrs. Robert A. Foster*, Pakistan
"Troubled, Not Distressed; Perplexed, Not in Despair" .... *Dr. Helen J. Martin*, Egypt
"Literacy—Literature—Leadership" ..... *Miss Halana Mikhail*, Egypt
Prayer and Benediction .... *Rev. Vernon Butler, Ph.D.*, field secretary of Second Synod

THURSDAY MORNING

Worship Service, "Victorious Hope" ..... *Mrs. John Gray*
"Conquering With Our Presidents"
Report of Group Chairman ..... *Mrs. J. Paul Graham*
Report of Secretary ..... *Miss Evlyn W. Fulton*
Question Period (this follows each Conference Report)
"Conquering With Temperance and Social Education"
Report of Group Chairman ..... *Mrs. R. O. Gettemy*
Report of Secretary ..... *Mrs. W. J. Harper McKnight*
"Conquering With Our Literature"
Report of Group Chairman ..... *Mrs. Ralph Frost*

Interest During June

CONVENTION OF THE
OF THE UNITED PRESBYTERIAN CHURCH

Report of Secretary ..... *Mrs. James T. Vorhis*
"Conquering With Our Prayers"
Report of Group Chairman ..... *Mrs. H. A. Nichol*
Report of Secretary ..... *Mrs. George W. Hutton*
"Conquering With Our Mission School Days" ..... *Miss Marian Farquhar, Miss Ruth Ardrey, Mrs. Murray H. Russell, Mrs. Sara E. Baker*

THURSDAY AFTERNOON

Greetings ..... *Women's Associations of North America and of the West*
CONFERENCES (Treasurers, Women's Secretaries, Thank Offering, Teen-Age)
"Conquerors at Home and Abroad" (Missionary Story Hour)
Memorials To Those Who Served ..... *Mrs. W. J. H. McKnight*

THURSDAY EVENING—HOME MISSIONS NIGHT

"Christ's Banner of Love" ..... *Miss Jean Dickey*, New York Presbytery
"Banners Lowered—Banners Raised" .. *Miss Glendine Lundquist, R.N.*, Frenchburg, Ky.
"Banners of Hope" ..... *Clinton M. Marsh, D.D.*, Indianapolis, Ind.
"Advancing Banners among Indian Americans" .. *Rev. Fred C. Patterson*, Oljato, Utah
Prayer and Benediction ..... *Rev. Cloyd E. Kress*, Trinity Church, Indianapolis, Ind.

FRIDAY MORNING

Worship Service, "Victorious Love" ..... *Mrs. A. E. Sorensen*
Committee Reports (Memorials, Recommendations, Auditing, Place, Credentials, Roll Call, Nominations)
Election of Officers
"Conquering With Our Juniors"
Report of Group Chairman ..... *Mrs. George Clixby*
Report of Secretary ..... *Mrs. Orville L. Kuhn*
Junior Magazine Editor ..... *Mrs. Edwin B. Hurrell*
Junior Magazine Business Manager ..... *Mrs. R. D. Greenaway*
"Prayer Around The World" ..... *Mrs. George W. Hutton*

FRIDAY AFTERNOON

"Conquering With Our Treasury"
Report of Group Chairman ..... *Mrs. Joseph R. Lemon*
Report of Secretary ..... *Miss Evlyn W. Fulton*
"Conquering With Women's Work"
Report of Group Chairman ..... *Mrs. Horace Allen*
Report of Women's Secretary ..... *Mrs. Bruce L. Rogers*
"Conquering With Our Youth" (Teen-Age)
Report of Group Chairman ..... *Mrs. Homer Borton*
Report of Secretary ..... *Mrs. John E. Wunderley*
"Conquering With Our Thank Offering"
Report of Group Chairman ..... *Mrs. S. A. Nesbit*
Report of Secretary ..... *Mrs. Russell K. Montgomery*
Business (Report of Tellers, Installation of Officers, Installation Prayer)
"Conquering with the Written Word"
MISSIONARY HORIZONS and Magazine Shower ..... *Miss Edith L. McBane, Mrs. Ralph H. Arnold*
Quiet Hour and Quiet Hour Chorus, "Banner of Witness" ... *Mrs. Tobias Vander Weele*

FRIDAY EVENING—THANK OFFERING AND DEDICATION

Processional ..... Thank Offering Bearers
Presentation of Thank Offerings and Convention Thank Offering
Thank Offering Prayer
Address, "Reach Forth With Christ" ..... *Gordon E. Jackson, Th.M., D.D., Ph.D.*
Dedication Prayer and Benediction ..... *James M. Guthrie, D.D.*, Westminster Church, Marion, Ind.

SATURDAY MORNING

Probable tour of entire city of Indianapolis, Ind.

MUSIC: Organist—Thomas E. Turner. Precentors and vocalists—Mrs. Paul Blekking, Mrs. William Littlefield, Mrs. Bert Shanklin, Miss Jennee Marie Carpentier, Mrs. Clinton M. Marsh, Mrs. Elmon Ward, and the Witherspoon United Presbyterian Church Choir directed by Russell W. Brown.

WELL DESERVED HONORS

When Mrs. H. C. Campbell, the Foreign Secretary of the Women's Board, and Mrs. J. B. Hill, the treasurer, returned from their visit to the mission fields overseas in 1910-1911, they recommended that some expression of appreciation should be given to our faithful women missionaries who had served thirty years. It was decided that a pin that was "beautiful, dignified, and appropriate" should be made and presented to them at the WGMS Convention.

There have been 86 recipients of this honor during the years 1912-1956: 43 from Pakistan-India, 34 from Egypt, 7 from the Sudan, and 2 from Ethiopia. Each year there is a little ceremony of presentation at the Convention (a very few have been sent to the Missions to be presented during a term of service), and each recipient proudly wears this badge of honor. Many of the 86 so honored have received the "Well Done" of their Lord in whose service they labored long and faithfully.

Besides these honored ones in the lands across the seas, there have been presented 10 pins of the same design and workmanship to our missionaries in the homeland: in Mountain, Presbyterial, and Negro Missions. All these missionaries merit our honor and praise for their selfless service.

For outstanding work in India, the King of England, upon recommendation of his officers and of "the voice of the people," granted to some of our missionaries the honorary Kaisar-I-Hind Medal. The happy recipients through those years when this honor was given were: Miss Emma Dean Anderson, Miss Mary J. Campbell, Dr. Jessie P. Simpson, Miss Rosa McCullough, Dr. Reba C. Hunsberger, and Miss Elizabeth T. McConnell, R.N. It was always a prized possession.

In 1955, Miss Una Coie was presented with a bronze medal from the Royal Africa Society, London, for her thirty-five years of service in the Sudan, where she "has given herself selflessly to the welfare and service of the women of her country." His Excellency, the Governor General made the presentation in a garden party.

These honored women have been an inspiration to other women for their devoted service in making Christ known, loved, and served.

—Mrs. Arthur B. McBride

Thou must be true thyself
If thou the truth wouldst teach!
Thy soul must overflow, if thou
Another soul wouldst reach;
It needs the overflow of heart
To give the lips full speech.

Think truly, and thy thoughts
Shall the world's famine feed;
Speak truly, and each word of thine
Shall be a fruitful seed;
Live truly, and thy life shall be
A great and noble creed.

—Horatius Bonar

ANNUAL REPORTS

For the Year 1956

THE EXECUTIVE SECRETARY-TREASURER

SINCE SEPT. 1, 1956, the beginning of this new position, the executive secretary-treasurer of the WGMS has been graciously received in local churches and presbyterial meetings. The presbyterial presidents and synodical field secretaries have given great assistance in planning itineraries. The women have been presented with the problem of the necessity of increasing membership in the women's groups of this Church and of the spreading of interest in and information of the world task of the Church of Christ.

During 1956 several changes have taken place in the office of the treasurer. Last year for the first time a budget was prepared and adopted. In April securities were deposited with the Union National Bank of Pittsburgh which acts as investment counsel, making recommendations to the Board for changes in investments. Pensions were increased to unmarried women missionaries, except those under life care plan, on full retirement before the single administration of the foreign and American work. The WGMS remains responsible for these pensions. Literature funds were transferred from a separate account and consolidated with the general funds.

One of the most significant changes was the merger of the administration of the WGMS foreign and American work under the Board of Foreign Missions and the Board of American Missions. The office of the treasurer of the WGMS disburses directly to these two Boards. The merger of the foreign administration took place on Feb. 1, 1956. During the year we remitted exclusive of specials $375,000 including grants to Sialkot and Nasir Hospital building funds. Even though we are responsible for the support of the single women missionaries on the field, this sum does not fully cover their support.

The work on the American field was merged Aug. 1, 1956. Since that date we remitted exclusive of specials $80,000 and a grant of $100,000 for the erection of a new building at Jubilee Hospital. Disbursements for the entire year totaled $271,276.02 for work in this country.

We have found that the merger has led to much more efficient work since it is administered by one Board rather than by two. It has made the work of the field treasurers much more simple.

The Thank Offering was the largest in history. The total including Life Memberships, Directorships, and Memorial gifts amounted to $315,738, an increase of $16,756. This indeed is cause for great rejoicing and thanksgiving. (For a more detailed report of the Thank Offering, see the Thank Offering Department report.)

We are happy to report an increase in the contributions from presbyterials for WGMS work in the amount of $24,026.96. However, the receipts from legacies and annuities were much lower than in the previous year, making the overall increase in operating accounts only $3,024.62. Disbursements last year were larger than receipts due in part to a grant from reserve funds for the rebuilding of Jubilee Hospital. Because of increasing costs everywhere in the world today, more contributions are needed constantly in the general funds.

The WGMS was formed in 1883 to aid the other Boards of the Church. It is a second-mile work of the women. We are grateful that the women support the denominational program through the women's work in making Christ known to a needy world.

Evlyn W. Fulton,

Executive Secretary-Treasurer

In all of the annual reports, membership figures are for the calendar year 1956. Financial statements are for the fiscal year of the Women's Board which ended Jan. 31, 1957.

Report of the Total Contributions February 1, 1956 to January 31, 1957

PRESBYTERIALS	Foreign General	Foreign Salaries	Foreign Specials	American General	American Salaries	American Specials	Teen-Age Special	Junior Special	WGMS Fees	Miscellaneous	Total, Not Including T.O.	Thank Offering	Grand Total for WGMS	Specials Outside WGMS	Grand Total of All Contributions
Albany	186.00	309.00	131.00	178.00	55.00	10.00	.....	40.00	48.60	.....	957.60	1685.55	2643.15	.....	2643.15
Allegheny	4836.00	6021.00	1018.00	4234.00	772.00	143.00	85.00	642.00	360.60	.....	18111.60	17512.00	35623.60	.....	35623.60
Argyle	178.00	604.00	55.00	172.00	465.50	.....	53.00	83.00	63.00	.....	1673.50	2320.49	3993.99	.....	3993.99
Arkansas Valley	496.00	2625.00	260.00	521.00	600.00	10.00	75.00	278.00	143.00	.....	5008.00	4448.00	9456.00	.....	9456.00
Beaver Valley	3356.00	3275.00	1447.00	3208.00	1127.00	163.00	52.00	470.00	372.00	.....	13470.00	15253.00	28723.00	50.00	28773.00
Big Spring	566.00	.....	35.00	499.00	.....	.....	10.00	102.00	58.85	.....	1270.85	1983.00	3253.85	.....	3253.85
Boston	784.00	4500.00	612.00	719.00	623.00	85.00	36.00	57.00	114.00	.....	7530.00	5220.00	12750.00	45.00	12795.00
Butler	2876.50	1722.00	43.00	2139.50	1586.00	120.00	138.00	482.00	278.00	.....	9385.00	11689.00	21074.00	.....	21074.00
Caledonia	1585.00	1500.00	394.00	1583.00	1000.00	439.00	105.00	193.00	260.00	.....	7059.00	8894.00	15953.00	.....	15953.00
Cedar Rapids	519.00	1000.00	402.88	335.00	327.00	50.00	24.00	129.00	115.00	.....	2901.88	3673.00	6574.88	.....	6574.88
Chartiers	1934.00	2625.00	441.00	2016.00	1525.00	218.00	88.00	557.00	249.00	.....	9653.00	10821.60	20474.60	80.00	20554.60
Chicago	975.00	1641.00	240.00	1237.00	300.00	107.00	31.00	180.00	130.00	.....	4841.00	4490.00	9331.00	25.00	9356.00
Cleveland	3652.00	1500.00	1795.50	3266.00	1443.00	9.00	114.00	469.00	398.00	.....	12646.50	18208.00	30854.50	228.00	31082.50
College Springs	319.00	3000.00	10.00	297.00	215.00	30.00	27.00	93.00	105.00	.....	4096.00	2704.00	6800.00	45.00	6845.00
Colorado	1096.00	1500.00	75.00	907.00	449.00	16.00	86.00	168.00	187.00	†4.00	4488.00	5559.00	10047.00	.....	10047.00
Conemaugh	610.00	1543.00	639.50	603.00	405.00	.....	8.00	172.00	128.80	.....	4109.30	4992.27	9101.57	10.00	9111.57
Delaware	344.00	1007.00	140.00	401.00	194.00	139.00	47.00	77.00	83.00	.....	2432.00	4168.00	6600.00	5.00	6605.00
Des Moines	566.00	1500.00	95.00	511.00	600.00	150.00	.....	125.00	116.00	.....	3663.00	4136.00	7799.00	10.00	7809.00
Detroit	2513.00	1728.00	2689.30	2293.00	1072.00	285.00	79.00	189.00	289.15	.....	11137.45	6749.00	17886.45	25.00	17911.45
Idaho	404.00	1500.00	.....	398.00	.....	.....	38.00	27.00	43.00	.....	2410.00	1588.00	3998.00	.....	3998.00
Illinois Southern	600.00	1500.00	.....	592.00	1055.00	.....	40.00	161.00	154.00	†5.00	4107.00	4927.00	9034.00	.....	9034.00
Indiana	686.00	2475.00	.....	669.00	42.00	225.00	10.00	148.00	95.00	.....	4350.00	3428.00	7778.00	15.00	7793.00
Kansas City	821.01	2250.00	1100.75	745.52	.....	70.07	27.55	37.72	211.20	.....	5263.82	3852.75	9116.57	80.00	9196.57
Keokuk	419.00	894.00	40.00	466.00	200.00	.....	.....	58.00	79.00	.....	2156.00	2831.00	4987.00	.....	4987.00
Kiskiminetas	894.00	512.00	130.00	874.00	507.00	.....	22.00	108.00	97.00	†10.00	3154.00	4143.82	7297.82	.....	7297.82
Lake	1330.00	1431.00	113.98	1220.00	204.00	374.70	39.00	229.30	193.60	.....	5135.58	6031.61	11167.19	.....	11167.19
Los Angeles	2504.00	1511.00	633.00	2294.00	600.00	90.00	94.00	676.00	285.00	.....	8687.00	10606.00	19293.00	.....	19293.00
Mansfield	752.00	774.00	.....	755.00	459.00	8.00	24.00	88.00	79.00	.....	2939.00	3576.00	6515.00	5.00	6520.00
Mercer	1610.00	2728.00	217.00	1414.00	385.00	.....	23.00	166.00	136.00	.....	6679.00	6945.94	13624.94	.....	13624.94
Monmouth	771.00	1500.00	35.00	1031.00	257.00	.....	71.00	57.00	112.00	.....	3834.00	4263.00	8097.00	.....	8097.00
Monongahela	6910.00	13155.00	1505.00	6015.00	5713.00	627.00	183.05	652.97	670.00	†10.00	35441.02	31716.00	67157.02	50.00	67207.02
Muskingum	530.00	1881.00	26.00	436.00	603.00	10.00	90.00	165.00	124.00	.....	3865.00	3934.00	7799.00	94.00	7893.00
Nebraska	565.00	1496.00	182.00	556.00	411.00	32.00	.....	22.00	89.00	.....	3353.00	3118.00	6471.00	.....	6471.00
New York	1069.00	2900.00	170.00	1254.00	180.00	.....	52.00	184.00	162.00	.....	5971.00	5162.00	11133.00	.....	11133.00
Ohio First	1515.00	1590.00	542.75	1149.00	298.00	156.25	7.00	115.00	156.00	.....	5529.00	5774.00	11303.00	432.00	11735.00
Ohio Northwestern	698.00	1500.00	304.50	786.00	188.00	25.00	5.00	79.00	74.10	.....	3659.60	2846.63	6506.23	.....	6506.23

Oklahoma	1110.00	110.00		634.00	50.00		3.00	24.00	64.00		1995.00	1746.00	3741.00			3741.00
Oregon	469.00	1502.00	295.00	422.00	313.00		4.00	46.00	97.00		3148.00	2370.00	5518.00	25.00		5543.00
Philadelphia	2409.00	5996.00	1606.00	2237.00	2434.00	486.00	113.00	312.00	413.00		16006.00	23987.00	39993.00	1735.00		41728.00
Puget Sound	741.25	951.00	160.00	683.00	183.00			67.00	117.80		2902.85	4289.00	7191.85	187.00		7378.85
Rock Island	660.00	907.00	318.00	555.00	71.00	33.00	3.00	160.00	69.00		2776.00	2997.00	5773.00			5773.00
San Francisco	1029.00	1500.00	190.00	1255.00	720.00	26.00	12.00	52.40	170.80		4955.20	5136.39	10091.59			10091.59
Spokane	110.00	750.00	63.00	202.00	56.00	10.00	5.00	25.00	32.00		1253.00	1526.49	2779.49			2779.49
Steubenville	1222.00	1493.00		1279.00	499.00	165.00	32.00	102.00	136.00		4928.00	7609.00	12537.00			12537.00
Tennessee	107.00	187.50			246.50		13.50	56.10	63.30		673.90	1065.71	1739.61			1739.61
Uncompahgre	63.00	53.00		83.50	53.50				12.20		265.20	396.31	661.51			661.51
Vermont	123.00	535.00	145.00	122.00			9.00	20.00	33.00	‡29.00	1016.00	1244.00	2260.00			2260.00
Westmoreland	1109.00	3238.00	269.00	1225.00	874.00	57.00	88.45	240.50	209.10		7340.05	11702.50	19042.55			19042.55
Wheeling	843.65	1708.88	151.64	826.00	100.00	26.00	66.00	116.43	102.20		3940.80	3549.00	7489.80	60.00		7549.80
Wisconsin	325.00	1885.00	59.00	583.00	346.00	24.00	18.00	113.00	63.00		3416.00	2199.00	5615.00			5615.00
Xenia	1005.00	3000.00	102.00	1019.00	302.00	19.00	30.00	169.00	109.00		5755.00	5138.00	10893.00	22.00		10915.00
Total	60795.41	101013.38	18881.80	56899.52	30108.50	4468.02	2180.55	8983.42	7950.10	58.00	291338.70	314205.06	605543.76	3228.00		608771.76
Congregations	209.18	23073.00	4235.51	23.17		845.60					28386.46		28386.46			28386.46
Societies	56.50		79.00	49.50							185.00	109.00	294.00			294.00
Sabbath Schools		1600.00	2301.76	50.00		1349.55		55.00			5356.31		5356.31			5356.31
Individuals and Convention T.O.	1005.00	562.50	2347.64	515.00	12.50	831.53					5274.17	846.32	6120.49			6120.49
Total	62066.09	126248.88	27845.71	57537.19	30121.00	7494.70	2180.55	9038.42	7950.10	58.00	330540.64	315160.38	645701.02	3228.00		648929.02
MISCELLANEOUS																
American General				9330.02						469.36	9330.02		9330.02			9330.02
M. L. Mason Fund										15110.01	469.36		469.36			469.36
Legacies									18570.69		15110.01		15110.01			15110.01
Administrative Fund										8572.55	18570.69		18570.69			18570.69
Literature Department											8572.55		8572.55			8572.55
GRAND TOTAL	62066.09	126248.88	27845.71	66867.21	30121.00	7494.70	2180.55	9038.42	26520.79	24209.92	382593.27	*315160.38	697753.65	3228.00		700981.65

† Editors' Memorial Fund ‡ Isaiah Fund

* Total does not include transfer of $300.00 nor the yield of $277.62 on endowment for Thank Offering

March 11, 1957

The Women's Board
The Women's General Missionary Society of the
United Presbyterian Church of North America
Pittsburgh, Pennsylvania

Mesdames:

I have audited the books, records, and accounts of Miss Evlyn W. Fulton, Treasurer of the Women's General Missionary Society of the United Presbyterian Church of North America, for the fiscal year ended January 31, 1957.

My examination was made in accordance with generally accepted auditing standards, and accordingly included tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances. In connection with my examination, I have audited the Administrative Fund as a part of the records maintained by your Treasurer. In addition, I have also audited the records of the following: Mrs. William L. Neal, Parsonage Secretary; Mrs. James T. Vorhis, Literature Department Secretary; Mrs. R. D. Greenaway, Business Manager of the Junior Missionary Magazine.

In my opinion, the foregoing statements present fairly the financial position of the various funds and accounts at the dates indicated thereon in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year, and are in accordance with the various records maintained by your Treasurer and other responsible persons.

Comments summarizing the scope and results of my audit of the general records of your society and certain of its subsidiary funds appear in the following report.

Respectfuily submitted,

ROBERT H. BISCHOFF, Certified Public Accountant

THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA
TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS, TRANSFERS AND BALANCES
FOR THE YEAR ENDED JANUARY 31, 1957

	BALANCES February 1, 1956		CASH		TRANSFERS		BALANCES January 31 1957	
	DR.	CR.	Receipts CR.	Disbursements DR.	DR.	CR.	DR.	CR.
Administrative Fund	$	$ 12,974.36	$ 26,520.79	$ 19,400.80	$ 569.16	$ 752.16	$	$ 20,277.35
American General		321,287.04	66,867.21	202,909.42	49,665.14	72,753.07		208,332.76
American Salaries		2,069.21	30,121.00	68,366.60	1,480.15	50,816.29		13,159.75
American Specials		8,941.69	7,494.70	15,730.57	180.00	4,671.48		5,397.30
Annuity Income and Expense				16,325.74		16,325.74		
Benevolence and Isaiah		9,286.78	29.00	6,802.10		1,050.00		3,563.68
Christian Education Projects					17,000.00	17,000.00		
Editors' Memorial Fund			29.00		29.00			
Foreign General		246,519.32	62,066.09	247,651.79	949.50	258,900.08		318,848.20
Foreign Salaries		39,102.27	126,248.88	130,392.01	31.76	2,216.28		37,143.66
Foreign Specials		11,715.12	27,845.71	28,632.60		5,101.99		16,030.22
Martha J. McKeown Hospital, Tanta		607.50		60.00	547.50			
Junior Missionary Magazine		5,826.50		9,626.50		7,126.50		3,326.50
Junior Special			9,038.42		9,054.42	16.00		
Legacies			15,110.01		15,110.01			8,685.85
Literature Department		4,000.00	8,572.55	7,864.70		3,978.00		
Martha Lockhart Mason Fund			469.36		469.36			8,306.23
Missionary Horizons		6,300.00		6,300.00		8,306.23		27,766.91
Parsonage Funds Available for Loans		2,527.14				25,239.77		
Pension Income and Expense				24,459.17		24,459.17		
Social Security Taxes				142.90		142.90		
Specials Outside WGMS		110.00	3,228.00	1,784.00				1,554.00
Teen-Age Special			2,180.55		2,180.55			
Temperance and Social Education		11,955.96		8,505.00		5,100.00		8,550.96
Thank Offering—1956		277.62	315,160.38		315,738.00	300.00		
Thank Offering—1957						277.62		277.62
		$ 683,500.51	$700,981.65	794,953.90	$ 413,094.55	$ 504,733.28	$	681,220.99
TOTAL OPERATING ACCOUNTS								
ANNUITY, ENDOWED, TEMPORARY, AND DESIGNATED FUNDS	2,405,113.63	1,721,613.12	245,493.64	226,453.59	1,393,270.95	1,323,516.85	2,291,964.02	1,610,743.03
TOTAL	$2,405,113.63	$2,405,113.63	$946,475.29	$1,021,407.49	$1,806,275.50	$1,828,250.13	$2,291,964.02	$2,291,964.02

CASH

Cash Balance, February 1, 1956	$ 757,633.78
Receipts for Year Ended January 31, 1957	946,475.29
	$1,704,109.07
Disbursements for Year Ended January 31, 1957	1,021,407.49
CASH BALANCE JANUARY 31, 1957	$ 682,701.58

ANNUITIES

Agreements Outstandng February 1, 1956	$297,000.00
Agreements Issued for Year Ended January 31, 1957	5,000.00
	$302,000.00
Agreements Lapsed for Year Ended January 31, 1957	10,500.00
AGREEMENTS OUTSTANDING JANUARY 31, 1957	$291,500.00

MISCELLANEOUS RECEIPTS

Report for the Year Ended January 31, 1957

CONGREGATIONS

Apollo, Pa.	$ 200.00
Avalon, Pa.	1,200.00
Ben Avon, Pittsburgh, Pa.	28.00
Bethany, Bloomfield, N. J.	50.00
Beverly Heights, Pittsburgh, Pa.	1,536.50
Brooklyn, Cleveland, Ohio	1,500.00
Center Ridge, Iowa	50.00
Central, Omaha, Neb.	73.72
Chapel Hill, Watsonville, Calif.	25.10
Clarion, Iowa	40.00
Elfinwild, Glenshaw, Pa.	1,200.00
Elmont, Long Island, N. Y.	773.00
Elyria, Ohio	15.00
First, Akron, Ohio	1,500.00
First, Columbus, Ohio	1,525.00
First, Crafton, Pittsburgh, Pa.	50.00
First, Pittsburgh, Pa.	1,148.00
Frenchburg, Ky.	19.58
Glade Run, Valencia, Pa.	100.00
Hampton, Gibsonia, Pa.	1,000.00
Ingleside, San Francisco, Calif.	30.00
Kingslawn, Brooklyn, N. Y.	14.23
Lenox, Iowa	50.00
Lewistown, Pa.	100.00
Loveland, Colo.	50.00
Marissa, Ill.	1,200.00
Morgan Hill, Calif.	69.01
North Park, Buffalo, N. Y.	20.00
Park, Brooklyn, N. Y.	36.00
Salinas, Calif.	257.52
Second, Cleveland, Ohio	1,375.00
Sixth, Cleveland, Ohio	1,875.00
Sixth, Pittsburgh, Pa.	60.00
Southfield, Detroit, Mich.	1,500.00
Sparta, Ill.	1,875.00
St. James, Ridgewood, N. Y.	820.80
Wallace Memorial, Washington, D. C.	6,900.00
Worthington, Pa.	100.00
Zenith, Kan.	20.00
TOTAL	$ 28,386.46

SOCIETIES

Christine M. Hutton, Detroit, Mich.	$ 38.00
College-Age Young People's Society, Everett, Wash.	10.00
Pioneer Girls' Club, Everett, Wash.	7.00
Women's Guild, Rennerdale Church, Carnegie, Pa.	60.00
WMS, Pittsburgh-Xenia Seminary, Pittsburgh, Pa.	51.00
WMS, Third Church, St. Louis, Mo.	19.00
TOTAL	$185.00

CHURCH SCHOOLS

Avalon, Pa.	$ 300.00
Bellevue, Pa.	115.66
Boulevard, Philadelphia, Pa.	1,500.00
Canonsburg, Pa.	225.00
Corinth Boulevard, Dayton, Ohio	25.00
Dorcas Class, Emsworth, Pa.	20.00
East Canonsburg, Pa.	45.00
Fidelis Class, Everett, Wash.	60.00
Fidelis Class, St. Clairsville, O.	18.00
First, Portland, Ore.	55.00
First, Toledo, Ohio	100.00
Friendship Class, Oil City, Pa.	36.00
J. Gray Memorial Bible Class, Third Church, Pittsburgh, Pa.	25.00
Gleaners' Class, Cedarville, Ohio	45.00
Gloria Dei, Rock Island, Ill.	50.00
Happy Hour Baraca Philathea Class, Hammond, Ind.	90.00
Hasson Heights, Oil City, Pa.—Mrs. Nelson's Class	36.00
Hasson Heights, Oil City, Pa.—Mrs. Rhodes' Class	66.00
Hope, Jersey City, N. J.	25.00
Iota Alpha Tau Class, New Kensington, Pa.	60.00
Lois and Eunice Bible Class, Eighth Church, Pgh., Pa.	25.00
Mendenhall Bible Class, Donora, Pa.	130.00
Morgan Hill, Calif.	47.00
Mount Lebanon, Pittsburgh, Pa.	875.00
Multnomah, Portland, Ore.	85.00
New First, Jersey City, N. J.	125.00
Oakville Willamette Class, Shedd, Ore.	20.00
Pasadena, Calif.	160.05
Puckety, New Kensington, Pa.	352.00
Rock Prairie, Janesville, Wis.	120.00
I. Simpson Class, Donora, Pa.	120.00
Steward Class, First Church, Akron, Ohio	50.00
Triangle Class, Pleasant Grove Church, Youngstown, Ohio	24.50
Turnbull-Ewing Class, First Church, McKeesport, Pa.	75.00
Twentieth Century Class, Mount Lebanon Church, Pgh., Pa.	50.00
Washtucna, Wash., Primary Class	11.10
Westminster, Brooklyn, N. Y.	50.00
Willamette Church, Ore., High School Class	40.00
Willing Workers' Class, New Concord, Ohio	100.00
TOTAL	$ 5,856.31

BEQUESTS AND ANNUITIES

Report for the Year Ended January 31, 1957

LEGACIES

Mary K. Acheson Estate, Washington, Iowa	$ 1,500.00
Jennie S. Bartley Estate, Butler, Pa.	1,000.00
Jean K. Cairns Estate, Lincoln, Neb.	337.89
Maggie Duff Estate, Sterling, Kan.	1.20
James Edwards Memorial Fund (Income)	6,718.87
Mary A. Henderson Estate, Washington, Pa.	43.00
Sarah R. Henderson Estate, Washington, Pa.	13.26
Mary Nelson Kendall Estate, McConnellsburg, Pa.	1,000.00
Jane McCornack Trust Fund (Income)	58.09
Mabel Claire Stewart Estate, New Wilmington, Pa.	250.00
Ida Woods Estate, Glendale, Calif.	800.12
Nellie Young Estate, Princeton, Ind.	3,387.67
	$ 15,110.01

The designated part of the legacies was distributed as the donors desired. The undesignated part was distributed by order of the Board of Directors of the Women's General Missionary Society. The totals are as follows:

Foreign General	$ 3,188.42
American General	4,725.52
Foreign Specials	43.00
American Specials	375.00
American Salaries	58.00
Pension Income and Expense	6,720.07
	$ 15,110.01

LAPSED ANNUITIES

Miss Mabel E. Cox, New Concord, Ohio	$ 500.00
Mr. Ralph Martin, Los Angeles, Calif.	6,000.00
Miss Jennie McCandless, West Sunbury, Pa.	500.00
Mrs. C. E. Trainor, New Castle, Pa.	2,000.00
Mrs. Morris Watson, Hubbard, Ohio	500.00
Miss Ida Woods, Glendale, Calif.	1,000.00
	$ 10,500.00

The designated part of the annuities was distributed as the donors desired. The undesignated part was distributed by order of the Board of Directors of the Women's General Missionary Society. The totals are as follows:

Foreign General	$ 6,171.68
American General	4,281.63
Annuity Income and Expense	46.69
	$ 10,500.00

ADMINISTRATIVE FUND

Report for the Year Ended January 31, 1957

Balance, February 1, 1956		$ 12,974.36
RECEIPTS		
From presbyterials—WGMS fees	$ 7,950.10	
Statistical reports	209.00	
Interest on savings	13,755.85	
Parsonage interest	4,588.84	
Miscellaneous	17.00	
Total receipts	$ 26,520.79	

DISBURSEMENTS

Office salaries	$ 10,812.19	
Rent	2,218.80	
Office expense	113.00	
Telephone and telegraph	347.70	
Auditors	700.00	
General Assembly, Convention, and Conference expense	1,333.12	
Postage, printing, and stationery	1,465.93	
The United Presbyterian	400.00	
Employees' hospitalization and Social Security	299.35	
Legal expense	200.00	
Travel expense of Board members	274.41	
Office equipment	228.46	
Secretary's travel and pension fund	785.59	
Miscellaneous	222.25	
Total disbursements		$ 19,400.80
Excess of receipts over disbursements		7,119.99
Miscellaneous journal entry transfer		183.00
Balance, January 31, 1957		$ 20,277.35

THE TRUTH MAKES HAPPY HOMES

(*Continued from Page* 641)

with any thought of receiving something in return; they did so because they loved their Lord. Little did they dream what a boon He would grant them: years of companionship with the brother who died an early death, but whom their Guest restored to life.

In every congregation there are lonely people, partial shut-ins, discouraged folks, those who have drifted away from church, to whom your home might be a Bethany. In educational centers there are students from Europe, Asia, and Africa who may never know what the inside of a Christian home looks like unless you invite them into yours. The dedication of new homes by the pastor of the church is a fine custom which will remind the whole family that Christ is the head of this house, and that the truth laid up in the heart is also to be practiced in any home where Jesus loves to dwell.

Prayer: For the homes of newly-married young people, for homes where there are children and teen-agers, where there are sons and daughters away at school or work, for homes which have only one person in them.

O happy home, where Thou art loved the dearest,
Thou loving friend and Savior of our race,
And where among the guests there never cometh
One who can hold such high and honored place.

O happy home, where each one serves Thee, lowly,
Whatever his appointed work may be,
Till every common task seems great and holy,
When it is done, O Lord, as unto Thee.

O happy home, where Thou art not forgotten
When joy is overflowing, full and free,
O happy home, where every wounded spirit
Is brought, Physician, Comforter, to Thee.

#455 *The Hymnbook*

THE RECORDING SECRETARY

For the Women's General Missionary Society the past year was one of transition. The 1956 General Assembly adopted the report of its Special Committee to Study the Relationship of the WGMS to the Assembly Boards. This Committee urged "that each of the Boards . . . consider the inclusion of women as Board members, one-half of whom may be nominated by the Women's Board," also stating that "the details of the transfer of responsibility and the carrying on of the administrative work must be developed by the individual Boards with the Women's Board."

Accordingly, a joint statement by the Board of Directors of the WGMS and the Board of American Missions was presented to the 1956 Assembly outlining a plan to unite the administration of all home mission work under a single Board of American Missions, reorganized to include women members. This plan was approved both by the Assembly and the 1956 WGMS Convention. It is similar to the one put into operation in 1955 for all overseas work of the Church.

The new Board of American Missions was constituted on June 26, including two women members from the Church at large—Mrs. William H. Hughes and Mrs. G. I. G. Shambaugh; and three nominated by the Women's Board—Mrs. Fred M. Blick, Mrs. H. Andrew Bruder, and Mrs. Wallace G. McGeoch.

Conferences and cooperative projects are being continued with the Presbyterian US and the Presbyterian USA women's organizations.

Mrs. G. Virgil Hutchison resigned from the Board effective last June, after 15 years of invaluable service. After serving in the Temperance and Women's Departments, the past seven years she was secretary of Negro Missions. An officer of the Board for the past four years, she concluded her term of office as president of the Board, to which position Mrs. Arthur B. McBride was elected.

Our hearts were saddened when on May 26, 1956, we learned of the passing of our beloved Mrs. E. D. McKune, editor of Missionary Horizons for the preceding eight years. Following Mrs. McKune's death, Miss Edith L. McBane, assisted by Rev. Mr. McKune and others, edited the magazine. In September the Women's Board elected Miss McBane, who had served as our efficient recording secretary for 14 years, as editor of Missionary Horizons.

After long consideration, the Board last spring decided to create a position of full-time executive secretary-treasurer in order to more adequately face up to increasing opportunities in women's work. Miss Evlyn Wehling Fulton, well qualified to serve in this capacity, was the Board's choice and began serving Sept. 1, 1956. The treasurer's work during the period of February to September was handled by Miss McBane, assisted by various Board members.

At present, Mrs. H. Andrew Bruder is serving as Secretary of Negro Missions and Mrs. John E. Wunderley, elected to the Board last spring, is Teen-Age Secretary. Mrs. William C. Latta, elected to the Board at the Convention in Canton, is the recording secretary.

Mrs. William C. Latta,
Recording Secretary

PARSONAGE LOANS

Congregation	*Receipts 1956 Prin. & Int.*	*Bal. Prin. 1/31/57*
Adrian, Oregon	$ 400.00	$ 7,502.62
Ardara, Pennsylvania	481.00	2,568.10
Arlington, Virginia, Little Falls	888.00	4,333.15
Baltimore, Maryland, Chapelgate Lane	2,095.50	.....
Bellevue, Pennsylvania	962.00	4,333.15
Bellingham, Washington, Broadway	888.00	6,399.92
Bloomfield, New Jersey, Bethany	410.76	862.72
Broadview, Illinois	1,888.00	1,670.41
Brooklyn, New York, Kingslawn	396.88	1,365.00
Buffalo, New York, Cleveland Drive	888.00	4,011.71

Burbank, California, Bethany	888.00	2,947.75
Clairton, Pennsylvania, Jefferson	820.00	7,333.30
Cleveland, Ohio, Sixth	2,531.00	.....
Cranston, Rhode Island, First	666.00	2,850.60
Des Moines, Iowa, Knox	666.00	2,960.04
East McKeesport, Pennsylvania	1,287.45	6,900.00
Findlay, Ohio, First	305.25	900.00
Fresno, California	610.50	1,571.00
Harbor, R. D. #2, New Castle, Pennsylvania	.....	8,000.00
Hickory, Pennsylvania, Mt. Pleasant	1,138.00	6,438.59
Leawood, Kansas	888.00	4,333.15
Long Beach, California, Starr King	888.00	5,333.20
Los Angeles, California, Bel-Vue	888.00	3,961.61
Los Angeles, California, Westminster	666.00	3,400.00
Midway, Pennsylvania, Center	906.50	6,183.38
Minneola, Kansas	83.26	4,425.00
Monroe, Iowa	485.70	1,714.64
Moon Run, Pennsylvania	2,997.45	600.00
Mt. Pleasant, Beaver County, Pennsylvania	888.00	6,333.25
Mount Vernon, Washington	238.00	2,120.50
Newburgh, New York	444.00	2,035.30
New Kensington, Pennsylvania, Logan's Ferry	1,438.99	.....
North Buffalo, Washington County, Pennsylvania	763.18	5,562.50
Ohio, Beaver County, Pennsylvania	854.76	3,464.78
Onondega, New York, Taunton	1,926.77	.....
Pacoima, California, Canterbury	888.00	4,399.82
Perth, New York	339.50	1,700.00
Philadelphia, Pennsylvania, Clifton Heights, Trinity	888.00	3,599.78
Pigeon Creek, Washington County, Pennsylvania	666.00	2,700.00
Pittsburgh, Pennsylvania, Fourth	666.00	700.00
Pittsburgh, Pennsylvania, Memorial Park	888.00	1,972.16
Pittsburgh, Pennsylvania, North	1,059.96	2,305.07
Pittsburgh, Pennsylvania, Whitehall	666.00	1,776.02
Pontiac, Michigan, Oakland Avenue	666.00	1,950.00
Portersville, Pennsylvania	1,044.00	1,200.00
Rennerdale, Pennsylvania	1,388.00	6,099.93
Richland, Washington, Bethany	444.00	2,100.05
Rochester, New York, Laurelton	666.00	1,800.00
San Diego, California, Pacific Portal	888.00	1,113.55
Sandy Lake, Pennsylvania	453.25	6,591.69
San Francisco, California, Ingleside	481.55	810.00
St. Louis, Missouri, Jennings	721.50	1,450.00
St. Louis, Missouri, Northminster	888.00	4,799.82
Seattle, Washington, Queen Anne	610.50	4,550.00
Seattle, Washington, Trinity	.....	6,733.97
Spokane, Washington, Mission Avenue	.....	3,238.87
Syracuse, New York, Taunton Memorial	.....	7,500.00
Tacoma, Washington, South	814.00	6,930.28
Tarentum, Pennsylvania, Ninth Avenue	764.00	.....
Toledo, Ohio, Covenant	666.00	5,799.89
Universal, Pennsylvania	555.00	3,459.82
Vernon, Wisconsin	2,443.50	2,550.00
Washington, D.C., Wallace Memorial	962.00	6,933.28
Washington, Pennsylvania, First	721.50	5,250.00
West New York, New Jersey, First	2,417.40	.....
Whittier, California, First	666.00	2,350.00
Total	$ 56,828.61	$224,778.27

Robinson Run, Pa., McDonald, Pa., and Claysville, Pa., congregations received $500 grants for repairs to their parsonages.

Mrs. William L. Neal, Parsonage Secretary

TEMPERANCE AND SOCIAL EDUCATION

THE MOST SIGNIFICANT event in the past year was the arrival on Mar. 1 of Mr. Howard Maxwell to assume the position of director of the newly formed Department of Temperance and Social Education which had been under negotiation for almost two years.

Actually, for five years preceding this final merger with the Board of Christian Education, our Temperance program had been functioning as a denominational agency, having been given this status when the General Assembly created the Assembly Committee on Temperance Education in 1951.

Now it is our aim to continue to enlarge and unify the temperance and social education work into one strong, central, denominational agency with Mr. Maxwell as director, while I act as liaison to the WGMS, and as chairman of the Committee of Directors. The two other women appointed to this Committee by the Women's Board are Mrs. George Hutton and Mrs. George Kerr.

During the year the procedure has been largely a continuation of our established program and policies, with the addition of an emphasis upon other social problems through publicity in the church papers, and through the director's attendance at the National Conference on the Church and Economic Life, and the encouragement of local churches to study the report of this Conference.

Another added procedure was to establish in each presbytery a Secretary of Temperance and Social Education, an office which would correspond to our already existing presbyterial Secretaries of Temperance and Social Education in the WGMS.

Action was also taken to provide special training for the synodical Temperance and Social Education representatives through scholarships to established schools and institutes. Twelve copies of the filmstrip, *What Happened to Hannah*, produced by the National Council of Churches to emphasize the social welfare responsibility of the churches, were purchased and distributed among the representatives for use in all the synods.

Before Mr. Maxwell's arrival our Committee initiated plans for an Institute of Alcohol Studies to be held Nov. 29-31 at Pittsburgh-Xenia Seminary for the seminary students and representatives from Pittsburgh Synod and First Synod of the West. We had secured five nationally known leaders as faculty: Dr. Caradine R. Hooton, Dr. W. A. Scharffenberg, Dr. Andrew C. Ivy, Mr. H. H. Hill, and Rev. Tom Ship.

Upon Mr. Maxwell's arrival it was suggested by the Committee that this Institute be a matter of prime consideration, with the result that we continued preparations to make the Institute the outstanding success it became. Simultaneously with the Institute a one-day seminar for pastors and a youth meeting were conducted. Rev. Tom Ship was taken to Westminster College for chapel services on the last morning of the Institute. This being a pilot experience (and the fulfillment of my long-time dream), it is planned that this Institute will be the forerunner of other such schools which will extend over all the synods.

During the summer months, Mr. Maxwell received a concentrated "briefing" in temperance work through attendance at the National Temperance League Institute, the Methodist Training Schools for Youth and Adults, and the American Institute of Scientific Studies. In addition he participated in our WGMS Convention, General Assembly, and the Tri-Presbyterian Youth Council, as well as fulfilling numerous speaking engagements during the year.

It was my privilege to participate in the WGMS Convention, General Assembly, and then travel to the West Coast to speak in various churches and conferences of California and Columbia Synods, as well as to deliver a lecture at the National Institute of Scientific Studies for the Prevention of Alcoholism at Loma Linda, California. Many other speaking requests, including two trips to the Midwest and one into New York State, have been fulfilled. There has also been attendance at the meeting of the Board of Directors of the American Institute, and the National Temperance and Prohibition Council, both held in Washington, D.C.

Commitment Day was given wide publicity through the church publications and by means of posters and other materials sent to pastors. To date over 500 churches

(*Continued on Page* 666)

LITERATURE DEPARTMENT

Report for the Year Ended January 31, 1957

Cash balance, February 1, 1956		$ 7,093.93
Receipts		
General literature sales	$ 4,612.02	
Subsidy from 1955 Thank Offering	4,000.00	
Subsidy from 1956 Thank Offering	3,978.00	
Total receipts		12,590.02
		$ 19,683.95
Disbursements		
General literature	$ 8,974.21	
Postage, office expense, miscellaneous	1,723.89	
Joint Commission on Missionary Education	300.00	
Total disbursements		10,998.10
Cash balance, January 31, 1957		$ 8,685.85

Through the 65 years of its existence the Literature Department has sought to encourage women to read for missionary information, for inspiration, and for pleasure. Each year new material is prepared and other leaflets and booklets are revised and reprinted.

READING pleasure as well as information and inspiration is provided through the annual Reading Course which includes the interdenominational study books. In 1956 6,000 women read four books from the list to qualify for awards.

EDUCATION in missions is provided through leaflets and booklets which give background information that makes current articles in MISSIONARY HORIZONS more meaningful. New leaflets include *Mission Schools in the North Sudan* by Miss Marguerite McClellan, *Ezel Mission* and *Frenchburg Mission*. *New Missionary Horizons*, a play, was written by Mrs. Allan H. Ballinger, of Youngstown, Ohio. The leaflet, *A Look Ahead in Mission Study*, was mailed to all society presidents and leaders of Teen-Age and Junior societies. Mission education is also carried on through society programs so more attention to suggestions for program planning was given through the pages of MISSIONARY HORIZONS.

A *Program for New Societies* was planned to help new groups gain a basic understanding of the mission program of the United Presbyterian Church. This program, with its content material, is being sent free to each new church as its women's group is organized, and provided at cost to other societies desiring it. Education includes training for our future leadership —the young people and boys and girls. Mimeographed sheets of available material for Junior and Teen-Age groups were prepared to help leaders in program planning. Promotional material for Junior and Teen-Age Special Projects, planned by the secretaries of these departments, was sent out from the Literature Department. We cooperated with the Children's Division of the Board of Christian Education in the distribution of the *Upper Nile Packet* for use in Vacation Church Schools.

ADVANCE in organizational efficiency was not overlooked. *Guides to the Goal* was increased by the addition of a leaflet, *For Program Chairmen. The Light of the World*, an installation service for society officers, sent in by Mrs. G. W. Anderson of Jamestown, Pa., was printed. The 1957 *Catalog of Supplies* was prepared. To help presbyterials planning group conferences, mimeographed suggestions were sent to each presbyterial president for conferences on Juniors, Teen-Age, Women, Temperance and Social Education, Prayer Group, Thank Offering, and Literature.

DEVOTIONAL life is necessary for missionary interest. Sale of the 1956 *Prayer*

(*Continued on Page 664*)

PRAYER GROUPS

AS THE DAYS of the past year pressed forward unrelentingly, the need for more sincere, earnest, and continued prayer throughout the Church was borne in upon us. There were world-shaking events which had not been foreseen at the beginning of 1956. Not only our missionaries and our Church leaders, but our governmental leaders urged all believing people to employ prayer in their behalf, and in behalf of other nations and peoples of the world. In less than a decade we have been plunged into the midst of a revolutionary world!

In order that the women of the Church may keep and hold to a unity of spirit in their prayer life, it has been our purpose through the Prayer Group page of MISSIONARY HORIZONS each month to attempt to direct their thinking toward the urgent needs of the hour. New churches and societies could thus be apprised of the fact that the considered aim of all the women's work has been to undergird the whole task of the Church, and especially its missions, with earnest, believing prayer.

One of the most important instruments employed to accomplish unified intercession is our *Prayer Cycle*. This past year 25,000 were circulated and the supply was not sufficient, so the call went out to return to the Literature Department a limited number so that the distribution to others requesting them might be made! Young people and men's leaders have asked for copies of the *Prayer Cycle* as they have become aware of its value. All this would seem to indicate a healthy spiritual growth —a vital interest in the privilege of intercession and witness throughout the denomination.

Statistics seem elusive when we consider prayer-power, but an annual report should point up a few. Briefly, for 1956, they are:

Teen-Age Prayer Groups	155
Junior Prayer Groups	222
Adult Prayer Groups	972
Total	1,349

(an increase of 31 over that of 1955)

In addition to the above, a large percentage of the Prayer Groups observed the Presbyterial Day of Prayer (or Prayer Retreat), for which the Secretary annually makes available a suggested mimeographed program, obtainable from the Literature Department. Prayer Around the World, June 14, at the WGMS Convention, held in Canton, Ohio, was also observed simultaneously by a majority of Prayer Groups and missionary society members at home and abroad. A time schedule, theme, and suggested guide for such a service were prepared by the Secretary and published in the May issue of MISSIONARY HORIZONS, that all might make united intercession, whether in homes, in churches, or in mission fields—as with one voice echoing the Psalmist, "Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice"! (Psalm 55:17.)

For many years now we have had the opportunity of joining with other Christian women around the globe on the first Friday of the Lenten season in a World Day of Prayer. In Calvin Hall, Publication Building, in Pittsburgh, the weekly meeting of the Tuesday Morning Prayer Group continues to be a center of rich experience. This past year, for the second time, our women have had opportunity to join with their Presbyterian sisters in observing an extra devotional period in December for personal spiritual enrichment known as the Advent Tryst. An attractive booklet was again prepared for this purpose, and Mrs. J. Lowrie Anderson, of our Upper Nile Mission, prepared the portion contributed by the United Presbyterians.

Thus the chain of prayer is lengthened each year, and it is not possible for us to measure its length or its strength. Many prayers of faith have ascended of which we can have no knowledge, but which have been heard of the Father, for "He does not faint nor grow weary; His understanding is unsearchable." (Isaiah 40:28b.) With the Psalmist, "We will remember the name of the Lord our God," and continue to pray with like conviction that God's Kingdom will be established, "O thou that hearest prayer, unto thee shall all flesh come!" (Psalm 65:2.)

Mrs. George W. Hutton,
Prayer Group Secretary

THANK OFFERING

THE LOVE and the faithfulness of God are the great reasons for thanksgiving. The actual expressing of gratitude to God by way of daily Thank Offerings is spiritually stimulating and reveals the measure of our love and faith in God.

Thankfulness is that warm, glowing feeling of the heart that demands a glad and eager response to God's everlasting lovingkindness and faithfulness toward us. However, this true spirit of thankfulness can not long exist without finding some means of expressing gratitude. The daily Thank Offering has proved constantly to many to be this desired expression of genuine thanks to God. Likewise, earnest thankful giving can not be restricted to merely once a year. In fact a lifetime of daily thankful giving is all too short to satisfy the ever increasing desire of a truly grateful heart. "It is a good thing to give thanks unto the Lord . . . to show forth thy lovingkindness in the morning, and thy faithfulness every night." Ps. 92:1-2.

Throughout the year, the days come laden with God's blessings, in return for which we give daily thanks to God. At the appointed time, we gladly bring into his courts our daily "Thank You Gifts" and devote the annual Thank Offering ingathering service to the dedicating of these Thank Offerings to the furthering of God's Kingdom. The 1956 WGMS Thank Offering far surpassed all previous Thank Offerings, amounting to $315,738 which is an increase of $16,756 over that of last year.

The regular Thank Offering together with the Memorial and Honorary Gifts, totaling $263,378, is disbursed, according to the actual needs, to the regular departments of WGMS work, thus satisfying the WGMS budget for the coming year.

DISTRIBUTION OF REGULAR THANK OFFERING, HONORARY AND MEMORIAL GIFTS

Foreign Missions	$226,000
American Missions	13,300*
Benevolence	1,000
Temperance and Social Education	5,100
Literature	3,978
MISSIONARY HORIZONS	8,000
Junior Missionary Magazine	6,000

*Note—In the regular Thank Offering distribution, the amount to American Missions is reduced just for this year, for two reasons: (1) this is the first year that the WGMS has adopted the budget system; (2) there is sufficient balance from previous years in the American Mission Department, together with the current amounts from other regular sources, to meet the WGMS appropriation of $210,000 for American Missions for 1957.

The special Thank Offerings, totaling $52,360, include Life Directorships of $2,100, Senior Life Memberships of $32,950, and Junior Life Memberships of $17,310. These are placed in Special Thank Offering Funds and are used as needed for special projects, such as building new churches, hospitals, schools, new equipment, repairs, annual scholarships in each of our Church colleges, rural parsonage gifts, and the annual grant to the Department of Christian Education of Pittsburgh-Xenia Theological Seminary.

RECENT PROJECTS FROM SPECIAL THANK OFFERING FUNDS

From Senior Life Membership Fund

Scholarship grant of $1,000 to each of United Presbyterian Colleges
Grant of $500 to each of five rural churches for parsonage repairs
Grant of $2,000 to Department of Christian Education of Seminary
Helped with new Jubilee Hospital, Henderson, N. C.
Helped with Nasir Hospital, unit for women and children, Upper Nile
Utility unit for Ghimeera missionary residence, Ethiopia
Grant to Pittsburgh-Xenia Seminary building fund for Fulton Hall

From Junior Life Membership Fund

Helped with evangelist's home at Oljato, Utah
Parsonage at Camden, Ala.
Parsonage at Warm Springs, Ore.

Interesting Thank Offering Information

	1955	1956
Total Thank Offering	$298,982	$315,738
Increase in Thank Offering	7,832	16,756
Regular Thank Offering, Memorials and Honorary Gifts	250,192	263,378
Special Thank Offering—Life Directors and Life Members	48,790	52,360
Senior Life Members	1,250	1,318
Junior Life Members	1,544	1,731
Life Directors	7	7
Memorial Gifts	62	67
Honorary Gifts	1	12
Presbyterials with Increased Thank Offering	31	41

Thank Offering Totals Since 1888

Senior Life Members	$ 30,243
Junior Life Members	25,608
Life Directors	223
Memorial Gifts	393
Honorary Gifts	13
Total Thank Offerings since 1888	$7,924,229

1956 THANK OFFERING BY PRESBYTERIALS

Report for the Year 1956

Presbyterial	*Thank Offering*	*Av. per member*	*Presbyterial*	*Thank Offering*	*Av. per member*
Albany	$ 1,685.55	$7.20	*Monongahela	31,716.00	5.83
*Allegheny	17,512.00	5.88	*Muskingum	3,934.00	4.67
*Argyle	2,320.49	4.56	*Nebraska	3,118.00	5.20
*Arkansas Valley	4,448.00	4.28	*New York	5,162.00	5.09
*Beaver Valley	15,253.00	5.42	*Ohio First	5,774.00	5.91
*Big Spring	1,983.00	4.61	*Ohio Northwestern	2,846.63	6.04
Boston	5,220.00	7.28	*Oklahoma	1,746.00	3.98
*Butler	11,689.00	4.56	Oregon	2,370.00	2.83
*Caledonia	8,894.00	6.19	*Philadelphia	23,987.00	8.50
*Cedar Rapids	3,673.00	3.87	*Puget Sound	4,289.00	4.33
*Chartiers	10,821.60	5.38	Rock Island	2,997.00	4.49
*Chicago	4,490.00	5.04	*San Francisco	5,136.39	4.50
*Cleveland	18,208.00	6.19	Spokane	1,526.49	7.61
*College Springs	2,704.00	3.90	Steubenville	7,609.00	9.40
*Colorado	5,559.00	3.95	Tennessee	1,065.71	1.66
*Conemaugh	4,992.27	6.20	Uncompahgre	396.31	5.74
*Delaware	4,168.00	7.86	*Vermont	1,244.00	6.41
*Des Moines	4,136.00	5.23	*Westmoreland	11,702.50	6.82
*Detroit	6,749.00	3.56	*Wheeling	3,549.00	5.15
Idaho	1,588.00	3.58	*Wisconsin	2,199.00	4.63
*Illinois Southern	4,927.00	4.05	*Xenia	5,138.00	5.76
*Indiana	3,428.00	5.79			
*Kansas City	3,852.75	2.79	Total	$314,205.06	5.38
Keokuk	2,881.00	4.58	Societies	109.00	
*Kiskiminetas	4,143.82	5.65	Individuals	435.62	
*Lake	6,031.61	3.81	WGMS Convention	710.70	
*Los Angeles	10,606.00	5.82	Yield, 1955-1956	277.62	
*Mansfield	3,576.00	6.04			
*Mercer	6,945.94	6.22	Total Thank Offering	$315,738.00	
*Monmouth	4,263.00	5.20			

* Increase in 41 presbyterials

Mrs. Russell K. Montgomery,
Thank Offering Secretary

WOMEN'S DEPARTMENT — PRESBYTERIAL SUMMARY

Report for the Year 1956

Presbyterials	*Societies*	*Members*	*Rating Per Cent*	*New Societies*	*Disbanded Societies*	*Magazines Missionary Horizons*
Albany	12	234	69	..	1	84
Allegheny	90	2,975	68	2	2	628
Argyle	25	508	65	..	..	152
Arkansas	44	1,037	79	5	..	439
Beaver Valley	88	2,811	67	5	..	763
Big Spring	17	430	59	..	..	126
Boston	27	717	70	1	..	260
Butler	72	2,561	82	3	1	653
Caledonia	53	1,435	74	1	1	392
Cedar Rapids	33	947	77	3	..	351
Chartiers	75	2,009	69	2	2	567
Chicago	29	890	75	.		365
Cleveland	93	2,937	72	2	2	866
College Springs	25	693	69	..	..	215
Colorado	29	1,406	74	1	..	303
Conemaugh	35	805	73	1	1	246
Delaware	30	530	66	..	..	214
Des Moines	28	791	68	3	..	271
Detroit	46	1,896	70	4	..	507
Idaho	16	443	83	1	..	158
Southern Illinois	39	1,215	79	3	2	338
Indiana	23	592	71	1	1	241
Kansas City	32	1,378	68	..	..	380
Keokuk	24	618	61	2	..	209
Kiskiminetas	32	733	68	..	1	261
Lake	58	1,580	69	3	1	8
Los Angeles	52	1,824	66	..	2	523
Mansfield	31	592	73	2	1	203
Mercer	35	1,116	72	2	..	316
Monmouth	36	820	70	..	1	297
Monongahela	117	5,435	71	9	2	1,130
Muskingum	32	841	69	4	..	266
Nebraska	19	599	69	..	..	264
New York	43	1,013	67	1	1	288
First Ohio	30	976	66	..	..	328
Ohio Northwestern	22	471	68	..	..	191
Oklahoma	11	438	65	1	2	159
Oregon	19	837	71	1	..	247
Philadelphia	85	2,820	71	2	7	930
Puget Sound	25	990	42	3	..	283
Rock Island	31	667	64	4	1	237
San Francisco	31	1,139	77	3	1	296
Spokane	13	201	84	1	1	108
Steubenville	33	809	77	1	..	324
Tennessee	18	642	65	..	..	53
Uncompahgre	3	69	52	..	..	30
Vermont	9	194	82	..	..	57
Westmoreland	66	1,716	70	6	..	462
Wheeling	34	689	71	..	..	253
Wisconsin	14	475	75	..	1	164
Xenia	34	892	72	2	3	281
Totals and Average Efficiency	1,918	58,436	70	85	38	16,687

Those in the "New Societies" column include a few which have been reorganized. Those in the "Disbanded" column include some which have joined with other societies.

WOMEN'S DEPARTMENT

THE reports from all secretaries of all presbyterials have been checked and re-checked and I am happy to report that in 1956 the work went forward in all departments. The total membership increased about 4½%. An active and interested membership will be responsible for increased efficiency and increased giving; this is our objective. We must remember that we are banded together in love to extend the knowledge of salvation through Christ to all the world.

Following are a few facts which should interest all members of Women's societies. In 1956 there were 1,174 societies (we lost 13 but gained 20 new ones) with a membership of 38,929, a gain of 1,447 members. The average efficiency rating was 70%, an increase of nearly 1½%. Efficiency has been going up consistently the past few years. A total of 110 societies had a rating of 90% to 99%, while 19 had 100%. Five presbyterials ran a close race for top honors, all having average efficiency ratings between 80% and 83% for their Women's societies. They are as follows: Idaho (242 members) 80%; Oregon (498 members) 80%; Butler (1,574 members) 81%; Arkansas Valley (609 members) 83%; and Spokane (148 members) 83%.

The rating for a presbyterial is determined by averaging the ratings of the Women's, Teen-Age, and Junior societies. The presbyterial attaining the highest average is Spokane (201 members) with 84%. Second place goes to Idaho (443 members) with 83%. Butler (2,561 members) and Vermont (194 members) tied for third place with 82%. Altogether 23 presbyterials had ratings in the 70's and 24 presbyterials were below 70%.

Presbyterials are classified into two groups when computing the percentage of increase in membership: Class A and Class B. Please note the following important change. Previously the two classes were those presbyterials with total membership below 700 and over 700. This dividing number has been changed to *850*, making a more equitable division. In Class A, Southern Illinois leads with 355 new members, a 41% increase; in second place is Colorado with 287 new members, representing a 25% increase. Kansas City and First Ohio tie for third place, each having a 23% increase. In Class B, Tennessee is highest with a 48% increase or 208 new members; Rock Island is second with 123 new members representing a 23% increase. Third place goes to Indiana with an 11% increase.

At the Convention in 1958 (the date of our Church's Centennial), we plan to honor all missionary societies which will be *100 years* old during 1958 (or older). Since each presbyterial will be asked to furnish a list of societies which qualify, it might be well to publicize this fact in your presbyterial. Each will be contacted this fall for this information and we do not want to miss any eligible society. The requirements—100 years old, or older, in 1958 and still functioning as a missionary society.

The total membership in America (Women's, Teen-Age, and Junior) for 1956 is 58,436, an increase of 2,498 members. The accompanying chart will give you a partial summary of the work accomplished in America in 1956.

Mrs. Bruce L. Rogers,
Women's Secretary.

TEEN-AGE DEPARTMENT

THERE ARE 258 Teen-Age societies as of Dec. 31, 1956. From the 51 presbyterials of our denomination, 46 presbyterials report having Teen-Age societies. The total membership is 3,292. During 1956, the fifth year of service, 30 new societies were organized; 6 reorganized; 9 disbanded. Reports were received last year from the secretary of every presbyterial having organized groups therein. Several reports from societies were not returned to the presbyterial secretary.

The Teen-Age Department seeks to gain and train the "Missionary Women of Tomorrow." The object of the Department is to aid in the work of the WGMS; to arouse and develop interest among Teen-Agers in the cause of missions; to train for leadership; and to help form the habit of systematic giving.

Great opportunity is given each year for the Teens to put into practice the habit of giving, as a special task at home and abroad is selected. The 1956 special task was to help with the literacy program in the North Sudan and to aid in providing scholarships to Knoxville College. The total contribution for this task was $2,180.55 which proved to be a gain over last year's amount of $2,065.07.

The total Thank Offering amounted to $8,556.71. The total amount contributed to the work of the WGMS was $13,933.59. The efficiency rating of the Teens was 67%.

In Class A (presbyterials with membership of 100 or over), the presbyterial having the highest rating was Butler, 80%; Arkansas Valley was second with 78%.

In Class B (presbyterials with membership under 100) Spokane Presbyterial was highest with 90% and Indiana second with 88%.

Honorable mention goes to societies with their efficiency ratings 90% and over. Those receiving honorable mention are:

100%—Ruth Mission, Arkansas Valley, Kan.; King's Daughters, Viola, Kan.; Theresa Brownlee Circle, Zenith, Kan.; Ebenezer Teen-Agers, Grove City, Pa.; Meridian King's Daughters, Butler, Pa.; Judy Geiger, Liberty, Hubbard, Ohio; TAGS (Teen-Age Gospel Society), Ontario, Ore.; Jean Morrison Society, Washburn, Ill.; Emma Dean Anderson, Second Wilkinsburg, Pa.

95%—Kenmore Girls' Mission Circle, Kenmore, N. Y.; Aurora Teen-Timers, Aurora, Ill.; Twila Frances Peltret Circle, San Francisco, Calif.; McBane Teen Society, East Liverpool, Ohio.

90%—Lyda McClure Society, Wichita, Kan.; Malakal Teen-Agers, First Butler, Pa.; Mary Davis Circle of Harmony, Harrisville, Pa.; Ruth Purdy Girls' Circle, Cleveland Drive, Buffalo, N. Y.; Brooklyn Teen-Age Society, Cleveland, Ohio; Florence M. Carithers, Princeton, Ind.; Nashi Nau Jawan, Pasadena, Calif.; Beattie Circle of Alexis, Alexis, Ill.; Mary Kyle Mission Circle, Middletown, Ohio; Deo Dautis, Mission Avenue, Spokane, Wash.; Anna Kerr Society, Martins Ferry, Ohio; Selby Circle, West Alexander, Pa.; Shemsa Circle, Waterloo, Iowa; McCown Circle, Mt. Lebanon, Pittsburgh, Pa.; Littlefield Boulevard TAGS, Dearborn, Mich.; Southfield Girls' Mission, Detroit, Mich.

Mrs. John E. Wunderley,
Teen-Age Secretary

JUNIOR DEPARTMENT

WE ARE HAPPY to report 486 Junior missionary societies at the close of 1956, which is a net gain of 5 societies. The total membership is 16,215, a gain of 679.

Total contributions to the work of the WGMS by the Junior Department were $43,992.57. Of this total, $9,038.42 was given to support five Junior Special Projects.

Thirty-six Junior societies had 100% efficiency rating: Elfinwild, Evans City, Valencia—(*Allegheny*); Jetmore, Zenith—(*Arkansas Valley*); Bethel, East Unity, Ebenezer, Fairview, Grove City, Harmony, Springfield—(*Butler*); Cleveland Drive—(*Caledonia*); Venice—(*Chartiers*); Cleveland First, Lisbon, Tabernacle Youngstown—(*Cleveland*); Tarkio (*College Springs*); Fort Morgan, Loveland—(*Colorado*); Tilden (*Southern Illinois*); Princeton, Salem—(*Indiana*); Pittsburg (*Kansas City*); Leechburg, Worthington—(*Kiskiminetas*); Jamestown—(*Lake*); Santa Ana—(*Los Angeles*); Washburn—(*Monmouth*); First East Liverpool, Knoxville—(*Steubenville*); East Craftsbury—(*Vermont*); Braddock First, Pitcairn—(*Westmoreland*); Frenchburg—(*First Ohio*); Piqua—(*Ohio Northwestern*).

Thirty-nine societies had 95% efficiency rating: Allegheny Second-Fifth Willing Workers, Bellevue, Forest Avenue Eleanor Breitweiser—(*Allegheny*); Butler Second—(*Butler*); Canonsburg Greenside, Washington Second—(*Chartiers*); Wheatland—(*Chicago*); Akron Allenside, Barberton First, Youngstown Brownlee Woods, Youngstown Pleasant Grove—(*Cleveland*); Clarinda—(*College Springs*); Monroe, Winterset—(*Des Moines*); Military Avenue—(*Detroit*); Ontario—(*Idaho*); Sparta—(*Southern Illinois*); Beracha—(*Kiskiminetas*); Adamsville, Sandy Lake—(*Lake*); Eastbrook—(*Mercer*); Crafton Heights, Ingram, First McDonald, Mt. Lebanon—(*Monongahela*); Zanesville—(*Muskingum*); Summerfield—(*Nebraska*); First Newburg—(*New York*); Germantown First, Norris Square, Northminster—(*Philadelphia*); Hanover, Homestead—(*Rock Island*); San

Francisco, Monmouth Lois Gilmore Circle—(*San Francisco*); Boston, East McKeesport, McKeesport First—(*Westmoreland*); Columbus Glen Echo (*Xenia*).

Forty-two societies had 90% efficiency rating: Sterling, Wichita First—(*Arkansas Valley*); Mahoning—(*Beaver Valley*); Meridian, Slippery Rock Boro, Slippery Rock Worth Township, West Sunbury—(*Butler*); Covington, York—(*Caledonia*); Goldfield, Waterloo First—(*Cedar Rapids*); Somonauk—(*Chicago*); Lakewood, Youngstown Liberty—(*Cleveland*); Torrington—(*Colorado*); West Fairfield—(*Conemaugh*); Bovina Center, Davenport—(*Delaware*); Auburn Heights, St. Mark's—(*Detroit*); Adrian, King Hill, Weiser—(*Idaho*); Cutler—(*Southern Illinois*); Argo—(*Keokuk*); New Bedford, Sharon—(*Mercer*); Crafton First, Knoxville—(*Monongahela*); Albany, Valley—(*Oregon*); Boulevard—(*Philadelphia*); Little York (*Rock Island*); Ingleside (*San Francisco*); Trinity Junior Missionary Band—(*Spokane*); Athens, Knoxville—(*Tennessee*); Bethel Monroeville, Greensburg—(*Westmoreland*); St. Clairsville—(*Wheeling*); Columbus Betty Beebe, Reynoldsburg—(*Xenia*).

Mrs. Orville L. Kuhn,
Secretary of Junior Work

THE JUNIOR MISSIONARY MAGAZINE

THROUGHOUT the past year, the Junior *Missionary Magazine* continued to coordinate stories, pictures, and articles with the lesson subject studied each month. Miss Ruth Williamson again contributed half of the year's lessons. Because of family responsibilities, Mrs. Robert Buchanan, after a half year, was obliged to discontinue her contributions. Mrs. John H. Gerstner has taken over these alternate monthly lessons. Miss Lillian Sturges drew some striking cover pictures, while others were photographs sent in by Miss Williamson and Miss Dorothy Rankin. Again, Mrs. George P. Kerr was the author of the back cover "Something To Do" page.

The third page of each issue brings a message from Mrs. Orville L. Kuhn, the Junior Secretary. On the second page appear frequently accounts of special achievements or projects that Junior societies have reported. We should like to have more of these.

Our imaginary dog, Jock, appears in each issue, bringing to his twins and the Junior leaders stories of the various mission stations and occasionally tales of missionary events of the past. A monthly letter from the editor adds to understanding of the country or subject studied.

Two changes were made last year. Because many Junior societies have no meetings in the summer, the July and August numbers have been combined in one issue. It was a good year for the *Junior Missionary Magazine* in the number of subscriptions, reflecting the increase in Junior societies during the past year; however, since the magazine does not pay for its publishing cost, the subsidy from the Women's Board was not nearly enough to pay for the increased number of subscriptions. For this reason, beginning with the January issue, the price of the magazine was increased to 75¢ a year for single subscriptions, and 40¢ for clubs of ten or more to one address. The magazine continues to have sixteen pages exclusive of the names of Life Members. These add four extra pages through many of the issues.

We appreciate the stories and articles sent in by our missionaries and other regular contributors. However, we should like many more, as well as incidents which may be adapted, or background material which may be used for stories. Also, if anyone would like to write a story for Juniors, using an incident which may have appeared in MISSIONARY HORIZONS or other church papers, we should be happy to have it. Sketches or pictures may or may not accompany the story.

Mrs. Edwin B. Hurrell, Editor

"An angel paused in his onward flight
With a seed of love and truth and light
And cried, 'Oh, where shall this seed be sown
Where it will bear most fruit when fully grown?'
The Savior heard, and said as he smiled,
'Plant it for me in the heart of a child.' "

Source unknown

BUSINESS MANAGER — JUNIOR MISSIONARY MAGAZINE

Report for the Year Ended January 31, 1957

Cash balance, January 31, 1956		$ 495.89
Receipts		
Yield from Junior Magazine Endowment Fund	$ 1,096.50	
Yield from Mrs. N. Wylie Stevenson Fund	30.00	
Balance on 1955 Thank Offering grant	4,700.00	
Advance payment on 1956 Thank Offering grant	3,800.00	
From subscriptions	2,749.42	
Total receipts		12,375.92
		$ 12,871.81
Disbursements		
Printing 11 issues of Magazine	$ 8,318.50	
Postage for 11 issues of Magazine	927.33	
Cuts and etchings	602.57	
Miscellaneous	31.84	
Total disbursements		9,880.24
Cash balance, January 31, 1957		$ 2,991.57

Mrs. R. D. Greenaway, Business Manager

MISSIONARY HORIZONS

In the annals of MISSIONARY HORIZONS, the past year was marked by deep sorrow over the death of the editor, Mrs. E. D. McKune, and the editor emeritus, Mrs. John P. White. Since 1948 Mrs. McKune had poured out her rare talents, her consecrated enthusiasm, and her unceasing labor for the task she loved. Following surgery she managed for about five months to edit the magazine from her home, completing the June issue. Her close friend, Mrs. White, preceded her in death by only two weeks. Both were outstanding women who made an inestimable contribution to the United Presbyterian Church.

Gifts were received for an "Editors' Memorial," to be added to a fund established in 1925 in honor of the first editor, Mrs. George Moore. The income is used for pictures in the magazine.

The 1956 program theme was "Opportunities Unlimited," the worship services being centered on Bible characters who accepted the challenge of their opportunities. Material on United Presbyterian work was correlated with the interdenominational foreign and home studies on "The Christian Mission in a Revolutionary World" and "Mission Field: U.S.A." Nearly 30,000 *Program Calendars* were distributed. Subscriptions to MISSIONARY HORIZONS increased.

Gratitude is expressed by the present editor to writers who generously respond to requests for articles; to the associate editors on the foreign fields; to members of the Women's Board who have been helpful, especially Mrs. James T. Vorhis, chairman of the committee for the 1957 *Program Calendar;* to Rev. E. D. McKune for valuable assistance during the first hectic weeks; to the mailing list secretary, who also was new in September; to the magazine treasurer whose long experience was more than ever appreciated; and to many others who have given encouragement. MISSIONARY HORIZONS has high standards to uphold and a wonderful King to serve.

Edith L. McBane, Editor

TREASURER'S REPORT — MISSIONARY HORIZONS

Report for the Year Ended January 31, 1957

Cash balance, January 31, 1956		$ 3,765.62
Receipts		
Magazine subscriptions	$ 25,253.11	
Program Calendars	3,147.71	
Tributes	389.20	
WGMS subsidy	6,000.00	
Interest on Memorial Fund	300.00	
Miscellaneous	322.47	
Total receipts		35,412.49
		$ 39,178.11
Disbursements		
Printing and mailing magazine	$ 14,688.59	
Paper, including storage	7,506.90	
Printing and mailing *Program Calendars*	1,224.38	
Engraving cuts and pictures	611.86	
Convention expense	58.40	
Salaries	4,942.50	
Insurance	17.45	
Audit	75.00	
Postage (general)	168.50	
Stationery and printing	360.77	
Honorariums	300.00	
Miscellaneous	650.32	
Total disbursements		30,604.67
Cash balance, January 31, 1957		$ 8,573.44

Mrs. Ralph H. Arnold, Treasurer

I have examined the recorded cash transactions of Mrs. Ralph H. Arnold, treasurer of MISSIONARY HORIZONS, for the period ending January 31, 1957. The receipts and disbursements for the period as shown by the cash book were reconciled with the deposits and checks paid as shown by the bank statements, and the cash book balance at January 31, 1957, was reconciled with the balance shown by the bank statement. The accompanying statement has been prepared from the books and recorded transactions examined.

Forrest LeMoyne Tinker, Accountant

LITERATURE DEPARTMENT

(*Continued from Page* 655)

Cycle reached 26,000 copies. Two thousand copies of *Advent Tryst*, a pre-Christmas devotional guide for women were distributed. This booklet is a joint project of the women of the Presbyterian Church in the US, the Reformed Church in America, the Presbyterian Church in the USA and the United Presbyterian Church. Another joint project, a Bible study, *Jesus' Teaching on Citizenship*, by Dr. E. T. Thompson, has provided a new opportunity for our women. About 900 copies have been sold. More societies are distributing stewardship leaflets. For the Juniors, a new *Prayer Cycle* was planned by the secretary.

To Literature Secretaries, both congregational and presbyterial, go our thanks for the cooperation you have given us.

Mrs. James T. Vorhis,
Literature Secretary

The Teens

MRS. JOHN E. WUNDERLEY, Secretary, 805 Willman Ave., East McKeesport, Pa.

TEEN TATTLER MOTEL ROLLS OUT THE WELCOME MAT
WELCOME! WELCOME! WELCOME!
TO NEW SOCIETIES ORGANIZED IN 1956
FOR REAL WORK IN THE TEEN DEPARTMENT

ALLEGHENY: Eleventh, Deborah Society—Mrs. John Ferguson, sponsor—16 members; Hampton, Audrey Kelker Society—Mrs. K. P. Ziegler, sponsor—20 members.

ARKANSAS VALLEY: Stafford, Jean Dickey Society—Mrs. T. L. Brakeville, sponsor—7 members.

BEAVER VALLEY: First Ambridge, Teen Society—Mrs. Robert Groves, sponsor—19 members; Raccoon, Dorcas Society—Miss Janet Clark, president—14 members.

BUTLER: Eau Claire Donna Lee Circle—Mrs. Floyd Davis, sponsor—8 members; East Unity, McClure Teen-Agers—Mrs. Harold Altmire, sponsor—8 members; Prospect Teens—Mrs. Davis Myers, sponsor—12 members.

CHARTIERS: First Washington, Jane Henderson Clark Society—Miss Arlene Fryer, president—8 members.

CLEVELAND: Alliance Teens Society—Mrs. S. D. Green, sponsor—10 members.

DETROIT: Littlefield, HI-TAGS—Mrs. S. C. Weir, sponsor—10 members; Oakland Avenue, Mary Jo McCurry Teen Society—Mrs. Ed. Stemberg, sponsor—20 members.

SOUTHERN ILLINOIS: St. Louis Third, Teen-Age Society—Mrs. Julius Kraleman, sponsor—8 members.

KEOKUK: Ainsworth, Mary Julia Society—Mrs. Vivian Martin, sponsor—7 members.

LAKE: Erie, Elmwood Avenue Teen Society—Mrs. Robert Giffin, sponsor—10 members.

LOS ANGELES: Oxy Missionaries—Mrs. William Walmsley, sponsor—9 members.

MONONGAHELA: Pittsburgh Ninth, Rebecca Teen-Age Society—Mrs. Frank Churchill, Jr., sponsor—11 members; Rennerdale (older girls)—Miss Phyllis Swogger—8 members; Rennerdale (younger girls)—Miss Mabel Walker—13 members.

MUSKINGUM: Bloomfield Teen-Age Society—Mrs. Bernard Kline, sponsor—15 members; Rix Mills Teen-Age Society—Mrs. Claire West, sponsor—12 members.

PHILADELPHIA: Wynnewood, Barbara Lewis Society—Mrs. Peter Hoffman, sponsor—14 members.

PUGET SCUND: The Rhoda Missionary Guild—Miss Marya Trott, sponsor—12 members.

ROCK ISLAND: Gloria Dei, Mariam Teen Circle—Miss June Chambers—14 members; Hanover, Bailey Boosters Teen Circle—Mrs. Raymond Speer, sponsor—12 members; Sunbeam, Evva Hartig Teen Circle—Mrs. Beard McCreight, sponsor—10 members.

SAN FRANCISCO: Easton Circle—Mrs. Evelyn Bixby, sponsor.

WESTMORELAND: Pitcairn, Doris Wilson Circle—Mrs. Nellie Brunett, sponsor—10 members; Logan's Ferry Teens—Mrs. Fred Bishop, sponsor—8 members.

XENIA: Columbus First, Ruth Wilson Mission Group—Mrs. A. J. Rehe, sponsor—25 members.

PRESBYTERIAL TEEN-AGE WORKSHOP

A report of a Teen Workshop for sponsors and teens held at the North Park Church, Buffalo N. Y., is given to us by Mrs. Robert Smith, Teen-Age Secretary of Caledonia Presbyterial.

Discussions were held concerning program planning; an exhibit of Teen-Age organizational and program material was on hand; projects of societies were on display; and special emphasis was given to the Teen Task at Home and Abroad.

To arouse interest and stimulate attendance at their Teen-Age rallies and workshops, a system of awarding a banner for attendance was set up.

Presbyterial Teen-Age secretaries take note! Workshops and rallies can be a great help to the Teen-Age work!

Register signed! Station wagon being packed! Journey to resume!

BOYS' TEEN-AGE MISSIONARY SOCIETY OF VERONA, PA., CHURCH

Front row: Barry Raabe, Samuel Adams, Larry Mauro, Clair Maxwell

Middle row: James Bourne, Robert Raabe, Thomas Fleming, Richard Pyle

Back row: James Messenger, Robert Douds, Kermit Anderson

Missing from picture: Albert Innes, William Stewart, Blain McCawley, James Hazelett

This group was organized Apr. 8, 1956, and is sponsored by Mrs. Kermit Anderson and Mrs. Robert Raabe who represent the J. O. Y. Women's Missionary Society of the Verona, Pa., Church.

MAY THESE BE OUR "MISSIONARY MEN OF TOMORROW!"

TEMPERANCE AND SOCIAL EDUCATION

(*Continued from Page* 654)

have observed the day. Fifty-three churches observed it last year for the first time. Some 75,000 pieces of literature were handled. The second temperance sermon competition for those observing Commitment Day was held, with Dr. Joseph Hopkins winning first award.

The essay and poster competition for youth was continued with excellent response. Awards in the amount of $132 in each area were presented to the winners, who were later featured in the youth publication, *Hi-Way*.

One scholarship to the American Institute, and two for the Pennsylvania School of Alcohol Studies were granted to three pastors.

Forty-six gift packets of literature were presented to Pittsburgh-Xenia Seminary seniors on Apr. 25, the total value amounting to $223.56.

According to a previous plan for providing instructors for youth conferences, Rev. James Sloan, temperance chairman of the Iowa Methodist Conference, was made available for Nebraska Synod.

A statement on race relations was submitted to the Ninety-eighth General Assembly and adopted with little change.

We close this report with an expression of gratitude to all who have faithfully supported this program over the years, thus enabling our denomination to establish itself nationally as a force in the field of temperance education.

Mrs. W. J. Harper McKnight,
Secretary of Temperance
and Social Education

TRIBUTES

Mrs. Sarah Foster

The Women's Missionary Society of the Clinton, Mass., First United Presbyterian Church wishes to pay loving tribute to the memory of Mrs. Sarah Foster who was called home by our Heavenly Father on Jan. 29, 1957. Mrs. Foster was a charter member of our society, a past president, a faithful attendant at church services and the missionary society as long as her health would permit. She had an abiding faith in her Lord, a love for His Word, and in her quiet unassuming way she "let her light shine" for Him.

We count it a privilege to have known her, and her memory will long remain in the hearts of her friends. "Precious in the sight of the Lord is the death of His saints." We commend her loved ones to the care of Him whom she loved and served.

Martha Robinson,
Corresponding Secretary

Mrs. W. O. Dunson

With the passing of Mrs. W. O. Dunson on Feb. 19, 1957, the First United Presbyterian Church of Columbus, Ohio, lost a faithful and loyal member.

Her work with the Afternoon Missionary Group and with the Teen-Age Group in the Sunday School was outstanding and an inspiration to all.

The notes and cards sent to her friends sharing their joys and sorrows endeared her to everyone.

To her husband and family we extend our deepest sympathy.

The Afternoon Group

Mrs. Russell Noland

The Women's Missionary Society of the United Presbyterian Church of Ambridge, Pa., wishes to pay loving tribute to the memory of Mrs. Russell Noland, whom the Lord called home Feb. 4, 1957.

She was a faithful and most efficient worker in all the organizations of our Church. She was a "doer of the Word and not a hearer only." She manifested a deep interest in all phases of the work and was ever ready to help when called upon.

Her marked devotion to her family and home did not deter her from faithful attendance at her Church. She was a Life Member of the WGMS.

She was a charter member of the District Prayer Group and served as president for a number of years.

To her loved ones we extend our sympathy and commend them to the care of Almighty God in whom she so faithfully put her trust.

Mrs. Joseph Vandenbord
Mrs. James M. Myers
Committee

Miss Jenny McBurney

The Women's Missionary Society of the Chartiers United Presbyterian Church of Canonsburg, Pa., wishes to pay loving tribute to the memory of Miss Jenny McBurney who passed away in June, 1956—just one year ago. She was active in the Church until the day of her death, as the teacher of the Beginners' Department, and as the treasurer of the Women's Missionary Society. Her strong Christian witness, her firm, loving, patient way with children, her intelligent and devoted interest in the mission program of her Church have left an empty place in our Church life. We comfort one another with the thought that she is reunited with her sister, Miss Agnes McBurney, who died just a few weeks earlier, and that her life of service goes on in the presence of her Master.

Committee

Miss Jessie F. Gilliland

The members of the Women's Missionary Society of the Darlington, Pa., United Presbyterian Church wish to pay a loving tribute to the memory of Miss Jessie F. Gilliland who left our small circle to join the innumerable multitude of the redeemed in the home above, on Sept. 23, 1956.

She was faithful to her Heavenly Father in attending church, also to family and friends. She was so patient in her affliction of almost blindness. She was kind and always greeted one with a smile. We miss her very much.

The early Christians were so sure of the dawning of the glorious resurrection morn that they bid their dying friends "Good Night," not "Good-bye." So we would say to our friend:

"Until the Easter glory lights the skies
Until the dead in Jesus shall arise,
And He shall come, but not in lowly guise—
Good Night!"

Committee
Mrs. William Duff
Mrs. Caldwell
Mrs. Florence Davis

Mrs. Elizabeth M. Stockton

The members of the Ray Huffman Missionary Society of the United Presbyterian Church of Cochranton, Pa., wish to pay tribute to the memory of Mrs. Elizabeth M. Stockton who passed to her reward May 1, 1957. She was a charter and faithful member of the Missionary Society, and a regular attendant at all Church services. She will be greatly missed.

The Society wishes to express sympathy to her loved ones.

The Society

MISSIONARIES UNDER BOARD OF AMERICAN MISSIONS
702 Publication Building, Pittsburgh 22, Pennsylvania

PRESBYTERIAL WORK

Anderson, Rev. A. Merle
10 Dalton Dr., Buffalo 23, N. Y.
Anderson, Rev. Robert R.
12812 Gloria St., Garden Grove, Calif.
Anderson, Rev. Theodore M.
1069 Ridgewood St., Long Beach 7, Calif.
Bardarik, Rev. George
2059 Quail Ave., Lakewood 7, Ohio
Barnes, Rev. R. Imbrie — Box 8, King Hill, Idaho
Bates, Rev. F. E. — P. O. Box 1700, Telluride, Colo.
Beattie, Rev. William
115 Marjorie Dr., Kenmore 23, N. Y.
Boder, Rev. William D., Jr.
4604 Beacon Hill Rd., Columbus 4, Ohio
Booher, Rev. O. Russell
E. 953 38th, Spokane 36, Wash.
Bovard, Rev. William J.
Kline and Laurel Rds., Lewiston 2, N. Y.
Brown, C. C., D.D. — 625 Jeff Davis Ave., Selma, Ala.
Brownlee, Rev. John C.
1145 Hammond Ave., Waterloo, Iowa
Buchanan, Rev. Robert L.
5428 Youngridge Dr., Pittsburgh 36, Pa.
Butler, Rev. William E.
8744 Fox Park Dr., St. Louis 23, Mo.
Byers, Rev. Ross — Highway 18, New Castle, Pa.
Campbell, Rev. David A.
152 Trenton Rd., Fairless Hills, Pa.
Chandler, Rev. E. N. — R. D. 7, Greeneville, Tenn.
Dailey, Rev. Kenneth S. — Clearfield, Iowa
Davis, Rev. James I.
2600 Lakeview Ave., Dayton 8, Ohio
Donaldson, Rev. Ralph M. — Frenchburg, Ky.
Dungee, Rev. John R.
439 W. Rock Spring St., Henderson, N. C.
Edie, Rev. Ralph A. — Stanwood, Iowa
Franklin, Rev. Robert E. Lee — R. D. 1, Earlham, Iowa
Hall, Rev. C. Kenneth
R. D. 1, Mowry-Gilhall Rd., Clairton, Pa.
Harper, Rev. William M.
Derr Road, R. D. 3, Springfield, Ohio
Hawthorne, Rev. Donald C.
14430 E. Bora Dr., La Mirada, Calif.
Johnson, Rev. Richard E.
115 Normandy Rd., S.W., Seattle 66, Wash.
Jolly, Rev. Donald W.
18708 Paseo Lado Dr., Saratoga, Calif.
Jones, Rev. Franklin T.
1940 First Ave., N.W., Cedar Rapids, Iowa
Kalsbeek, Rev. T. W. — R. D. 4, Box 794, Loveland, Ohio
Kauffman, Rev. Donald T.
102 Henderson Pl., R. D. 3, Syracuse, N. Y.
Kress, Rev. Cloyd E.
8580 N. Central Ave., Indianapolis 20, Ind.
Lambert, Rev. Roy F.
7289 Williams Lake Rd., Pontiac, Mich.
Lash, L. Roy, D.D.
164 E. 65th St., Long Beach 5, Calif.
Link, Rev. Charles E.
712 Sandia Ave., La Puente, Calif.
Marsh, Rev. Hugh — 1312 N. West St., Wichita, Kan.
McAuley, Rev. Ralph B.
220 Shepley Dr., St. Louis Co., St. Louis 15, Mo.
McConnell, Rev. James G.
1026 Armour Lane, Wichita, Kan.
McDonald, J. O., D.D.
2928 Densmore St., Toledo 6, Ohio
Morris, Rev. Willard
2825 S. 91st St., West Allis 14, Wis.
Osborne, Rev. A. Roy
51 Kensington Lane, Brookside, Newark, Del.
Peters, Rev. William T., Jr.
2426 Union Blvd., St. Louis 13, Mo.
Phillippe, Rev. William R.
87 Prince Frederick, Bridgeport, Pa.
Pinkerton, Rev. William F.
6526 Robertson Dr., Boise, Idaho
Powers, Rev. John E.
R. D. 4, Cedar Creek, Greeneville, Tenn.
Reed, Rev. Ralph — 248 Lincoln Ave., Brooklyn 8, N. Y.
Reese, Rev. James F. — R. D. 1, Box 27, Camden, Ala.
Reynolds, Rev. A. L.
1200 E. 62nd St., Chicago 37, Ill.
Rounce, Rev. Robert A. — 50 Elmview, Tonawanda, N.Y.
Rupe, Rev. F. Orus — Ezel, Ky.
Russell, Rev. J. Dwight — 3735 Liberty Rd., Salem, Ore.
Schember, Rev. Raymond W.
584 Secor Rd., Hartsdale, N. Y.
Shaw, Rev. Lloyd — Box 66, Mt. Ayr, Iowa
Simpson, John E., D.D. — 4535 Church St., Skokie, Ill.
Skillings, Rev. John W. — 1440 Belle Ave., Topeka, Kan.
Smith, Rev. George W.
366 21st St., San Diego 2, Calif.
Smith, Rev. Harold C. — 413 Third Ave., Newburgh, N. Y.
Stahmer, Rev. Robert J.
1625 S. Holly St., Denver 22, Colo.
Stewart, Rev. Kenneth L.
2503 Lakeside Ave., N.W., Canton, Ohio
Vail, Rev. John B.
2605 Union Blvd., St. Louis 13, Mo.
Venn, Rev. Frank A.
2839 Broadway, Bellingham, Wash.
Wadsworth, Rev. James E.
2212 Atkinson, Detroit 6, Mich.
Wigley, Rev. James E., Jr.
423 Orchard Pl., Meadville, Pa.
Wilson, Rev. C. H. — 326 N. Jackson St., Athens, Tenn.
Zamzow, Rev. Elmer C.
Yakima Terrace, Rt. 1, Box 151, Richland, Wash.

AMERICAN INDIAN WORK

Gordon, Rev. David F.
Oljato Christian Mission, Kayenta, Ariz.
Machamer, Rev. E. W. — Warm Springs, Ore.
Park, Dr. David W. — Tama, Iowa
Patterson, Rev. Fred C.
Oljato Christian Mission, Kayenta, Ariz
Penney, Mr. E. A.
Simnasho Mission, R.F.D., Warm Springs, Ore
Smith, Rev. Albert R. — R. D. 1, Stilwell, Okla.
Todechenee, Mr. Cecil, Interpreter
Oljato Christian Mission, Kayenta, Ariz

SYNODICAL FIELD SECRETARIES

Braun, Herbert, S.T.D.
338 Abington Ave., Glenside, Pa
Butler, Vernon, Ph.D.
1156 Grafton Ave., Dayton 5, Ohio
Dodds, Albert W., D.D.
4 W. Laurel Ave., New Castle, Pa.
French, William H., D.D.
1915 40th St. Pl., Des Moines 10, Iowa
Lobaugh, Harold E., D.D.
5529 W. 13th St., Topeka, Kan
Mansfield, R. W., D.D.
210 Curtis St., Pittsburgh 35, Pa
Moore, J. I., D.D. — 1223 22nd St., N.E., Canton 4, Ohio
Safford, M. DeWitt, D.D.
2675 S. W. Brae Mar Court, Portland 1, Ore.
Wilson, Harold S., D.D.
66 W. Hopkins Ave., Fresno 6, Calif.
Vellenga, J. J., Th.D., D.D.
1040 E Third Ave., Monmouth, Ill.

PRESBYTERIAL AND CHURCH SCHOOL MISSIONARIES

Bullard, Miss Louise — Triadelphia, W. Va.
Dickey, Miss Jean — 51 Grant St., Fairview, N. J.
Haskins, Mrs. Mae D. — R. R. 3, Girard, Kan.
Lewis, Mrs. Joyce — 1200 E. 62nd St., Chicago 37, Ill.
Neale, A. M., D.D.
125 Arlington Ave., N.W., Canton 8, Ohio
Ng, Rev. William D.
5327 Shriver Ave., Des Moines, Iowa
Partington, Miss Dorothy — Westland, Pa.
Russell, Mrs. R. G. — 36 Church St., Burgettstown, Pa.
White, Mrs. A. Charles — Overlook Court, Bellaire, Ohio
Wilcox, Thomas — 9458 Northfield Rd., Northfield, O.

HOSPITALS

Jane Cook Hospital

Graves, Dr. Donald L., Supt. — Frenchburg, Ky
Lundquist, Miss Glendine, R.N., Supervisor — Frenchburg, Ky.
Brooks, Mrs. Emma, Dietitian — Frenchburg, Ky.
Johnson, Miss Joan, Office — Frenchburg, Ky.
McCoy, Miss Delores, P.N. — Frenchburg, Ky
Muse, Miss Susie, P.N. — Frenchburg, Ky
Olson, Miss Bernice, Technician — Frenchburg, Ky.
Phelps, Mrs. Berna, L.P.N. — Frenchburg, Ky

Jubilee Hospital

Adams, Mrs. Eva J., R.N., Supt. — Henderson, N. C.
Allen, Miss Gertrude, R.N. — Henderson, N. C.

RETIRED FROM ACTIVE SERVICE

Beveridge, Miss Margaret
U. P. Home, Washington, Iowa
Courter, Miss Ruth — Winfield, Iowa
Williams, Mrs. N. D. — Miller's Ferry, Ala.
White, D. F., D.D. — 825 First Ave., Selma, Ala.

EDUCATIONAL WORK

EZEL SCHOOL

*Heagen, Supt. William A.	Ezel,	Ky.

High School

*Murphy, Principal Ottis	Ezel,	Ky.
*Calderwood, Miss M. Ruth	Ezel,	Ky.
*Dorsey, Mr. Albert H. H.	Ezel,	Ky.
*Dorsey, Mrs. Albert H. H.	Ezel,	Ky.
*Dunn, Mr. Benjamin	Ezel,	Ky.
Hawthorne, Miss Zillah	Ezel,	Ky.
*Heagen, Mrs. William A.	Ezel,	Ky.
*Helton, Mr. Glenn	Ezel,	Ky.
*Helton, Mrs. Glenn	Ezel,	Ky.
*Henry, Mrs. Duncan C.	Ezel,	Ky.
*Newcomb, Miss Elizabeth	Ezel,	Ky.
*Parchman, Miss Mabel	Ezel,	Ky.

Grade School

*Little, Mrs. Virgil	Ezel,	Ky.
*McGeoch, Mrs. Ann Adair	Ezel,	Ky.
*McGuire, Miss Mayme	Ezel,	Ky.
*Motley, Mrs. William	Ezel,	Ky.
*Murphy, Mrs. Ottis	Ezel,	Ky.
*Mynhier, Mrs. Nathan R.	Ezel,	Ky.
*Nickell, Mrs. Everett	Ezel,	Ky.
*Rowland, Mr. Conrad A.	Ezel,	Ky.
Tague, Miss Marilyn	Ezel,	Ky.
*Ward, Mrs. Marshall	Ezel,	Ky.
*Wheeler, Miss Florence E.	Ezel,	Ky.

Staff

Blevins, Mr. Raymond	Ezel,	Ky.
Blevins, Mrs. Raymond	Ezel,	Ky.
Carr, Mrs. Gladys	Ezel,	Ky.
Centers, Mr. Courtney	Ezel,	Ky.
Centers, Mrs. Courtney	Ezel,	Ky.
Ferguson, Mr. J. W.	Ezel,	Ky.
Hulick, Mrs. Eliza	Ezel,	Ky.
Nickell, Mrs. William	Ezel,	Ky.

FRENCHBURG SCHOOL

*Wells, Supt. Adrian	Frenchburg,	Ky.

High School

*Burtner, Mrs. Louise	Frenchburg,	Ky.
*Childs, Miss Alice	Frenchburg,	Ky.
*Colson, Miss Catherine	Frenchburg,	Ky.
*Holbrook, Mr. Price, Jr.	Frenchburg,	Ky.
*Hughes, Mrs. Alice	Frenchburg,	Ky.
*Koontz, Miss Ella Mae	Frenchburg,	Ky.
*Leveridge, Miss Ann	Frenchburg,	Ky.
Mayfield, Mr. Norman	Frenchburg,	Ky.
*McDowell, Miss Esther	Frenchburg,	Ky.
*Ratliff, Mr. Harold	Frenchburg,	Ky.
Ulbrich, Miss Ruth	Frenchburg,	Ky.

Grade School

*McCauley, Principal Lester	Frenchburg,	Ky.
*Bashford, Mrs. Elsie	Frenchburg,	Ky.
*Birchfield, Mrs. Irene	Frenchburg,	Ky.
*Dyer, Miss Francena	Frenchburg,	Ky.
*Heykoop, Miss Lois	Frenchburg,	Ky.
*Hieronymus, Mrs. Anna	Frenchburg,	Ky.
*Kash, Mrs. Dorothy	Frenchburg,	Ky.
*Pecht, Miss Bertha	Frenchburg,	Ky.
*Pieratt, Mrs. Naomi	Frenchburg,	Ky.

Staff

Metzs, Mr. Jacques	Frenchburg,	Ky.
Metzs, Mrs. Jacques	Frenchburg,	Ky.
Patterson, Mrs. Clinnie	Frenchburg,	Ky.
Phelps, Mrs. Bessie	Frenchburg,	Ky.

*Paid by County.

Arlington Institute

Thomas, Supt. K. P.	Annemanie,	Ala.
Martin, Miss Amelia	Annemanie,	Ala.
Pugh, Mrs. M. C.	Annemanie,	Ala.
Southall, Mrs. Alberta, Cook	Annemanie,	Ala.
Thomas, Mrs. K. P.	Annemanie,	Ala.

Camden Academy

Peoples, Principal A. C.	Camden,	Ala.
Boyd, Miss Frances J., Bible	Camden,	Ala.
Bridges, Mrs. B. D., Dietitian	Camden,	Ala.
Nettles, Mr. S., Maintenance	Camden,	Ala.
Peoples, Mrs. Minnie L., Laundress	Camden,	Ala.
Primm, Miss Elois A., Bible	Camden,	Ala.
Rivers, Mrs. S. W., Girls' Matron	Camden,	Ala.

Miller's Ferry School

Ridgeway, Principal B. T.	Miller's Ferry,	Ala.
Bridges, Mr. Herman, Maintenance	Miller's Ferry,	Ala.
Cunningham, Mrs. Darthular, Clerk	Miller's Ferry,	Ala.
Reese, Mrs. Alene, Bible	Miller's Ferry,	Ala.
Jones, Mrs. Annie B., Matron	Miller's Ferry,	Ala.
McDowell, Mrs. Annie M., Girls' Matron	Miller's Ferry,	Ala.

KNOXVILLE COLLEGE

Colston, Dr. James A., President	Knoxville,	Tenn.
Adams, Mrs. Rosemary	Knoxville,	Tenn.
Alston, Mr. Earl C.	Knoxville,	Tenn.
Antley, Mrs. Dorothy Draper	Knoxville,	Tenn.
Bell, Mr. Julian	Knoxville,	Tenn.
Bell, Mrs. Mabel A.	Knoxville,	Tenn.
Bradby, Mr. Porterfield	Knoxville,	Tenn.
Brandon, Miss N. Addaline	Knoxville,	Tenn.
Brown, Mr. Robert L.	Knoxville,	Tenn.
Burden, Mrs. Essie S.	Knoxville,	Tenn.
Campbell, Dr. Lee L.	Knoxville,	Tenn.
Clark, Mrs. Beatrice	Knoxville,	Tenn.
Clark, Miss Frances E.	Knoxville,	Tenn.
Clark, Mrs. Lois	Knoxville,	Tenn.
Colston, Mrs. W. W.	Knoxville,	Tenn.
Cooper, Mr. Wilton	Knoxville,	Tenn.
Davie, Miss Mary L.	Knoxville,	Tenn.
Davis, Mrs. Eldred	Knoxville,	Tenn.
Dean, Mrs. Cupidine	Knoxville,	Tenn.
Dean, Mr. Elvin	Knoxville,	Tenn.
Delk, Dr. Robert C.	Knoxville,	Tenn.
Dennis, Miss Ethel M.	Knoxville,	Tenn.
Donaldson, Mrs. Jesse	Knoxville,	Tenn.
Ervin, Mrs. Wilma	Knoxville,	Tenn.
Fannin, Miss Darlene	Knoxville,	Tenn.
Felton, Mrs. Gladys	Knoxville,	Tenn.
Fitzpatrick, Dr. Newell C.	Knoxville,	Tenn.
Fulton, Mrs. Harriet R.	Knoxville,	Tenn.
Gordon, Rev. Frank R.	Knoxville,	Tenn.
Griffin, Mr. Alfred	Knoxville,	Tenn.
Hamlett, Mr. James	Knoxville,	Tenn.
Hardy, Dr. W. S. E.	Knoxville,	Tenn.
*Harrison, Mr. Joseph	Knoxville,	Tenn.
Harrison, Mrs. Myrtle	Knoxville,	Tenn.
Harvey, Dr. Robert	Knoxville,	Tenn.
Hatch, Mrs. Sarah	Knoxville,	Tenn.
Hickey, Mrs. Nettie C.	Knoxville,	Tenn.
Howell, Mrs. Dorothy K.	Knoxville,	Tenn.
Kloepfer, Dr. Herman J.	Knoxville,	Tenn.
Magliacco, Mr. Hugo	Knoxville,	Tenn.
Martin, Mr. Ralph	Knoxville,	Tenn.
McArthur, Dr. William H.	Knoxville,	Tenn.
McGinnis, Mrs. Daphne	Knoxville,	Tenn.
McGinnis, Mr. James	Knoxville,	Tenn.
Moorman, Miss Barbara	Knoxville,	Tenn.
Morton, Rev. Charles	Knoxville,	Tenn.
Morton, Mrs. Jean	Knoxville,	Tenn.
Mungen, Mr. Robert	Knoxville,	Tenn.
Olden, Miss Florence	Knoxville,	Tenn.
Parker, Mrs. P. H.	Knoxville,	Tenn.
Payne, Mr. Charles	Knoxville,	Tenn.
Pickett, Mrs. Armentine	Knoxville,	Tenn.
Reyes, Mr. Joseph	Knoxville,	Tenn.
Reynolds, Mr. Christopher	Knoxville,	Tenn.
Robinson, Mrs. Mozelle	Knoxville,	Tenn.
Rodemann, Dr. William	Knoxville,	Tenn.
Russell, Mrs. Lois	Knoxville,	Tenn.
Schlageter, Mr. Robert	Knoxville,	Tenn.
Stewart, Miss Mary E.	Knoxville,	Tenn.
Ward, Mrs. Mildred	Knoxville,	Tenn.
Weiss, Dr. Samuel A.	Knoxville,	Tenn.
Wellman, Mrs. Mildred	Knoxville,	Tenn.
Whetstone, Miss Rea	Knoxville,	Tenn.
White, Mr. Eddie C.	Knoxville,	Tenn.
Williams, Miss Florence	Knoxville,	Tenn.
Word, Miss Norma S.	Knoxville,	Tenn.

*On Leave

Prairie School

Peters, Principal William T.	Prairie,	Ala.
Peters, Mrs. William T., Teacher	Prairie,	Ala.

Bible Teachers

Hudley, Mrs. James	Chase City,	Va.
Paige, Mrs. Marcella, Recreational	2500 Middle Ave., Norfolk,	Va.
Thomas, Miss Eva	Henderson,	N. C.

Addresses for Sending Boxes

Boxes for the schools should be sent in care of their superintendents. The addresses given above are correct for parcel post or motor freight. However, in the following cases, the addresses for **railroad freight and express** are different:

Ezel School	Mt. Sterling, Ky.
Frenchburg School	Mt. Sterling, Ky.
Prairie School	Catherine, Ala.
Miller's Ferry School	Camden, Ala.

MISSIONARIES UNDER BOARD OF FOREIGN MISSIONS

401 West Chelten Avenue, Philadelphia 44, Pennsylvania

% American Mission should be added to each foreign address

EGYPT

Allen, Mr. and Mrs. Judson W., 1950—Box 1422, Cairo
Ammon, Rev. and Mrs. Eugene H., 1953—Assiut
Bailey, Dr. and Mrs. Ewing M., 1926—P. O. Box 1422, Cairo
Bailey, Rev. and Mrs. Kenneth E., 1955—Cairo
Brownlee, Miss Helen R., R.N., 1931—Assiut
Clark, Dr. and Mrs. Roy, 1955—Box 65, Tanta
Dawson, Miss Mary Frances, LL.D., 1922—Cairo
Dunlap, Mrs. Ada A., 1924—Assiut
Dye, Miss Marjorie J., 1951—Box 1422, Cairo
Finney, Miss Davida M., Litt.D., 1915—Box 1422, Cairo
Finney, Miss Lois M., 1953—Cairo
Fleming, Rev. K. G., 1940—37 Sidi Metwalli, Alexandria
French, Miss Elsie M., LL.D., 1909—Cairo
Gersiek, Miss Eleanor L., 1955—Cairo
Gibson, Rev. Richard, 1955—Cairo
Glass, Miss Martha C., 1921—Luxor
Grether, Miss Eulalia D., 1929—Tanta
Grimes, Miss Alice M., 1924—Cairo
Hamilton, Miss Faith E., 1954—Luxor
Jacobsen, Miss L. Katherine, 1954—Cairo
Jamison, Dr. and Mrs. Paul W., 1946—Box 65, Tanta
Kingan, Miss Lois D., 1926—Benha
Lorimer, Rev. and Mrs. John G., 1952—37 Sidi Metwalli, Alexandria
Markley, Miss Mary L., 1954—Assiut
McClanahan, Rev. Paul H., 1947—Assiut
McClellan, Miss Beatrice H., 1948—Luxor
McCreery, Mr. Everett W., 1930—Assiut
McFarland, Miss M. Evelyn, 1919—Cairo
McGill, Rev. and Mrs. W. A., 1937—Box 1422, Cairo
McLaughlin, Dr. and Mrs. R. T., 1918—Fayoum
Meloy, Miss Sarah B., Litt.D., 1923—Cairo
*Morrison, Rev. and Mrs. George E., 1950—Luxor
Nolin, Rev. and Mrs. Kenneth, 1955—Cairo
Patterson, Miss Venna R., 1924—Alexandria
Patton, Miss Frances M., 1922—Mansura
Quick, Rev. and Mrs. Bernard E., 1954—Minia
Roy, Miss Martha A., 1938—Cairo
Seiver, Mrs. Rachel T., 1925—Fayoum
Skellie, Dr. and Mrs. Walter J., 1924—Assiut
Squires, Miss Norma Lee, 1954—Tanta
Tait, Miss Marie F., 1925—Assiut
Tedford, Miss Alberta A., R.N., 1947—Box 65, Tanta
Thompson, Dr. and Mrs. John A., 1948—Box 1422, Cairo
Thompson, Miss Mary C., 1939—Tanta
Thompson, Miss Mary L., LL.D., 1917—Assiut
Turnbull, Mr. and Mrs. Robert M., 1950—Assiut
Walker, Miss Helen M., 1930—Assiut
Wilson, Miss Elizabeth M., 1932—9 Sharia Massoud, Abbassia, Cairo
Wright, Miss Laura B., 1921—Minia

On Furlough

Baker, Mrs. Sara E., 1950—616 N. Highland Ave., Pittsburgh 6, Pa.
Cooke, Miss Mildred M., R.N., 1954—85 McGill St., Smith Falls, Ont., Canada
Fleming, Mrs. K. G., 1940—313 Kambach St., Pittsburgh 11, Pa.
Kraft, Dr. and Mrs. Norman A., 1949—9702 Barwell Terrace, Brooklyn 9, N.Y.
Martin, Miss Helen J., Ped.D., 1915—608 North Ave., Pittsburgh 21, Pa.
McClanahan, Mrs. Paul H., 1947—5342 Keeport Dr., Apt. #2, Pittsburgh 36, Pa.
McGeoch, Dr. and Mrs. H. A., 1920—155 Lakeside Dr., New Concord, Ohio
Nolin, Miss Ruth L., 1955—1938 High St., Cuyahoga Falls, Ohio
Noordewier, Miss Helen J., 1921—1104 Sigsbee St., S.E., Grand Rapids, Mich.
Sutton, Miss Inez M., 1949—238 S. 10th St., Martins Ferry, Ohio
Watkins, Rev. and Mrs. C. B., 1944—1120 N. Highland Ave., Pittsburgh 6, Pa.
**Work, Miss Margaret A., 1924—E. Platte Ave., Fort Morgan, Colo

Under Appointment

Armstrong, Mrs. Helen R., 1957—112 Highland Place, Ithaca, N. Y.

Special Term

Aigner, Miss Wanda, 1956—Cairo
Anthony, Miss Lillian D., 1956—Assiut
Bender, Miss Elsie L., 1955—Cairo
Blair, Miss L. Vernelle, 1952—Cairo
Copeland, Miss Carolyn J., 1956—Cairo
Cushman, Miss Dorothy H., 1955—Cairo
Dillon, Miss Lela, 1954—Assiut
Edie, Miss Evelyn C., 1955—Cairo
Edson, Miss Jessie E., 1955—Cairo
Fowler, Mrs. Jessie A., 1955—Assiut
French, Miss Mildred P., 1956—Cairo
Galloway, Miss Helen B., R.N., 1954—Assiut
Galloway, Miss Neva J., 1954—Cairo
Grohman, Miss Margaret D., 1956—Tanta
Hesselink, Miss Alice, 1956—Assiut
Jaspers, Miss Marjorie, 1956—Alexandria
Martin, Miss Jacqueline, 1955—Alexandria
Mason, Mrs. Ilma M., 1955—Cairo
McClymonds, Miss Elsie M., 1955—Assiut
McConkey, Miss Eunice, R.N., 1955—Box 65, Tanta
McLaughlin, Miss Mary R., R.N., 1955—Assiut
Meloy, Mr. and Mrs. George, 1955—Alexandria
Murdock, Miss Joan, R. N., 1955—Alexandria
Parkinson, Mr. and Mrs. Donald M., 1954—Assiut
Patterson, Miss Lois M., 1954—Assiut
Phelps, Miss Carolyn A., 1954—Assiut
Reed, Mrs. Fay, 1941—Assiut
Reed, Mr. John M., 1956—Assiut
Soule, Miss Lucy J., 1952—Alexandria
Stultz, Miss Jean E., 1955—Box 65, Tanta
Wagner, Miss Donna Lee, 1956—Cairo
Wright, Miss Dorothy E., 1956—Box 65, Tanta
Yeckel, Mrs. Pearl M., R.N., 1955—Box 65, Tanta

Under Appointment—Special Term

Luebben, Miss June J., 1957—407 Almyra Ave., Youngstown, Ohio
Sisley, Mr. and Mrs. J. Robert, 1957—463 Keystone Dr., New Kensington, Pa.

PUNJAB, PAKISTAN

Allison, Miss M. Marie, 1952—Sialkot City
Ballantyne, Miss Margaret E., 1941—Sangla Hill
Black, Miss R. Jean, 1921—Pasrur
Brown, Miss Frances E., 1927; 1937—Lyallpur
Brown, Dr. and Mrs. J. D., 1936—Gujranwala
Brownlee, Miss Theresa I., 1922—Sialkot City
Campbell, Miss Audrey C., 1953—128 Burton Road, Rawalpindi
Carithers, Miss Florence M., R.N., 1953—Taxila
Christy, Dr. and Mrs. Norval E., 1947—Taxila
Christy, Dr. and Mrs. W. C., 1938—Gujranwala
Drake, Miss Edith M., 1947—Sheikhupura
Glassman, Rev. and Mrs. E. H., 1947—Campbellpur
Hamm, Dr. and Mrs. Orval L., 1953—Sialkot City
Hartig, Miss Evva P., R.N.A., 1924—Jhelum
Hewitt, Miss Eva M., 1930—Pasrur
Hill, Miss Alice G., 1938—Sargodha
Hunsberger, Miss Reba C., M.D., 1921—Taxila
Lewis, Miss Barbara A., 1953—% Kinnaird College, Lahore
Lincoln, Miss M. Frances, R.N., 1920—Sargodha
Lotze, Mr. and Mrs. Irvin G., 1948—Gujranwala
MacLachlan, Miss Laura R., 1938—Sheikhupura
McBane, Rev. and Mrs. C. Emerson, 1946—Gujranwala
McKelvey, Miss Evelyn M., R.N., 1937—Sialkot City
Miller, Rev. and Mrs. Paul A., 1920—Memorial Hospital, Sialkot City
Murdoch, Miss Margaret L. 1924—Taxila
Peterson, Miss Marian T., 1920—Gujranwala
Purdy, Miss Gene A., 1954—Sialkot City
Reynolds, Miss Laura, 1924—Sargodha
Scott, Miss Louise E., 1916—Gujranwala
Selby, Rev. and Mrs. G. LeRoy, 1949—Sialkot City
Stewart, Mr. and Mrs. Charles A., 1917—Gujranwala
Stewart, Dr. and Mrs. R. R., 1916—Rawalpindi
Stock, Rev. and Mrs. Frederick E., 1956—Gujranwala
Sutherland, Rev. and Mrs. William, 1918—Taxila
Tebbe, Dr. and Mrs. Robert F., 1949—Rawalpindi
Turner, Miss Elizabeth H., R.N., 1947—Sialkot City
Veede, Miss Helen V., 1928—Campbellpur
*Wilder, Rev. and Mrs. John W., 1954—Rawalpindi

*Associate.
**Leave of absence for family reasons.

On Furlough

Alter, Rev. and Mrs. Joseph C., 1922—2918-F Regent St., Berkeley 5, Calif.
Ardrey, Miss Ruth I., 1924—826 S. Ogden St., Denver, Colo.
Brown, Dr. and Mrs. O. A., 1951—1074 Casgrain Ave., Detroit 9, Mich.
Cash, Miss Marie E., R.N., 1926—R.D. 5, Lebanon, Ind.
Cathcart, Miss M. Evelyn, Ped.D., 1925—605 W. Redwood, Marshall, Minn.
Cummings, Dr. and Mrs. J. B., 1923—401 W. Chelten Ave., Philadelphia 44, Pa.
Fehlman, Miss Margaret J., 1913—401 W. Chelten Ave., Philadelphia 44, Pa.
Foster, Dr. and Mrs. Robert A., 1923—152 Waugh Ave., New Wilmington, Pa.
Harkness, Rev. and Mrs. John D., 1941—154 Waugh Ave., New Wilmington, Pa.
Milne, Dr. and Mrs. Hugh M., 1922—Scotch Ridge, R.R. #1, Carlisle, Iowa
Pulliam, Rev. and Mrs. Paul R., 1953—19056 Strathern, Reseda, Calif.
Ross, Dr. and Mrs. W. H., 1918—Ewing, Nebr.
Vroon, Dr. and Mrs. John, 1941—1121 Neland Ave., S. E., Grand Rapids, Mich.
White, Miss Josephine L., 1951—Greensboro, Vt.

Under Appointment

Gittings, Mr. and Mrs. James A., 1957—836 N. Highland Ave., Pittsburgh 6, Pa.
Green, Miss Florence, 1957—248 W. Sparks St., Philadelphia 20, Pa.
McCurry, Rev. and Mrs. Don M., Jr., 1956—85 Sherman St., Apt. 6, Hartford 5, Conn.
Noble, Rev. and Mrs. Robert E., Jr., 1956—512 N. Second St., Apollo, Pa.
Swenson, Miss H. Janet, 1956—208 Front St., Dunellen, N. J.

Special Term

Calderwood, Rev. and Mrs. Donald H., 1956—Gharial Church, Upper Topa, Murree Hills
Cole, Mr. Linden N., 1956—Sialkot
Dye, Dr. and Mrs. David L., 1955—Rawalpindi
Feenstra, Miss Marjorie L., R.M.T., 1954—United Christian Hospital, P.O. Forman Christian College, Lahore
James, Miss Eloise L., 1956—Sandes Home, Upper Topa, Murree Hills
McCulloch, Mr. Lawrence R., 1955—Rawalpindi
Vos, Miss Helen P., R.N., 1954—United Christian Hospital, P.O. Forman Christian College, Lahore
Whaley, Mr. Warren J., 1955—Sialkot City

PUNJAB, INDIA

Graham, Miss Vida J., L.H.D., 1922—Pathankot
Lamont, Miss S. Jane, 1928—Pathankot
McCulloch, Rev. and Mrs. Leonard, 1949—Dhariwal
McKelvey, Dr. and Mrs. J. Morgan, 1944—Gurdaspur
Ramsey, Miss Willa M., 1921—Pathankot
*Taylor, Dr. and Mrs. John C., 1955—Landaur, U.P.
Trimble, Miss Vivian L., 1921—Pathankot
*VanGeyt, Dr. Virginia L., 1955—% Medical Center, Ludhiana

Special Term

Atwater, Mr. and Mrs. Charles, 1952—Landaur, U.P.
McKissick, Miss Dorothea, 1952—Landaur, U.P.

THE SUDAN

Adair, Rev. and Mrs. W. B., 1946—Doleib Hill, via Malakal
Anderson, Dr. and Mrs. J. Lowrie, 1924—Malakal
Anderson, Rev. and Mrs. W. B., 1951—Gwynne Divinity School, Mundri, via Malakal
Bode, Miss Mary Anna, 1952—Atbara
Day, Miss Beverly J., 1953—Khartoum North
Deemer, Rev. and Mrs. James R., 1954—Omdurman
Galloway, Rev. and Mrs. Willard M., 1948—Box 100, Gedaref
Gordon, Dr. Robert G., 1946—Nasir, U.N.P.
#Hostetter, Rev. and Mrs. Paul E., 1954—Malakal
#Huisken, Miss Lillian, R.N., 1949—Akobo, U.N.P.
Jordan, Mr. Charles, 1947—Akobo, U.N.P.
Matthews, Miss Aleta J., 1947—Khartoum North
McClellan, Miss Marguerite M., 1926—Wad Medani
McLaughlin, Rev. and Mrs. S. Robb, 1946—Ler, via Adok, White Nile Mail Service, U.N.P.
Meloy, Rev. and Mrs. Robert H., 1945—Box 77, Omdurman

#Reformed Church in America

Peters, Mr. and Mrs. Harold R. C., 1955—Omdurman
Philips, Rev. and Mrs. W. H., 1948—El Obeid
Pillow, Miss E. Verna, 1930—Khartoum
Pollock, Mr. and Mrs. Edward O., 1946—Nasir, U.N.P.
Roode, Dr. and Mrs. Albert G., 1946—Pibor, via Akobo, U.N.P.
Roy, Rev. and Mrs. A. Mac, 1942—Malakal
#Sarr, Miss Roxanna, R.N., 1956—Omdurman
#Schuiteman, Miss Arlene, R.N., 1954—Nasir, U.N.P.
Shields, Dr. and Mrs. R. F., 1917—Khartoum
Stewart, Miss Evelyn, 1952—Omdurman
#Swart, Rev. and Mrs. Robert, 1948—Pibor, via Akobo, U.N.P.
Tetley, Miss Helen G., 1951—Doleib Hill via Malakal
Thompson, Mr. and Mrs. Milton H., 1950—Malakal
Turk, Miss Frances, R.N., 1921—Box 155, El Obeid
Vandevort, Miss Eleanor C., 1949—Ler via Adok, U.N.P., White Nile Mail Service
Webb, Mr. and Mrs. E. A., 1946—Khartoum
Wilson, Rev. and Mrs. Talmage, 1955—Omdurman

On Furlough

#Crandall, Rev. and Mrs. C. Lee, 1949—% R.C.A., 156 Fifth Ave., New York 10, N. Y.
Farquhar, Miss Marian I., 1945—Garner, Iowa
Finley, Dr. and Mrs. Leander, 1925—77 Durland Ave., Elmira, N. Y.
Gordon, Mrs. Robert G., 1946—% A. Dahlberg, 501 Dean Dr., R.D. #3, Owosso, Mich.
#Hoekstra, Rev. and Mrs. Harvey T., 1948—55 Elizabeth St., Hartford 5, Conn.
Jordan, Mrs. Charles, 1947—464 Oneida St., Pittsburgh 11, Pa.
#Kats, Miss Wilma, 1946—Hickman, Neb.
Kenagy, Miss Rosaltha, 1950—5503 University Ave., Des Moines, Iowa
McKnight, Miss Mary Jane, 1922—309 Entrance Dr., Ellwood City, Pa.
Rankin, Miss Dorothy L., 1946—R.R. #2, Xenia, Ohio
#Sikkema, Mr. and Mrs. LaVerne, 1948—Rt. 2, Snyder Hill Rd., Ithaca, N. Y.
Smith, Miss Mary K., M.D., 1944—North Bend, Nebr.
Walker, Rev. and Mrs. Harold T., 1946—% Mrs. Bruce Bickett, R.D. #1, Xenia, Ohio
West, Dr. and Mrs. James A. T., 1953—19 Bure Close, Christchurch, Hants, England
Wilson, Rev. and Mrs. Alexander C., 1951—Payne Apts., 38 Alexander St., Princeton, N. J.
Wilson, Miss Ruth E., 1951—320 Nashoba Ave., Columbus 23, Ohio

Under Appointment

Creswell, Rev. and Mrs. Andrew W., 1956—Box 287, Minneola, Kan.
Koehler, Rev. and Mrs. John, 1956—115 Sherman St., Hartford 5, Conn.
Tower, Mr. and Mrs. Gordon, 1957—401 W. Chelten Ave., Philadelphia 44, Pa.
Wilson, Rev. and Mrs. W. Sherman, 1956—55 Dinsmore Ave., Burgettstown, Pa.

Special Term

Banuat, Miss Marjorie A., 1956—Omdurman
Billica, Rev. and Mrs. Willard C., 1955—Malakal
Carlson, Mr. Edwin C., 1956—Omdurman
Kelker, Miss Audrey H., 1955—Khartoum North
Nichol, Mr. Gerald, 1956—Omdurman
Parr, Mr. and Mrs. Monte E., 1955—Pibor, via Akobo, U.N.P.
Turner, Miss A. Katie, 1955—Khartoum

ETHIOPIA

Blair, Miss Isabel, 1922—Sayo, Dembi Dollo
Ens, Miss Anna H., 1956—Addis Ababa
Faught, Miss Marjorie, R.N., 1933—Box 1111, Addis Ababa
Fisher, Rev. and Mrs. Milton C., 1954—Addis Ababa
Halewood, Miss Eileen, R.N., 1947—(Ghimeera) address Addis Ababa
Hanna, Mr. and Mrs. Donald E., 1956—Addis Ababa
Harper, Miss Mary Nell, R.N., 1948—Sayo, Dembi Dollo
Haspels, Rev. and Mrs. C. M., 1947—(Ghimeera) address Addis Ababa
Keefer, Mr. and Mrs. James B., 1955—Addis Ababa
Knieriemen, Miss Norma H., R.N., 1953—Sayo, Dembi Dollo
Kurtz, Rev. and Mrs. Harold, 1955—Maji, Addis Ababa
Lusted, Miss Marie, R.N., 1955—Addis Ababa
McClure, Dr. and Mrs. W. D., 1934—Pokwo, Dembi Dollo
McCreery, Miss Ruth E., 1950—Addis Ababa
McGeary, Miss Hazel J., 1946—(Maji) address Addis Ababa

Nichol, Miss Ruth M., 1933——Addis Ababa
Reimer, Rev. and Mrs. Niles, 1955——Pokwo, Dembi Dollo
Vandevort, Rev. and Mrs. Malcolm S., 1955——Sayo, Dembi Dollo
Yilek, Miss Joan E., 1948——Pokwo, via Dembi Dollo

On Furlough

Pollock, Mrs. Nessie F., R.N., 1942——3944 McClure Ave., Pittsburgh 12, Pa.
Russell, Mr. and Mrs. Fred, 1920——401 W. Chelten Ave., Philadelphia 44, Pa.
Russell, Rev. and Mrs. Murray, 1952——1330 Portia St., Los Angeles 26, Calif.
Walker, Mrs. Ruth L., 1923—% Miss Lena B. Lobaugh, 1425 Rhode Island Ave., N.W., Washington 5, D.C.
West, Mr. and Mrs. Phil R., 1923——2976 Redwood, San Diego, Calif.

Under Appointment

Strong, Rev. and Mrs. Albert C., 1957——616 N. Highland Ave., Pittsburgh 6, Pa.

Special Term

Anderson, Miss Lois R., 1954—Box 1111, Addis Ababa
Irwin, Miss B. Ferne, 1956——Addis Ababa
Millar, Dr. Andrew C. N., 1955——(Ghimeera) address Addis Ababa
Rohm, Dr. and Mrs. Walter E., 1955——Dembi Dollo

FOREIGN SECRETARY, BOARD OF FOREIGN MISSIONS

Reed, Dr. and Mrs. Glenn P.—Box 193, Asmara, Eritrea

RETIRED FROM ACTIVE SERVICE, EGYPT

Acheson, Dr. and Mrs. J. W., 1913——319 Ashland Ave., Cuyahoga Falls, Ohio
Coventry, Mrs. Mary K., 1908; 1918——Presbyterian Manor, Newton, Kan.
Elder, Dr. and Mrs. E. E., 1915——5450 Wissahickon Ave., Philadelphia 44, Pa.
Finney, Miss Minnehaha, 1894——121 N. 7th St., Sterling, Kan.
Gilmor, Dr. and Mrs. W. P., 1912—West Alexander, Pa.
Henderson, Rev. and Mrs. F. D., 1906——542 N. Beaver St., Wooster, Ohio
Hutchison, Dr. and Mrs. H. S., 1921——R.D. 1, Claysville, Pa.
Jamison, Dr. W. B., 1915——239 Mercer St., New Wilmington, Pa.
Lightowler, Miss Lucy, 1921—303 Pelham Ct. Apts., 6809 Emlen St., Philadelphia 19, Pa.
Mason, Miss Dora B., 1918—"Linwood," Beaver, Pa.
McClanahan, Dr. and Mrs. F. C., 1915——New Wilmington, Pa.
McClanahan, Dr. and Mrs. N. D., 1909——R.D. 3, Monmouth, Ill.
McFeeters, Mr. M. C., 1922——225 N. Mercer St., New Wilmington, Pa.
McMillan, Miss Carol E., 1906——1203 E. Washington St., Washington, Iowa
Moore, Dr. and Mrs. W. T., 1910——311 E. Jefferson Ave., Wheaton, Ill.
Nolin, Mr. and Mrs. W. W., 1922——1938 High St., Cuyahoga Falls, Ohio
Paden, Miss Marion A., 1902—% Rev. George Seville, 100 E. Market St., Newport, Wilmington 4, Del.
Philips, Dr. and Mrs. H. E., 1908——1203 E. Washington St., Washington, Iowa
Robertson, Miss M. Stella, 1922——Five Shoregate, Crail, Fife, Scotland
Simpson, Mrs. Jane C. Smith, 1922——4332 10th St., St. Petersburg 4, Fla.
Smith, Miss Nellie C., 1911—"Linwood," Beaver, Pa.
Thompson, Dr. and Mrs. F. Scott, 1911——5324 Wayne Ave., Philadelphia 44, Pa.
Walker, Miss Laura B., 1904——306 Penn Ave., Pittsburgh 21, Pa.
Weed, Miss Ethel L., 1919——10537 Wurdack, Overland 14, Mo.
Whiteside, Miss Ida, 1913; 1935——25 Prospect St., Greenwich, N. Y.
Williamson, Miss Ruth M., 1924; 1944——505 S. Main St., Greensburg, Pa.
Wilson, Miss Esther W., 1919—"Linwood," Beaver, Pa.

RETIRED—PAKISTAN-INDIA

Bennett, Miss Hazel, 1908——856 23rd St., San Diego 2, Calif.
Boyd, Miss M. Lois, 1918——% Mrs. John Smiley, 311 N. St. Louis St., Sparta, Ill.
Campbell, Miss Mary J., 1884——Columbia Hospital, 312 Penn Ave., Pittsburgh 21, Pa.
Clements, Dr. and Mrs. E. V., 1912——2205 Audley Ave., New Castle, Pa.
Colvin, Dr. and Mrs. J. H., 1914——Sussex, Wis.
Fleming, Miss Betsy, 1913——6549 Emerald Ave., Chicago 21, Ill.
Gordon, Dr. D. R., 1895——2330 Carroll Park, S., Long Beach, Calif.
Hill, Miss Kate A., 1896——Eldora, Iowa
Jameson, Miss Flora J., 1903——306 Penn Ave., Pittsburgh 21, Pa.
Kyle, Miss Mary, 1904—425 N. Galloway St., Xenia, O.
Logan, Miss Mary E., 1891——325 W. 7th St., Rushville, Ind.
McArthur, Rev. and Mrs. J. A., 1904——814 E. Spring St., Boonville, Mo.
McConnell, Miss Lillian A., 1902——306 Penn Ave., Pittsburgh 21, Pa.
Merriam, Dr. and Mrs. W. H., 1913——208 North "I" St., Monmouth, Ill.
Millson, Mr. and Mrs. C. C., 1920——111 N. 200th St., Seattle 33, Wash.
Picken, Dr. and Mrs. S. C., 1909——420 E. Green St., Winterset, Iowa
Stewart, Dr. and Mrs. Harris J., 1911——New Wilmington, Pa.
Wengert, Miss Georga, 1919——Lebo, Kan

RETIRED—THE SUDAN

Cole, Miss Mary E., 1919——308 W. Garfield St., Clarinda, Iowa
Cole, Miss Una, 1918——319 W. Washington, Clarinda, Iowa
Grove, Miss Elsie E., 1912——21 Caroline Ave., Poughkeepsie, N. Y.
Huffman, Miss Ray, R.N., 1924——5332 Virginia Ave., Kansas City, Mo.
McIntyre, Miss Aulora R., 1911; 1919——1203 E. Washington St., Washington, Iowa
Smith, Dr. and Mrs. Paul J., 1911—North Bend, Nebr.

RETIRED—ETHIOPIA

Beatty, Miss Ruth C., R.N., 1920——Reedsville, Pa.

WIDOWS OF MISSIONARIES

From Pakistan, India

Alter, Mrs. D. Emmet——Sterling, Kan.
Anderson, Mrs. W. T.—760 Wright Ave., Camden, N. J.
Brown, Mrs. M. M.——808 Chestnut St., Tarkio, Mo.
Campbell, Mrs. J. G.——% J. O. McMeeken, R.D., Valencia, Pa.
Chambers, Mrs. H. C.——708 Wilmington Ave., New Castle, Pa.
Downs, Mrs. Wallace J.——New Wilmington, Pa.
Gordon, Mrs. A. W.——317 Virginia Ave., Havertown, Pa.
Heinrich, Mrs. J. C.——219 Mabrick Ave., Pittsburgh 28, Pa.
Maxwell, Mrs. Robert——New Wilmington, Pa.
Stewart, Mrs. J. H.——Tarkio, Mo.
Whitfield, Mrs. F. A.—1010 W. 1st St., Topeka, Kan.

From Egypt

Baird, Mrs. J. W.——"Linwood," Beaver, Pa.
Buchanan, Mrs. Howard——1129 E. Mar Vista, Whittier, Calif.
Galloway, Mrs. Dalton——25 Seminary Place, New Brunswick, N. J.
Hickman, Mrs. W. W.——1125 E. Detroit Ave., Monmouth, Ill.
McGeoch, Mrs. Fred S.——Ezel, Ky.
McGill, Mrs. R G.—119 W. 2nd St., Duluth 4, Minn.
Roy, Mrs. Mark S.——New Concord, Ohio
Russell, Mrs. C. P.——218 W. Chelten Ave., Philadelphia 44, Pa.
Thompson, Mrs. A. A.——New Concord, Ohio
Walker, Mrs. R. W.——299 W. 2nd Ave., Columbus 1, Ohio

From the Sudan

Adair, Mrs. W. J.——415 E. Jackson, Sterling, Kan.
Heasty, Mrs. J. A.——Conway Springs, Kan.
Oyler, Mrs. D. S.——207 Buffalo St., Freeport, Pa.
Sowash, Mrs. George A.——38 Linden Ave., Mercersburg, Pa.

From Ethiopia

Hockman, Mrs. Robert W.——Wheaton College, Wheaton, Ill.
Henry, Mrs. Duncan C.——Ezel, Ky.

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Indianapolis, Ind.—June 11-14, 1957

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First Vice President....Mrs. R. Byron Crozier, 1521 S. 76th St., West Allis 14, Wisc.
Second Vice President.....Mrs. Walter J. Teeuwissen, Jr., 4269 Monroe Ave., Drayton Plains, Mich.
Secretary.....Mrs. Grant B. Gibson, 3509 Oakridge, Joplin, Mo.
Treasurer.....Miss Evlyn W. Fulton, 904 Publication Bldg., Pittsburgh 22, Pa.

LOCAL COMMITTEE, INDIANA PRESBYTERIAL

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Co-Chairman: Mrs. Sylvia Swan, 1840 S. Keystone Ave., Indianapolis, Ind.
Secretary: Mrs. Lester Ferguson, R.R. 5, Lebanon, Ind.
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Transfer: Mrs. Gordon Clark, 345 Buckingham Dr., Indianapolis, Ind.
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Music: Mrs. Frank Woods, 1831 Highland Pl., Indianapolis, Ind.
Pageant: Mrs. H. L. Yingling, 522 S. Gibson, Princeton, Ind.
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Members at Large:
Springhill Society, Mrs. S. A. Nesbit, R.R. #8, Greensburg, Ind.
Scotland Society, Nellie Jane Blackmore, 308 S. John St., Bloomfield, Ind.
Somerville Society, Mrs. Noah McCullough, Somerville, Ind.
Westminster Society, Mrs. James Guthrie, 707 W. Nelson, Marion, Ind.

THE SOLDIERS' AND SAILORS' MONUMENT
Indianapolis, Indiana
(Back Cover Picture)

Submitted by Publicity Committee, Indiana Presbyterial

OF NATION-WIDE INTEREST is the Soldiers' and Sailors' Monument located in Monument Circle, universally admitted to be the grandest achievement of architectural and sculptural art in the world, designed to glorify the heroic epoch of the Republic and to commemorate the valor and fortitude of Indiana's soldiers and sailors in all wars prior to World War I.

When you visit this great memorial, note the four statues in its outer perimeter, representing the four epochs in Indiana history. The statue of General George Rogers Clark, on the northwest of the monument, represents the period of the Revolutionary War. To him our nation is indebted for the decisive part he played in the acquisition of the Northwest Territory. On the northeast side is the statue of William Henry Harrison, the first governor of the Indiana Territory, representing the period of the War of 1812. The state owes much to the tireless efforts of this great man in laying the foundation of the territory for statehood. The period of the War with Mexico is represented by the statue of Governor James Whitcomb, which stands to the southwest, and to the southeast is the statue of Governor Oliver P. Morton, which represents the period of the "War for the Union." Governor Morton is known as "Indiana's Great War Governor" in recognition of his great service to the country in the Civil War period.

On the east and west sides of the monument are said to be the two largest groups that have ever been carved out of stone, the one representing War and the other Peace.

On the east and west sides of the terrace are magnificent cascades over each of which flow 7,000 gallons of water per minute. You will want to climb, by steps or elevator, to the balcony 231.3 feet above the ground to view the panorama of Indianapolis and vicinity.

Hail! WGMS Delegates, one and all—
On Indiana we hope you'll call.
Over the miles—a Hoosier greeting—
Soon will come the time for our meeting.
I n every respect, a wonderful Convention,
Enjoyed by all, is our intention.
Repeating—this is what we have to say—
WELCOME to Indianapolis and a happy stay.